

V.L. ZAIKIMA

AUTHOR OF BOMBAY INLENG

VANAWIA LEH A PAWLTE

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VANAWIA LEH A PAWLTE

V.L. ZAIKIMA

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THUHMA

Zorama tualto pâwl hrang hrang chanchin hi hriat chian tuma chhui a la ni meuh lo. An thurin leh an inngahna hre fumfe loin kan thlir liam satliah a ni ber a, chutih lai chuan an pung zel si a. Kal suala kan ngaih chuan an kal soal dan leh a chhan chhui chu kan tih mâkmawh a ni. An dik lohna leh kan tlin bik lohna hmuchhuak thei tur zâwnga chhuiin siam thatna kawng kan dap a pawimawh hle âwm e.

Tûn hma chuan kohhran thikthu a chhe viau a, tûn hnu hi chuan kohhran zirtirna nêna inmil chiah lo pawh an ngaithei ta deuh niin a lang. Hei vang hian kohhran chhuahsan pawh an tlem tial tial mai thei. Mahse, kohhran thurin inzirtirna leh Pathian thutaka inkaihhruaina tha tâwk kan tlâkchham chuan kan kristianna chu a dal tial tialin a rinawm.

Vânawia leh a pâwlte chanchin ka chhui pah hian pâwl dang chanchin pawh ka chhui tel hlek a, thûk tak erawh chuan ka luhkhung lo. Zoram tualto pâwl hi a tir lamah chuan Thlarau Thianghlim buaipuiin a 'rau' zâwngin an kal nasa a, chumi hnuah hnam thuthlung an uar leh a ; tunah chuan khawvêl hma-chhawn zâwngin an ke chheh an her rem hriau hriau niin a hmuh theih. Kohhranho hawiher nêna inzûl hle zêl a ni.

Kum 1981-a ka ziaik, "Lalberte Lalber Lalzahabar Vanawia leh a pâwlte," chu ka lehkhabu ziaik hma-

sak ber leh hming ka chherna a nih avangin *cyclos-ty/e*-a her mai ni mah se, ka tan chuan hlu tak a ni. Tunah hian kalhmang nei zâwkin ka ziaak *ṭha* a, *pæ-per* *ṭha* bik hmangin press-ah ka chhu a. An hming thar leh an hming hluite chu hman bik neih remchân lohna a awm avangin ka hman fin ta mai.

A hmuna kal a, anmahni kâwm a, fîmkhur taka ziaak a ni nachungin tihsual palh theih a ni a. Tih-sual a awm chuan ngaihdam ka dil a, rawtna leh thurâwn *ṭha* neite chu ziaka min finchhuah turin ka sâwm bawk. A bu ka ziaak laia min *ṭanpuitu* zawng zawngte chungah lâwmthu ka sawi duh a ; chhiartu zawng zawngin hlâwk taka an hman ngei ka beisei.

THUHMAHRUAI

A lâr vânglai chuan Mizoram chhông mai ni loin hmun tina Mizo awmte chuan Vâdawia leh a pâwlte chanchin an buaipui a ni ber. Mizoram chhunga Kohhran ațanga pâwl chhuak lian ber leh thâwm na ber an ni a, an hmunpui, Sangau khua pawhin a hmêl mawina a hloh phah lek lek a ni. “I Sangau em ?” tih chu Aizawl khawlaia thian infiam-na a ni a, Sangau khuua zin tura kal chu nawhchizuar pan ang dâwn hiala ngaih an ni. An chanchin chu Khuangtuaha pâwl ang bawkin zahmawh rawng kai a ni a. Khuangtuaha pâwl lâr laia ‘dap tâw râw’ an sawi ang bawkin Vâdawia pâwl lâr zual lai chuan ‘saruakin an lâm’ tih chuan sawi a hlawh em em a ni.

Tun lai angin *periodical* chanchinbu a la tam lo a, ni tin chanchin phêk, pherh tak taka *cyclostyle* a her a ni ber a. Chung chanchinbute chuan mipui tuihâl an fah zo tak tak lo a, a hmuna kala finfiah an awm lawk loh avangin thu lah chu a saisa nuai reng a. ‘Khual thuthang leh âr pân chuk a pûn duh ngai e,’ tih ang maiin thuthang mak pui pui chuan min tuam hlup hlup a. Chutih lai chuan hmun hrang hrang ațangin Vâdawia pâwlte chu Sangau lam panin mawtor-in an inphur zut zut a. “Ka hawi kir leh tawh lo’ng .” tih hla sain phûr em em maiin an ri vut vut mai a.

Mizoram a la buai a, sipai an hlauhawm em em a. Chuvangin, t̃ul leh pawimawh bikah lo chuan zin chhuah a ch̃akawm lo thei hle. Mahse, Mizorama thil thleng mak leh ropui tak, mi tin buaipui khawp hiala th̃awm ña chu briat chian t̃ha ka ti a, anmahni ngei k̃awm a; an chanchin chiang taka hre tur chuan ka inpuahchah ta a. Zawhna chi hrang 83 ka siam l̃awk a. *Camera* leh *tape recorder* leh *battery* tam t̃awk ka ken b̃akah *tape cassette* ruak pali ka keng tel a. Thlalak a t̃ul dawn avangin Liand̃awla Sailo (Sialh̃awk) ka s̃awm a, kan pahnih chuan kan inthurual ta a ni.

Sangau pana kan chhuah d̃awn vel lai chuan, "Ṽanawia chu^hthuah thumin an ṽeng," ti an awm a. "Thuah sarihin an ṽeng" ti an awm bawk a. Jim Jones chanchin hretu t̃henkhat chuan min hlauh-th̃awnpui a. "T̃ha takin an lo *welcome* che u ang a, an bei thut che u ang a; damin in lo kir lo mai thei a nia. Fimkhur hle ang che u," tiin min thlah liam a. Ph̃awngpui t̃l̃ang ṽela thil maksak tak tak mai finfiah tura rilru a insiam lai chuan Everest t̃l̃ang chhipa l̃awnte leh mi hr̃atkhawkh̃eng chanchin te chu rilruah a lo lang a. Thih ngam lupua beitu leh mahni nun ch̃an huama beitungen hlawhtlinna thur̃uk an chhar chhuah t̃hin dante chu min fuihtu t̃ha tak a ni.

Sork̃ar hotu lam ãtanga *security pass* lak fel a nih t̃ak hnu chuan April ni 28, 1980 zingah bus-in Sangau pan chuan kan chhuak a. Tun lai angin kawng a la t̃ha lo a, mawtor veiṽak a tam lo bawk.

Hnahthial khuaah kan riak a, zânah naupang (Lalvulmawii) inlârna nei, thu mak tak tak puanga an sawi chu kan tlawh a. A nu leh a pate chu Vâ nawia pawla lo tel ve tawh thin an ni a, an lo tuipui em em a. Khuma mu chung a thu a puang malh malh lai kan nang a. A thu puan chu an zia k zel a. A puan tawh te, a puan tan tirh hun leh a intan dan te kan zâwt a. Kan kal chhan a nih loh avangin ka ngaihsak zui ta lo a. Lalvulmawii hi June 10, 1983-ah a thi a, mahse a thu puan chu tuna Pathian Nung Kohhran lo pian chhuahna hi a ni.

April ni 29, 1980 zingah Jeep-in Hnahthial kan chhuahsan a. Hnahthial khuaah hian Pu Kâpênga, B.D. zirlai nen kan inhma a, Vâ nawia chanchin hriat ve a duh avangin kan zingah a lo tel a. Kawng tluan chuan Vâ nawia leh a pâwlte chuan rilru an luah a. An zin veivâk hmêl hmuh tumin mit kan lên reng a. Mahse, S. Vanlaiphai kan thlen thlengin Vâ nawia pâwlte kan hmu lo. S. Vanlaiphaiah kan riak a, zanah parawn kai deuh âwma kan ngaih kan dâwr kual a, Vâ nawia leh a pâwlte chanchin kan zâwt zêl a. High School zirtirtu, Remkûngin mumang mak tak a neih thu min hrilh a, kan lêng ta a. Min hrilh dan chuan Remkûngi chuan mang mak tak a nei a, a mumang chu a pasal chuan a mang chhunzawm leh a; an mumanga betu chu mi thuhmun niin an sawi. A tir lamah chuan engahmah an ngai lo a, mahse mumang lama betu ngaiin a biak tak fo avang chuan a nî leh thla te chhinchhiahin an ngaihven zui ta a. An nupain thla ka lâkpui a, an mumang pawh min hrilh a, tangkaina awm tehchiam loa ka hriat avangin ka chhui thui ta lo a ni.

S. Vanlaiphai khua aţangin Pu Lalfamkima leh Pu Rosānga te chuan Vānawia leh a pāwlte hmuh an duh ve a, kan kalho a. Kea kal kan ni a, kawng lakah Vānawia pāwlte hmuh tumin kan ngaihven reng a. Vanneihthlak tak maiin S. Vanlaiphai leh Sangau inkārah Vānawia pāwl, chhungkaw thum lo haw leh kan tâwk a. Kawng sir daihlimah kan thutpui a, kan zawhna leh min chhanna tlem chu hengte hi an ni :

Eng vānga Thaltlāng hmuna kal nge in nih ?

Thaltlāng hi Zoar tlāng an ti a, chutah chuan, Mithianghlim zawng zawng kal vek tur an ti a; kan kal a ni.

In leh lo in hralh ve em ?

Kan neih ang ang chu kan riral a, hmanhmawh taka inzuar kan ni a; hralh man chu eng tham phei zawng a ni lo.

Eng angin nge Vānawia (Lalzahabar) hi in ngaih ?

He leia Pathian mi ruat leh roreltu niin kan ngai.

Eng vang nge in lo chhuah ?

Thaltlāngah chuan Pathian kohna anga mithianghlim zawng zawng kal khāwm a, ta bik leh intih bikna engmah awm lo tura sawi a ni a. Mahse, chutiang reng reng hmuh tur a awm lo a, hmuh ahnekin kan insual lo chauh hi a ni a. Hmangaihna leh dawhtheihna hi a lanin a lang lo reng reng a. Kham khawpa ei kan hmuh lob bakah ni tin hian kan thin hi a rim ţeuh hlawm mai a. Nuih leh hlim hi a awm lo reng reng a ni ringawt mai. Zentel kan tihte hian min lo hmangaih zawk ble a ni.

(A nupui a lo inrawlh ve zawk a, "Lalho chuan chaw leh sa hlir an ei a. Sa an chhûm ri nghawrh burh burh a, awmna chi a ni hlawl lo," a lo ti a)

Eng nge in ei ber?

Bahra te, tûm buh te, changêl laimu te a ni a. Chu pawh chu kham khawpin kan hmu zo lo. Mi pariat ei atan buhfai no khat an sem a, Pathian thu reng reng a leng lo. Thih kan hmabâk a ni ringawt mai a, chhuak lo thei pawh kan ni lo.

Rawn chhuah a haisa em?

"In chhuah chuan in thi ang," an ti a. Thih huamin kan lût a, thih huanin kan rawn chhuak a ni. (A nupui chuan "A kuhmûm a tîl e, tîm min thîr liam a," tîm a tuihnih a.)

May ni 1, 1980 a ni a, Vâlawia leh a pâwlte hmuh ve duh, Pu K Sângchhum, Pu Lalfamkima leh Pu Rosânga te chu Thaltlâng panin an chhuak hmasa a. Keini erawh chu mi tu tu emaw kawm kual kan duh avangin zawi muanga kal turin kan inpualchah a. Aizawl aṅanga an chanchin chhuia kan pan thu leh kan tum dante lo hrih turin kan chah a. Phâwng-pui tlang ṭhuta khaw awm, Thaltlâng depa khaw thar pana kan kal leh ta chu a phûrawm hle a ni. Kea kal kan ni nain a kawng a zâl ṭha a, hah lo takin Thaltlâng kan lût a, mi rintlaka kan ngaih tu tu emaw kan kawm hnu chuan Vâlawia leh a pâwlte awmna, "Mithianghlimte Riahmun leh Khawpui Mawi" an tih chu kan lût ta a.

Thaltlang khaw mawng lam, khawchhûng nena inzawm deuhthawa khaw thar din a ni a. Thing kâra in eng emaw zât, la luah lum tehchiam loh hmun kan thlen chuan Mipuite Pa, Lalzakiriala inah min luhtir a. Tukverh aṅanga thlang lam ka thîr chuan in lian tak tak, hrawl zet mai te, in sei pui pui leh in pângngai eng emaw zat chu ka hmu thei a. Kan

awmna thlang maia mual rai tha laia an lai in chu ka thir a. Thing in, rangva chung nei, in tha thaw-khat tak chu Vanawia chenna a ni tih a hriat a. Sam sei pui pui kal vel leh an in leh lo ka thlir lai chuan, nula pakhatin thingpui a rawn chawi lut a, kan in a. Thingpui kan in zawh hnu lawk chuan Laldarinsap leh mi pakhat an lo lut a, inhmelhriat-tir puhin kan inchibai nak nak a. Kan kal chhan leh kan tum ka hrih hnu chuan Laldarinsap chuan, "Tuna kan kalhmang hi a dik chuan nangni (zentel) chu in chawh hle ang a, kan kal sual a nih chuan kan chawh hle thung ang," tih thu min hrih a. Kan inkawm thui hmam mi pakhat a lo lut a, "Lalberin lo kal rawh u, a ti" tiin min rawn ko a.

Lalberte Lalber hmu tur chuan kan inzui chhuak a, tual zawl kan thlen chuan kawngkaluchunga 'Lalberte Lalber Lalzahabar leh Lalpu Laldiheli' tih inziak kalh chu ka hmu a. "In thawmhnaw kha dah ula, kan rawn tifel mai ang," an ti a, tual zawlah chuan kan thawmhnaw chu kan hnutchhiah a. *Camera* leh *tape recorder* erawh chu kan keng a, Laldarinsap chuan in chhungah chuan min luhpui ta a. Pindan lehlam kawngkapui chungah chuan 'Lalberte Lalber Lalzahaba' tih a intar kalh a. In chhungah chuan dawhdan lian vak lo pakhat hi puan varin an khuh zan a, a chungah chuan Pathian lehkhabu (Holy Bible), thar lem lo tak a lo thu ngat a. Kan inhmelhriatir a, kan inchibai a. Tai dar 2:00 atanga dar 5:00 thlang u kan inkawm ta ngai a.

"Rai atang chuan kan rawn ngai hrang hle che u a, kan inkawm thui pawh kan ring ngam meuh lo a.

In hnêna riak a, inkawmna tha tak neih phei chu kan beisei piah lam a ni. Kan lo kal dawn chuan thian thate'n, 'Tha takin an lo *welcome* che u ang a, in lo dam khawchhuak lo mai thei a ; fimkhur hle ang che u,' te min ti a," tiin bul ka tan a. An nuih a za hle mai a, kan nui ham ham a. Vâlawia chuan, "Mi tu tu emaw an lo kal thin a, an kir leh hian kan chanchin an sawi dan hi a mak thei hle a. Mi thiam kawm pawh hi a châkawm lo lek lek a. Duhthusâmah chuan, tlin ila zawng room tha tak neih a, nuam taka mikhual thlen kan duh a ; tunah zawng kan la tlin rih lo a, min hrethiam a ni ang chu," tiin min chhang a.

Kan inkawmna in vâr chu a bang *tile*, a chung rangva, a chhuat thingphel a ni a. Phâwngpui tlang hnung-chawn zâwnga sak a ni a, pindan pathum a awm. Pindan pakhatâh Vâlawia te chhungkua an awm a, Lalzahaba te chhûng leh Thilnung palite chuan a dang chu an luah thung. Lalzahaba in tur an rel mêk a, a hringa sak tur a ni. Kan kal lai chuan mi 700 an ni a, in 44 an luah a, pariat chu sak mêk a ni. In pakhatâh chhungkua pahnih-pathum an awm a, a len dân azirin an inluah tawm rih. An pâwlah hian Presbyterian Kohhran mi an tam ber a, Baptist Kohhran miin an dawt a, Mizoram hmâr thlang lam mi an thahnem ber a, Champhai vel atanga lûtin an dawt a, chhim lam miin an dawt leh a, Aizawl vêl atanga lûtin an dawt leh a ni.

Kan inkawm zo chu zanriah ei turin kan chhuak a. Thilnung palite pindanah kan thawmhnaw an dah

a, tah chuan kan riak a. Zantiah chu an hotute zinguh kan kil a, hruizik leh thlai ilo kan hmeh a ; a tui viau a ni. Chaw ei zawhah kan inbualna tur tui an lum a, duat takin min dawngsawng a ni ber. Nula fel takin kan mamawh engkim an buaipui a, min thleng zo hle mai Ka inbual fai hnu chuan mei lum aiin ka thu a, tlângau thâwm ka hre ta chu ka phu deuh zawk a. "Thalai zawng zawng lal mualah kal khawm vek tur," tih hnu lawkah chuan lal mual pana tlangvâl tlân chuan hnahthel an pal ri ta sun sun mai a. Min bei tur an nih chuan hmanrua engmah ka nei lo a, tlânchhiatna tur lah a awm hek lo. Eng emaw hnu chuan, "Amen, Halleluia," tiin tlangvâl rual chu an au ta thup thup a. Mi pakhat hian, "Lalberte lalber hnenah chuan ropuina te, chawimawina te, thiltihtheihna te, malsâwmna te, chatuanin awm rawh se," a ti a, "Amen, Halleluia" an tirual leh ta thup thup mai a.

An thâwm chu ka hre na a, thil awmzia ka hre miah lo mai a. Khua lah chu a thim lek lek tawh a. In chhûnga thil chinchâng hre loa awm reng chu nuam ka ti chiah lo a, an au rualna lam pan tur chuan an chhuak a. "Hosana, Lalpa hminga lal lo kal chu a eng a thâwl e, chungnung berah khien hosana," tiin an au rual leh a. Lal tual pana ka kal lai chuan tlangvâl pakhatin, "Vawî thum a ni tawh em?" tiin a thian a zâwt a. Chuhih lai chuan lai in tlân hualin an ri khup khup a. Lal tualah chuan fel takin an intlâr a, an tlân kual apiangin an au rual thin tih ka hre ta a. Thil awmzia ka briat t. kah chuan ngaihttha takin ka kirsan leh ta a ni.

Zâna kan inkâwm chu an hotu lawk an kim tha hle a. Pindan chhungah kan thu kual pât a, *Tape Recorder-a* ka *record* bakah ka ziaik zel a. Hemi zan hian putar, tiang hawl a lo lut thin a. "Lalpa, fimkhur rawh," arawn ti a, a tawngtai thin. Kan zawhna tam ber chu Vânwia'n a chhâng a, thenkhat chu midang pawhin an chhâng ve a. An fimkhur hle a, boruak tihzângkhai nan fiamthu ka thawh zeuh zeuh a; dârkâr hnih zet kan inkawm chhông hian thingpui te inin inpawh tha tak chuan kan inkawm thei a. A tûk zingah in hrang hrangah ka lêng kual a, mi chi hrang hrang ka kâwm a. Thenkhat chu an pâwlah an lungawi lo a, an lungawi loh chhante min hrih a. An fimkhur hle a, chhintawh nei takin min kâwm hlawm. Ei leh inah an harsa a, lal leh mipui kâr a zau a, mipui chuan an lalte an hlau hlawm hle.

Zinga mi eng emaw zât ka kawm hnu chuan kan chhuahsan a, haw kawngah mi tam tak ka kawm zui a. An pâwl chhuahsan tawh chu an awm lai chanchin ka zâwt zêl a. Chung mite hnen atanga ka thu lak chu he lehkhaw mi bi an ni a. In lama ka haw hnu chuan hmanbmawh takin *cyclosyle-a* herin a bu ka siam a, bu li lai a ni nghe nghe. Miin an hlutin hralh a tla em em a, a bu hmasa lam phei chu 'phûng zinga piring vawrh' an sawi ang maia hralh nuam a ni. *Press* lama chhut tur ka buatsaih thei lawk lo a. Mahse, Pathian thu zirho (B.D. leh M. Th.) in an *thesis* ziaik nan an mamawh avangin min dil fo a. *Research* beitung an mamawh avang leh kohhran chanchina thil pawimawh tak mai a nih

bawh avangin tlaikhaw hnuah *press-a* chhuin a bu ka buatsaih ta a ni.

Kum 1990-a Tuidama an pêm hnuin Bangladesh-ah an lût thla a, chutatang chuan Mizoram lamah an lo kir leh a. Bangladesh atanga an lo haw chu Aizawla an awm laiin Vanawia leh an hotu eng emaw zat ka kawm a. Vanawia'n Tuidama an awm laia register bua, phak 125 zeta an chanchin a ziaak chu min pe a. A bu hming chu "PA LALZAHABAR (VANAWIA) LEH FAPA LALZAHABA (ZAUKA) CHANCHIN LEH PATHIAN THU AN KEN-KAWH DAN" a ni. An thurin leh an chanchin tlangpui phei chu he lehkhaw mi lâk chhuah hi a ni. Chhiartu zawng zawngin hlâwk tak leh tangkai taka an hman ka beisei.

16.6.1992.

V.L. Zaikima
Khatla, Aizawl : Mizoram

BUNG 1-NA

VANAWIA LEH AN PAWL HRUAITUTE CHANCHIN

1. VANAWIA (LALZAHABAR)

Kum 1937 khan Sangau khuaah a piang a. An unau hi mipa pathum leh hmeichhia pali an ni. A farnu pahnihin a thurin an pawm a, mahse pakhat erawh chuan a zui rei lo. A nau, Thathleia chu Church of God (Seventh Day) pastor a ni a, a farnu pakhat pawh he pawlah hian a awm.

A nu leh a pa Kristian an nih kuma piang a ni a. "Vân kan âwi (zâwl) e," an ti a, a hmingah Vâ-awia an sa a. A pa, Ngûnlinga chu Hrânglung-chhung hnam a ni a, a nu, Zungkîli chu Chinzah hnam a ni. A pa hi Sangau kohhran (London Baptist kohhran) dintu pawimawh tak a ni a, inlâr-na lam tui-pui mi a ni a; danglamna neia an sawi dan pawh ziaik leh chhiar thiam lo ni mah se, a let-ling zawnga a en chuan bah miah loin Pathian leh-khabu a chhiar zaih zaih thei a ni.

A naupan lai chuan thian a kâwm zau lo a, midang thunun mi pawh a ni lo, mahse rilru nei tak niin an

sawi. Lehkathiam tak nih leh khawvel ram fan kual châk em em thin ni mah se a tum angin a awm ta lo a ni. Kum 12 a nihin sikserhin a na vak mai a. A khawsik avanga a lu a nat lutuk châng pheï chuan a mutna thlâm ațanga zuang chhuakin thlawhhmaah te a tlan chiam thin a. A chângin bo-ruaka (vân lam) mihring thlâwk vu vu hi a hmu a, a tlakna hmun en turin a tho chhuak phut thin.¹

Phawngpui tlanga sava vaha awm, American Scientist Dr. Walter N.Koelz (1951—1953) chuan Sangau khuaa hmeithai fapa chu an ram lama hawn atan a dil a, a nuin a remti lo a, Vânwia'n chu thu a hriat chuan sâp rama Dr. Walter Koelz zui a châk em em a. Kum thum lai lehkha zir loa a awm chu chhuan-lama hmangin, "Lehkha zir zawm leh i remtih loh chuan America sap hi ka zui dawn"² tiin a pa a nawr a. Mahse, a pa chuan a lo remti lo a, lehkha a zirtir leh ta a. Kum 1958-ah Matric (3rd Div) a tling a, kum 1972-ah private-in P.U. (3rd Div.) a tling leh a, B.A. erawh chu zir zawm thei loin Pathian thu lam a buaipui ta zawk a ni. Kum 1962-ah Mang-tiali, Tlângcbhan hnam (Phunnâwna thlah) nen Baptist biak inah an innei a, Siamzingi (Laldiheli) nena an inneih thlengin an innei a ni.

1. Vânwia, "Pa Lalzahabar (Vânwia) leh Fapa Lalzahaba (Zauka) Chanchin leh Pathian thu an kenkawh dan," Tuidam, 1990, p.3. Tun ațang chuan he bu ațanga thu lâkte chu, "Vânwia leh Zauka Chanchin" tiin dah a ni tawh ang.

2. Ibid., p.4.

Kum 1960-ah Sangau Middle English School leh Cheural Middle English School a din a, mahse Pathian thu lam a buaipui avangin a thawk fumfe hleithei lo a. Young Lai Association-ah *term* khat chu Vice President a ni a, kum 1963 vel khan Pawi-Lakher Region biala membar thlan tumin a chuh ve. Infiamna lam hi a chemkalna zâwng ni loin a sawi ø, sakhuana lamah erawh chuan a tuihalna reh khawp a tawng hleithei lo a ni ber. Sadhu Sunder Singh-a chanchin a chhiar châng phei chuan a mit tui a luang zawih zawih thin niin a sawi. Sakhaw lama mi ropui takte chanchin hi a tuipui hlein a sawi bawk.

2. SIAMZINGI (LALDIHEL)

Kum 1952-a Thaltlâng khuaa piang, Mangnuaia leh Manthluaii fa a ni a; unau mpa pahnih leh hmeichhia pahnih a nei A pu hi khawsa thei tak mai niin an sawi a. Sathâr a kâp a, a 'bâwi' niin an sawi. Bâwi tur hian sial pasarih lai talh a ngai a, vawk leh âr pawh thahnem tham tak talh a tûl. Hetianga bâwi tur hi chuan khaw khata pa awm-thei tak, lai pawh el ve pha nih a ngai a. Hei hian thlahtu lama an dinhmun a hril thei âwm e.

A pa, Mangnuaia chu Assam Regiment-ah a tang a, a bân hnuin hlo thloin ei a zawng a. Kristian an nih hma chuan rûl be mi, 'rûl pi chhâwn' niin an sawi a, an inthawina bêl chhûnga rûl tê reuh tê lo thi khawng an hmuh tum chuan an ngaih a tha lo hle a ni.

Siamzingi hi Baptist Kohhran atangin UPC-ah a pakai a, Baptist Mission-ah a kir leh a, IKK -a pakai in Maichamah a tel a, Vanawia nen an inkawp leh ta a ni. Zirna lamah chuan pawl hnih pawh zo lo, ziaak leh chhiar pawh thiam thathum lo a ni. Sikul a kai laia lo zirtir thintu chuan, "Naupang ziaak thiam lo ang bawkin hawrawp kim lo leh letlinga ziaak pawh a ching ve thin," tiin Sangaua kan riah zanah (30.4.1980) min hrilh. Baibula a chhang duh bik chu, "Ei tur aijin nunna a thupui zawk," tih hi a ni. An chhungkua hi hlimna leh jawng-hriatloh uar tak an ni a. A pasal, Ngûnhrea (Pahrea) nen hian fapa pali leh fanu pakhat an nei.

3. ZAUKA (LALZAHABA)

Kum 1952 August thlaah Thaltlâng khuaah a piang a, Siamzingi (Laldihel) nau a ni a, zirna lamah chuan pawl thum pass a ni a, lo neia ei zawng a ni. Nupui-fanau lamah a tluang lo a, pahnih-pathum lai a then a, a then zinga pakhat lakah fapa a nei a. Tun hnua a nupui neih ngheh, Chantei (Lalrithar) hi then loa a neih tak zel chu a ni.

Baptist kohhfana a awm lai chuan kohhran dâr vawtu leh khuang vawtu a ni thin a. Kristian Naupang Pawl President te, Tualchhung TKP. President te, Bial TKP member te, BKHP hruiatu hna te a chelh thin. Kum 14 a nih kum, 1965-ah Kohhran Upah ruat a ni. A awmna kohhran thahhahana UPC-ah te, Church of God (7th Day) ah te, Iseu Kristu Kohhran (Bualpui Hqrs.)-ah te a awm haw a, a awmna kohhran apiangah dinhmun

tha tak a chang zel a ni. Kum 1972 atangin kum sang lalram thuthlung a tuipui a. Phawngpui bialah thu hrilin a vak chhuak a; kum 1975-ah pheih chuan a phawk chhah hle a ni. Thlarau lama a dinhmun chu Vānawia ziaakah hian a Chiang hle:

Kum 1966 kum bul velah khan thlarauin zawl ki lam rawnga a bman dan chu mak tak a ni. India rama hmeichhia Lalnu a lo awm tur entirin hmeichne incheiin a inchei a. Mizorama khaw khāwm (grouping) avanga khaw tam tak tiavai tur entirin a sam a mêt kawlh a, a chhip laiah sam tiēm tē zuahin a awm tawh bawh. Thaltlang daia keiniho in group tur chu amahin hre lo mah se practical-in a lo kal hual vek tawh bawh. Zoram buai vanga mahni khua rauhsan turte inphur tur entirin thingrem phurin daiah a tlan chiam tawh bawh a ni. ("Vānawia leh Zauka Chanchin," p. 113.)

Ze mak tak nei mi a ni a, a thiante pawhin a tlei-rāwl laia Pahrea nena an ramvāk chu Pahrea'n lung a phawk a, Zauka chuan zawlnei ang maiin, "Kha kha, Mosia'n lungpuia tui a vuak chhuah entirna a a nih kha," a ti zung zung thin niin an sawi. "Kha kha, chumi khami entirna a nih kha," tiin eng emaw hlekah a sawi zung zung thin a ni. Vānawia pawhin hetiang hian a ziaak :

Ama fanu Vānlalkimi chu a na hle a... Fapa Lalzahaba chuan a tawngtai ta a ... dākar thum huah lo thaw chhuakin a dam ta a, a tūkah chuan a tualchai leh thei ta mai a.

Kum 1983 September ni 13-ah Pa Lalzahabara fapa (Lalmeri nena an fa) chu a na hle mai a Fapa Lalzahaba leh Laidihel tangruai chuan tawngtairain a hnuak chat mēk chu dāmin an ko lēt leh a ni.

Upa Râhrâtliana fapa ASPL-a chu a kaih vak a, kaih enkawl thiamten an enkawl fe hnuah pawh a reh thei lo a, Fapa chuan a tawngtai ta a. Hlim taka lo nui chhuakin a dam ta a ni.

Thaltlâng khuaa Tialhawka na chuan hnukchat hial tura a ingaih lain Fapa chu tawngtai turin an ko ta a. A tawngtaina chu a hlawhtling a, a dam ta a ni. Amah ngelin, "Fapain mi tawngtai lo se ka thi ngei ang," a ti.

Vawikbat chu tui damdawi a siam a, chumi in atanga dam taa insawi an awm nual a, ashma vei leh natna benvawn neite pawh an dam hlawm a ni. ("Vânawia leh Zauka Chanchin," p. 115.)

Zauka hi kan hriat angin sakhaw mi tak mai, ze mak tak tak nei a ni a. Thâwm zawi lam leh midang dip lo mi a ni. Vânwia pâwlah hian a dinhmun a sang hle a, a chanchin pawh bung dangah a la lang zel ang.

4. C.S. LALHMANGAIHA (LALDARINSAP)

May ni 28, 1939-a Champhai khuaa piang a ni. Champhai khua hi kan rama Kohhran zirtirna kalha zirtirna dang tlângaupui hmasa ber, Khawliantlira pianna khua a ni a, Vânwia zuitu zingah pawh a meizang hlaptute chu Champhai khaw chhuak an ni hlawm. Hmangaiha nu leh pate chu Khawtinthangi (Thangber) leh Dârsiama an ni. Fa mal a ni a, duat a hlawn em em thin.

A thil tum lian ber chu lehkhâ thiam tak nih a ni a, a chak zâwng chu ngaithlatu tam tak zinga thiam taka thu sawi a ni. Thu sawi thiam tak leh fiamthu thiam tak a ni. Mathematics a thiam hle a,

Matric a tlin hlim pawhin Champhai High School-ah mathematics a zirtir nghal hial a ni. B.A. a tlin hnuin Champhai khuaah Laldanga Memorial Middle School-ah Headmaster hna a thawk a. Kum 1966-a Mizoram a buai khan M.N.F. a zawm a, ramhnuaia a awm lai chuan Kohhran lama thuhritlu a ni thin.

Presbyterian Kohhran mi a ni a, Kohhran dangah a pakai lo. A rualpui zingah chuan pulpit rawngbawl-na nei hmasa ber niin an sawi. Baibul hi mi fingte ziåk nia ngaih châng a nei a, a rinna pawh a der-thawn phah thin niin a sawi. Baibula a châng duh ber chu, “Lalpa i Pathian chu i thinlung zawng zawngin, i rilru zawng zawngin, i chakna zawng zawngin i hmangaih tur a ni,” tih thu hi a ni. Kohhrana a awm lai chuan zaipâwlah a tangkai hle a, tun hnuah pawh zaipawl thâwm a hriat châng chuan a rilru a khawih em em a, “Eng emaw zawng a awm thin,” tiin a sawi hial a ni. Tunah chuan Kohhran hi Pathian hluiblawn angah a ngai.

Mi fel tak a ni a, kohhrana a awm lai chuan Junior department zirtirtu hna te, Intermediate department zirtirtu hna te, Senior department zirtirtu hna te a chelh a. YMA hrulaitua kum 20 thawk chawimawina pawh a dawng. Champhai Sporting Club-ah kum 20 lai hrulaitu a ni a, Mizo Zirlai Pawl-ah pawh nihna pawimawh tak a chelh thin. A nupui chu Romawii a ni a, a hming thar chu Lalrinu a ni. Fanu pahnih an nei. Vanawia pawlah hian a ziaktu lian ber a ni a, a tangkai hle a ni.

BUNG 2-NA

VANAWIA LEH A PAWLTE KAWMNA

Vanawia leh a pawlte chanchin hi a thangva a nasat ngaihtuah chuan a hmuna finfiah an tam lo viau. Thilnung pali zinga pakhat, Lalzarem chuan, "Mizoram pum puiah kan chanchin a dik leh dik lo engkim hre tura lo kal hmasa ber in ni," tih thu May ni 2, 1980-a an awmna hmuna kan inkawmnaah min hriih.

Pu R. Rozinga* chuan January ni 3, 1980 khan zing lam dar 8—10-ah an awmnaah kalin a kawm a, an inkawmna thu chu *cyclostyle*-in a her chhuak a, phok ruk zet a ni. "VAN JERUSALEM THAR LALRAM RORELNA," tiin a thupui a dah a, chuta an inkawmna thu thenkhat chu hetiang hi a ni :

R. Rozinga (RR)
C.S. Lalhmangaiha (LDS)
Lalzahabar (LZB)

RR : (C.S. Lalhmangaiha nena an inbiak chhunzawmin)
A nih leh betlanga in lo awm dan hi a bul deuh atangin
han sawi teh lo.

* R. Rozinga hi tunah chuan Mizoram Board of School Education-a President hna chelh lai a ni. Ani lo pawh kal chu an awm nual a, mahse kei anga an chanchin chiang taka hria tuma chhui erawh chu an awm lo.

LDS : Pathianin Zoramah hian tum dan thuthlung a nei a. Abrahama thlah inchhuiin tisaa Abrahama thlah nia inggai an awm a. Chu chu keini chuan a dik lo kan ti a. Thlah rau lam nunah Abrahama thlah kan ni kan ti a.

Chumi thu chu Pathianin Dârpawka a rawn hriattir a. Chumi hnuah a zawnei atan Pastor Chhâwna a thlang leh a. Anni ang hi hnam dang zingah an awm rêng rêng lo. Mahse, Pastor Chhâwna chuan Pathian, a thlangtu a en thiam loh avangin Mosia angin muthilhtir a ni a. Chumi hnuah Zathangvunga a ko leh a, ani pawhin thuthlung a phur zo lo a. Chumi hnuah Thantluanga, a thu hretuah a ko leh a; mibrinna avangin a fail leh a. Jubili dârah mi zawng zawng a ko a, mahse thuthlung an zo lo a, kum thum leh a chanve ram tlanna an nei a. Chumi hnuah MNF thuthlungah an lut leh ta a. Chumi hnuah chuan Lalzahabar, Lalberte Lalber (Vanawia) hi 1974-ah a ko a; mahse a chhâng ngam lo a. Chumi hnuah chuan Pathianin warning a pe ta a. "Hmanah ka mite an fail a, Zoram khaikhupa Tidim kaih harh a bar lo e," tiin. Chutah a ngaingam lo a, a inpe ta a ni. Kum thum leh a chanve mi â ang maiin a vâk vel ta a.

RR : Lalzahabar lo, mi dangte a thlang ve em ?

LDS : Thuhretu atan mi dang pawh thlang e. Lalzahaba, Lalberte Lalber (Zauka, Thaltlang khua) hian Pathian koh-na a chhâng a. Lalzahabara hian flag hring a hmang a, Lalzahaba hian flag var a hmang a. An flag hman a sawi hi sawi sual palh emaw ziaik sual palh emaw a ni ang. Lalzahabar hian flag var a hmang a, Lalzahaba hian flag hring a hmang. A tirah chuan an inhrethiam lo a, inelna tam tak pawh a awm thin a. Tin, Laldihel (Siamzingi, Thaltlang khua) pawh hi 1978-ah a banah a rawn inziak a—

MRT, IN RAM INRIN CHINA MEGDO tiin. A tirah chuan Lalzahabar leh Lalzahaba te pawh maichâmin a puang ngam lo a. Chumi hnuah Laldihel bânah a inziak ta a - Vanawia Lalzahabar 7 flag leh cross Zauka, Lalzahaba tiin.



VANAWIA LEH A PAWLTE

Chu veleh chuan Pathianin ministry siam turin thu a pe ta a. Upa 24, chhim leh hmârah thlan tur a ni. Mahse, mawhphurhna an keng ngam ta lo a. Chhim lam seat 12 chu bâna ziaak turin an ngên a; Laldihel bânah a inziak ta a ni. Chutah chuan hmâr lam upate chu an thlang ta a, mi 12 bawk. Heng thlan zingah bian pawm ngam lo an awm a, in leh lo, unaute kalsan a ngaih avangin. Tin, tlûksan pawh an awm bawk.

Pathian chuan Thilnung pali lafa lalthutthlênga thu mi pathum a ruat a — Lalzahabar (Vanawia) Lalzahaba (Vânawia nupuia nuṭa) leh Laldihel (Vânawia nupui thar) te hi.

Thilnung palite chu — Lalzamaikham, Lalzareem, Lalkirakia an ni a, a palina hi la ruat loh a ni.

RR : Laldarinsap, a ngaihnaawm hle mai a, chûng lo chu thlan an la awm em ?

LDS : Awm e. Thilnung pabnih, Trinity leh Thilnung inkara palai tur Lalzaharam leh Lalzakiel ruat an ni bawk.

RR : Hei, nangniho hi chuan in thawk ve lo a ni maw ?

LDS : Ministry hi eizawnaash phuar a ni a, phuar kan nih loh hunah chuan a ṭul augin kan thawk mai ang. A ṭul chuan Lalzahabar pawhin, kei pawhin zirtirna hna chu kan thawk leh mai ang.

RR : Io dâwrah bian damdawite in zuar a, tihdamna lam hi in nei lo em ni ?

LDS Thdamna lamah bian kan chak lo hle mai, mahse kan nei ṭan a. Lalzahaman leh Laldihel hi pek an ni a. Hei hi kan chak hunah chuan damdawi hi chu tibbo vek a ni ang.

RR : Laldarinsap, a nih leh han inzawt ta zel ita, Trinity, lai isia leh Bible te hi in rawm em ?

LDS : Trinity chu pawm e. Isua chu rôkru angin a lo kal a, kan zingah aiawhin a awm a. Pa aiah Lalzahabar (Vanawia), fapa aiah Lalzahaba (Zauka), Thlarau Thianghlim aiah Laldibel (Vanawia nupui).

Tunah hian khawngaihna thuthlung a tâwp tawh a, taksa tlanna, kum sang lalram a inñan a. Tun hi a inthlâk lai a ni a, tun ațanga kum sâng a inhawlh tlang tawh ang. Bible hi kan pawm a, a takin kan hmang tawh zawk a ni.

RR : Pathian biak inkhawmte hi in nei em? Engtin nge in hman?

LDS : Chawlhni kan nei chuang lo a. A hun bika inkhâwm kan nei lo. Thu a lo thlen ang zel a ni ber mai. Kristian hla bua hlate hi kan sa ve bawk a. Mahse, thiangzau hla hi kan sa hnem ber. Keini chuan —

“Hmangaihna lui pui a luang dam duai,
Inbual ang aw, Lalzuithangnu, kan chhungin;
Lungrualna Zion-a lêng turin,” han tih hi “Ka tlantlu khawiah nge a awm?” tih hlate nen hian inang khat vekah kan ngai a ni. Kan țawngțaiin Pathian kan be tho a ni.

RR : Bâna a rawn ziah hian hriat lawkna a awm em? A englaiah nge a rawn ziah ber țhin?

Lalzahaba : A châng chuan a lo thak angin a awm a, a chang chuan hriat loh hlânten a lo awm a. A chang chuan Laldibel hnenah hi chuan inlarna angin a lo thleng țhin.

May ni 1-2, 1980-a an awmna hmuna kan inkawmna thu hi a zavai chuan tiblan sen a ni lo a. Lalho bakah mi dang pawh ka kawm nual a, a pawimawh zuala lang chu hengte hi an ni :

V.L. Zaikima (ZK)

Lalzahabar (LZB)

Laldarinsap (LDS)

Kapenga* : Israel fate kan ni tih chungchang thuah in inzirtir dan min hrilh thei em ?

Lalzahabar : Mizoramah hian keimahni ang deuh blek Van mi (thuthlung ti mi) intı an tam a. Mahse, kan rorelnaah hian an lo tel ve lo a. Chungho sawı dan hrang hrang chu eng emaw chen in lo hre ve mai thei a. Keini chuan Israel hnabthlak kal zel chi thlahna kan ni kan intı lo a. Pathian-in min thlanna leh min kohnaah hi chuan Israel thar angah chuan kan inggai. Thlarau atangin chutiang chu hriatna kan nei lo.

Thenkhatin Israel ram atangin Pathian Lalram a intan dawn tih an inzirtir a. Lalram kan tih hian kum sang lalram a ni ber a. Kohhran thenkhatin vanah a ni ang ti an awm a. Zoram chhe tea lalram intan tur thu ka dawn nen a inkalh a. Isaia 41:2-ah khan khawchhak ata mi pakhat, felna avanga a ke bula a koha chu tuin nge kai harh. Ani chuan hnam tin a hmaah a pe a, buhsi thli chhem len angin a thal ngul hnenah a pe bawk a, tih kan hmu a. Khawchhak tih hi Mizoram tiin kan pawm a (khawchhak ata mi pakhat, tih hi amah a inbel tih a lang nghal bawk) Zoram tan koh ka nih avangin kum 3½ lai ram thuchah puangin ka hun ka hmang a. A tak takah ka thu hril min pawmpuitu apiang, tihluihna ni hauh loin helaiab hian kan lo kal khawm ta a ni.

Kapenga : Dispensation chungchangah hian eng nge in pawm dan ?

*Kapenga hi B.D. zirıai a ni a. Vanawia te chanchin chhuia kan kal lamin Hnabthialah kan inhmı a, kan zinga lo telin a bmunah pawh kan riak tlang ta zel a. Tunah chuan Baptist Kohhran Pastor a ni tawh a, Sheol-ah M.Th. zirin a thang leh mek a ni.

LZB : Paula ziaik Thessalonikaa Isua lo kal thu kan kalh lo a. Isua lo kal hnuah kum sang rorel a ni ang, tih ring lo pawl kan ni a. Keini chuan Isua lo kal hmaa kum sang rorel kan ring. Kum sang rorel tura koh kan ni a, Mizoramah hian chumi lalram rorel turin koh kan ni a, Isua aiawhin ro kan rel ang. He leilung rorelna zawh a nih hnu hian Isua a lo kal dawn a ni. Isua hi a lo kal lawk rib dawn lo.

Kapenga : In community chungchang hi eng nge a kalhmang ?

LZB : Pathianin min bruai a tum dan ang chiah chuan kan tlin thei rih lo a. Vanin rorelna min neihsak angin silhfen pawh, ei in tur pawh, engkim a bika kawl loin kan inṭawm a. Mahse, nupui-pasal inṭawm lam erawh chu thu dik lo a ni a. Baibula kan ṭanchhan ber chu Tirhkoh hmasaten engmah ta bik awm lovin an neih an la khawm a, an inṭawm tlang dial dial a, tih lai kha a ni. Inpum-khatna leh inlaichinna te, ei rualna leh thawh tlanna ang hi kan tlin loh chuan keini pawh kan tawp duh mai ang.

ZK : Thihna hi engtin nge in ngaih ve ?

LZB : Keimahni mite pawh hi an thi lo ang kan ti thei lo a, thuthlung umnaah pawh hian taksa hi inhlaub thei kan ni tho a. Taksa kan inhloh avang hian kan boral hlen ang kan ti lo a. Kawng lakah lo thi mah ila, Pathianin ṭha a ti a ni mai a. Ringtu dik takte erawh chu thawh lehna niah kan inhma leh ang tih kan ring a ni. Kan thuthlung kal zel aṭang hi chuan ram thianghlim va hawlh thleng tur an awm ngei ngei ang tih kan ring a. Chu chu siam tharna, malsawmna, dam reina niah kan ngai a ni.

Kapenga : Eng nge in goal ber ni ang ?

LZB : Taksa tlanna thua Baibul tlawhchhan kan neih chu Isaia 24:5,6-a la bâng tih bi dun thar luah turah kan pawm a ni. Isaia 24:13 kha a ni leh a. Olive thing, vuak hnua rah a la awm ṭhin leh grep lawh hnua grep lawh hmaih

lawh tur a la awm thin ang hian. Hei hi leitung thar luah tur mi tlem te sawina a ni. Chu chu kan goal a ni.

ZK : Baibul hi eng ang chiahin nge in ngaih ? Chang duh bik riau i nei em ?

LZB : Pathian thawkkhumah ka ngai. Chang duh thuah chuan a insawn a insawn a, tuna ka chang duh bik chu Daniela 7:27 a ni a, "tawp-leh-tai nei lo, chatuan hawlh tlang ram, ral tawh lo hi - a raua Pathian nena kan inpawlna hi a ni." Ram tib hi ram hlun a ni a, Daniela 2:44 te, Rom 8:18-23 te hian ka lung an tileng hle a ni.

ZK : Zathangvunga zirtirna leh in zirtirna hian inanna a nei em ? Zathangvunga hi eng ang chiahin nge i ngaih ?

LZB : Zathangvunga kha chuan ministry a khawih lo a, chu chu kan inan lohna a ni mai.

LDS : Zathangvunga hian ministry din loin Pathian kohna ata a fail ta a. Hemi hnu hian Lalzahabara koh a ni a. Ban ziahah khan, "Zathangvung, ka rorelna ka sawm khawvel mi harh rawh u," tib kan hmu a. He thil hi amah kan hriattir a, a pawm tak si lohah chuan mi dang angah kan ngai mai. Zathangvunga hi kan ngaihtuah ngai tawh lo.

ZK : Saruaka awm hi uar hlein an sawi che u a, a dik em ?

LDS : Saruaka awm hi kan uar lo. Eden huanah khan Evi leh Adama kha saruakin an awm ti kan bria a. Chhia leh tha briatna an lo neih atang khan theipui hnah fen an lo mamawh ta tih pawh kan bria. Pathian thu lo thlen dan chuan, "Eden tharah hian khatiang kha lo ngai se in ngam ang om?" tih zawhna kan hmu a. Kan ngamzia Pathian hmasah kan puang a. Chumi entirna atan chuan rei lo te saruakin kan awm zawk a. Kan awm tum khatnah chuan sipaiu kan in rawn check an tum tum a ni a.

Tum khat leh chu thalaite hetiang namabara check hi a tul tat mai a, saruakin awm a ni leh a. Hemi tum hnih



mai bāk 'hī' chu kan tih pawh ka hre lo. Ti fo ni ila chu uar kan ni ang a. Tin, rei tak ti ni ila uar kan ni thei ang. Kar ti fo lo. Hla pakhat sak cbhung emaw ang lek a ni. Van aṅga a lo tlak angin zai emaw lām emaw pawh a ni bawh.

Saruaka kan awm hian êng takin kan awm lo a, batı kan chhi a. Pathian mthmuhah chuan engkim mai hi ruaksa leh inhawngsa a nihzia hi a chiang em em a. A maksak ti lamin kan inen lo a; kan tih zawhah kan thawmhnaw kan ha leh mai thin. Kan bula kan kah ên turte hi nalh tak taka inchei an ni a, keini pawh kan neih ang tawka nalha incheiin kan awm ve a, in mi hmuh ang hian.

ZK : In pawla mite an bānin an hming in thai chhiatna atan eng nge in hman? Pen tui panggai em ni?

LDS : Ni ve mai e. Hman bik em em a awm lo. Mah-se, hming kha hming thianghlīm a nih avangin kan paih lo a, mi dangte tan kan dah tha a; kan la hmang thiang a ni.

ZK : Engtzia nge Thaltlāng hmun kher khera in awm? In kalkhawm chhan hi eng nge ni?

Lalzakaram : Pathian zia zir turin kan kalkhawm a. Pathian zia zir a remchang a, helaiah hian kan kalkhawm a ni ber a. Hmun hran hrana kan awm chuan intlawhpawh a harin thiltih a rem hlai a ni.

Kapenga : In sam a sei h'e mai a, engtzia nge?

LZB : Sam zuah hian awmzia a nei a. Kei hi chu Pathianin sam tan lo tura min tihna avanga zuah ka ni a. Mi dang hi chuan an pawng zuah thei lo. Lal deuh chin tan lo chuan mipui panggai mai tan chuan sam zuah hi thil tha a ni lo. Lal zingā mite erawh hi chuan an zuah sei ve a. Samsona n'a sam'a zuah ang deuh khan Pathian min hrusna lam hawia zuah sei an ni ber mai.

ZK : Khawvel mite hnena i thuchah duh ber eng nge ?

LZB : Khawvel hi in ram a ni lo. Isua lalna ram tur a ni, tih thu hi khawvel mite hnena ka thuchah duh ber chu a ni

ZK : Thu eng emaw min chah duh i nei em ?

LZB : A lan dan angin ngaihtuah suh ula, ngun takin ngaihtuah zawk rawh u ; tih hi ka chah duh che u a ni.

ZK : Eng tik lai khan nge i' luh ? (An pawla mi pakhat, an ina ka len tuma ka kawmna a ni a. Hanot, Sangthan-khuma hi Lokicherra, tuna Zawlnuam ni ta atanga pem lut a ni)

Hanot : A...a buaithlak khawp mai. A nawlpuiah khan kan lut a. Kan chhangchhiat lai tak mai a ni a. Kan naute pahnih phei chu an la kal thei si lo a, parengin ka phur ringawt mai a.

ZK : In lo thlen hnu hian nuam i ti em ?

Hanot : Kan duh khawp zawag a ni lo a nih hi. A hmun kan thlen hian rin ang a lo ni meuh lo. Keini hi chu kan bei a dawng a ni. Amaherawhchu, lalte hian rettheih pawh rettheih tlan, a bik ram awm lohna tur an ti a. Mibring ze ngai te kba kan chhawm lut a ; hei hi a reh thei si lo a. He thilah hi chuan ka bei a dawng a ni. Bahra kan laih a, hlawhchham tum phei chuap ka haw mai teh ang, kan t thin a. Mahse, haw dawn ta ila, engmah kan nei tawh si lo a. Kan neih zawng zawng kan hralh ral vek tawh a, kan kawt vek tawh si a.

ZK : In khaw lama haw leh i breh em ? In khaw lama haw che tunah hian i duh em ?

Hanot : Engkim kan hralh vek tawh a, kan kawt vek tawh a. Khawhka kan am tur chuan tihagaihna a awm lo. Pahnih thu ber hi a ni a. A dik a nih chuan thih

pawh kan thi ang chu, tiin kan awm a. Amaherawhchu Pathian thuina min hrilh ang - hmangaihna te, dawh-theihuate hi a awm hleithe i lo tlat mai a, a buaithlak viau mai.

Kei phei chu dam loin, khawsikin ka awm a. Min ngaihtuah thei loh chuan ka haw mai ang ka ti a. Aizawl lamah min phur phei a. Durtlang damdawi inah ka inentir a, awm turin min ti a; pawisa a awm si lo a. Civil damdawi inah lah keini ang tan a harsa si a. Tin, ka chhungte-ka ngaihtuah bawh nen, mut pawh muhil hleithe i loin ka buai em em mai a.

Hetah santen a leng a, kan naute hian an vei ve bawh a. Ka khawaik ber a reh chuan ka kir leh mai ang, tiin ka kir leh ta thuai a. Tunah tak zawng kan naute pawh an dam leh ta a, dam chuan a awm naw naw theih a. Dam loh hian a buaithlak em em mai a, a tawp tlat a ni.

ZK : Ei leh in lam eng nge in dinhmun ?

Hanot : Bahra leh tumbu kan ei ber a. Ni hoih lai mai ka hlawhchham a, bahra laih tur a vang ropui si a. Hlawhchham ahnu lamah a bahthlak ropui mai bawh nen. Nizan phei chu tumbu kan ring a. Chutiang chuan kan awm mai mai a ni ber.

ZK : In lo luhin Baibul in keng lut em ?

Hanot : Baibul chu hemi hmuna kan pem dawn hian ka chhungte ka pe.

ZK : Ka pu, he hmuna i lo luh hnu hian nuam i ti em ? I beisei ang a ni em ?

Putar : Kan veng lamah kha chuan kan lo la tak hle a lo ni a. Tumsa teh run nei pawhin ka lut lo a, thuthlung hi ka luh chhan ber a ni a; rorelnaah hi chuan thil tisuai thei an ni a.

ZK : Eng chiah nge he hmuna i lo luh chuan ? Ei leh ipah eng nge in an ?

Lalchatuan : (Ani hi Sialhawk khua atanga lut a ni a, Mamkawnga a ni) Thaltlangah ram kan nei a, kal khawm tur an ti a ; kan lut a ni. Keini tak hi chuan buhfai kan la ei a, a nuam khawp mai.

ZK : Mi thenkhat chu ei leh in neih loh vangin an lungawi lo nin ka hria a, a dik em ?

Lalchatuan : Lungawi loh te chu a va mak awm ve. Mahni dubthuun kan lut a ni a, Lungawi lo an awm chuan haw leh mai se a ni mai alawm. Ei leh in pheih chu taima leh thawk thein an ei tha a ni mai a. Heng te hi chu mahni thu thu alawm. Lungawi lo an awm chuan haw se a ni mai alawm

Kan inkawmnaah hian an fimkhur em em a ni. Mizoram buai lai a ni a, chu bakah an chanchin hi mak sak tak mai leh bawraw pui puia sawi a nasa a ; chuyangin an tan pawh fimkhur a tul hle. A hmuna ka kawm bakah an pawl bansan mi thahnem tham tak, Aizawl lamah ka kawm a. An pawl ni lo, an vela awma an chanchin hria a ; anmahni pawh hmu pha mi eng emaw zat ka kawm bawk a. Hmun hrang hranga mi chi hrang hrang ka kawmna chu he leh khawbuh hian ka hmanrua a ni a, an tawngkam ngialngan erawh chu tihlan vek a rem lo a. Mi thiamten an tangkaipui beisejin an thusawi chu a tam thei angin a ngialngana tihlan hram hram erawh chu ka tum a ni.

BUNG 3-NA

VANAWIA LEH A PAWLTE, LO INDIN TAN DAN

1. VANAWIA LEH HARNA

Kum 1958-a Sangau khuaa tawnghbriatloh leh hlimna nasa tak mai a thlen lai chuan nula rîm tur awm lo khawpin lêngkhâwmna lamah mi an kal nasa niin an sawi a. Vanawia leh nu pakhat chuan he harhna hi ramhuai thlaraua ngaiin do rêm an tum a, mahse an tum anga an hneh tâk loh thu Vanawia chuan heti hian a sawi :

Zan khat chu an zaikhawmnaah chuan ka tel ve satliah ta a. Chuta ka thut hnu rei lo têah chuan ka zak hnuai atangin khurb der derna a lo thleng a, mak ka ti khawp mai. A hnu leh deuhah chuan khurb hlawk hlawkna chuan ka taksa pum chu a fan ta vek a. Khûp vuanin ka han tang vak na a, ka khurbna chu ka do hneh ngang lo a, ka ding phut a ; maimichhingin ka lâw ta chiam mai a ni. Savun pheikhawk ka bun avangin ka chîl nat hlauin lâwmo zawng zawng chuan bang hrêl an lo bêl vek a. Hla a han tâwp a, ka han men chuan, ka lo mal lâw a ni tih ka inhre chhuak ta a ni. Zak angreng takin awm mah ila, ka do chu hneh loin 'an zinga mi' ka lo ni ve ta a ni. Anniho chu an lâwm hle hlawm a, chu thil do tura ka laagrualpuinu erawh chu a mal tan ta thung a ni.

Kha harhna ka chah tāk kha remhuai thlarau ni loin Pathian thlarau hnathawh ngei a ni tih hi ka pawm te a ni. Chu Pathian thlarau ka chan aṭang chuan ṭawngghiatloh (unknown tongue) chi tam tak ka nei a, lām zia tam tak neiin ka lām zui ngam ta zel a. Zion hlapui pawh nei vein chu his rem pāwlah pawh chuan ka tel pha ve hial a ni. Mipui hmas ṭawngṭai leh mi luchunga kut ngbata ṭawngṭai te pawh ka ngam ve ṭa zel a. Fianriala ṭawngṭaina pawh ka nei zing hie a ni. Damlo tana ṭawngṭaina pawh ka nei ta zel a.

Hun a lo rei deuh a, sermon pawh ka sawi ngam ta hial a ni. Mipui hmasah leh khawlaiah te zak miah loin Pathian thu chu ka thlangaupui thei ta a. Saiha lama ka hna pawh chu chhonzawm thei loia ka awm ta a. Chung laia Pathianin mi khuahkhirh leh zirtirha pakhat chu 'inggaihtāwmna nun' a ni a, pheikhawk bun a rem lo a, rei tak mbual loin ka awm a, ka lu chu kawib lek lekin ka met a, ṭawng tam a rem lo. Miten ṭawngṭaia mi tirh pawhin an pheikhawk ka phelhtir zet ṭhin. Ka nun chu a lo puitlin deuh hnuin ka awm dan panggaia awm leh theih hun chu ka nei leh a. ("Vanawi leh Zauka Chanchin," pp. 9-11.) Hemi bung chhunga he bua mi lak chhuahah chuan a phek nambar chauh tibian a ni tawh ang.

Harhna do ṭhin chuan harhna a chang a, harhna pawh Pathian Thlarau Thianghlim hnathawh niin a pawm ta. Chawplehchilhin ze chi hrang hrang a chang a, a phawk chbah hie a ni. A awm dan panggaia a awm leh chu a nun a lo puitlin tāk vāng niin a ngei a. Thlarau Thianghlim hnathawh changa nu but mak a khawsak lai chu thlarau lama a naupan lai, niin a ngei a ni ber awm e. Fianriala ṭawngṭai a ngei a sawi a, hei hi Pathian nena an inpāwlna leh thuhana a lākan amanraa ber a ni zui ta zel.

Fianriala Pathian pāwla a ṭawngṭai hian Pathian aw hriain a insawi a, chu aw chuan a nun chu nasa takin a khuahkhirh tlat a, a duh dan leh a rin dan piah lamah a kal phah ta a ni. Fianriala Pathian pāwla ṭawngṭaina a neih laia Pathian thupêk leh a aw a hriat dan leh a zui tâk zel dan chu hmun tam takah a lang thei a. Kum 1960 kum tir lama Fungkah khuaa Bial Khâwmpui hmanga a kal ṭum chuan daia fianrial ṭawngṭaina a neih laiin, “Chhim lam hla taka thlarau tam tak boral tur chu i hmangaih lawm ni?” (p. 12.) tiin aw a hria a. Tichuan, chhim lam a pan a, Lakher Region Bial a fan zawhin Arakan Hill Tracts-ah a lut a. Pathiantlâng (Hei hi khaw hming a ni) chu awmhmun khuar nan a hmang a, a chheh vel khaw hrang hrangah Pathian thu a hril a.

“Kum 1966 kum tawp lamah chuan rama ka ṭawngṭai laiin Pathian tirhna ka dawng leh ta a. Chhim lam pan phawt tur ka ni,” (p. 16.) tiin a sawi. Hmun hrang hranga thu hrila a vah hnuin Tuipâng khuahh Krismas leh Kum Thar a hmang a. Kum 1967 kum tir lam khan Ainak khuahh UPC khawmpui hmangin a kal a. “Chu khawmpui chhung chuan daia ka fianrial ṭawngṭainaah chuan Chin Hills-a kai chhoh thu ka dawng leh ta a,” (p. 16.) a ti. A thu dawn ang zel chuan a khawsa a. Ngalang khua te, Zephai khua te fanga thu a sawi hnuin Bungtlâng khuahh a lût a. Bungtlâng khuahh a thu dawn chu heti hian a sawi, “Haw theih mai ka beisei laiin rama ka ṭawngṭai laiin Thingsaia kai tur thu ka dawng leh ta mauh mai,” (p. 17) tiin. Thingsaiah chuan a kal a, chutaṭang chuan hmar lam pana kal zelin Khawbung a thleng a. “Khawbung aṭang chuan haw

theihna thu ka dawng ta a. Thuang takin ka haw ta nai nai a ni. He hun hi favang pawhchhiat hun vel a ni," (p. 17.) a ti. A zin haw chu "Cheural khvagh Pathian pawina mak tak mai changin a insawi a, hetiangia :

Cheural kan thlen hnuin chutah chuan, "Thlarau Thianghlim pawina" hun mak tak mai Kohhranah a lo thleng phut mai a. "Ni sarib leh zan sarib" chukan hmanz zawn a, chuta thil lo thleng chu a mak danglam hle a. "Kum sang Lalrem" zia deuh vek a ni a, chu hun hmangtute chuan, "Ni sarib Hun" tiin chu kan hun hman chu a hnuah kan sawi thin. (p. 17.)

2. KOHHRAN DIK A ZAWNNA

Pathian thu a duhtui em em a, tawngtai leh dilin thudik a zawng ber. Pathian aw hriat a duh a; nasa takin a buaipui thin. Hetiang hian a sawi :

Chhar leh tawngtainain Pathian thudik chu ka zawng thin. Ka tawngtaina chu hetiang hi a ni deuh tlangui a:

"Lalpa nang chu i awm a ni tih ka ring che. Amaherawh chu khawvelah kohhran a tam bakah zirtirna hrang hrang ka chharin a lokah a tamkutuk a, i thu hi a har em mai. Tuna dika ka pawm lai pawh hi a dik tawk lo mai thei a. Bagaawhah, hmana i zawngite leh tirkohte etc. chu nangin thudik i hriatir hlawn a, ka tawngtaina hi i chhan duh chuan, "direct" in thudik chu mi hriatir thei tih ka hria. Khawngah takin mi hriatir la, mi hriatir ang che," tiin. (pp. 19-20.)

Pathian aw hriat mai pawh chu a duhtawk lo a, chhar a sawn biak chu a phut flat a. Fianriat

ṭawngṭainaa Pathian aw a hriat ṭhin pawh chu duh-tawk loin *direct*-a Pathian aw hriat dan chu a buai-pui nasa em em a ni. Laldiheli nena an inkawp a, bân ziaik a lo lan tâk hnuah chuan bân ziaik chu *direct*-a Pathian rawn biakna niin a ngai a, bân ziaik thu thu chuan a nung chho ta hial a ni. Laldiheli bânah hian September ni 23, 1977 aṭangin a inziak ṭan.

Kohhran hrang hrang hi ngun tak maiin a chîk a, ṭha leh dik ber zawngin a dap a. He khawvelah hian dikna famkim a awm lo tih hai ang maiin a duhthusâm chu a buaipui a ni ber. Baptist kohhrana a awm lai chuan tualchhung thuhritu a ni a. UPC (United Pentecostal Church) in 'phûm' an sawi ṭhin chu dik zâwka ngaihna a neih bâkah an kohhrana hlim sângho leh hlim sâng ve lo inkâra inhriatthiam lohna awm neuh neuh avang chuan kum 1968-ah UPC-ah a pakai ta a. Mahse, UPC pawh chu a han luhchilh tâkah chuan pâwl membar tam an buaipui deuha hriatna a nei leh a. Chu bâkah Pathianni serh chungchângah a dik ber a zawng a, Church of God chuan Pathianni serh dika a rin avangin kum 1969-ah chuan Church of God (Church of Holy Spirit) ah a lût leh ta a ni.

A.N. Dugger leh Porter-a inhniaina a chhiar aṭang phei chuan Pathianni a ngaihdan a sawhsawn ta a, tûn hma angin a serh ta lo. Kum 1969-a Pâng khuaa Baptist kohhran Bial Inkhâwmpui ṭiak chu kohhrana buainain a zui a. Tichuan hlim sângho chuan Isua Krista Kohhran an dîn a, kum 1970-a hruaitu an thlan chuan General Secretary-ah Thangkhûma an thlang a, Assistant Secretary-ah Vanâwia an thlang a

ni. Aaniho chu an hlim sâng hlawn hle a, tum khat phei chu lai mualah an iahmukhâwm a. Thangkâma chu pawl iachein a inchei a, vakul chang a tawn ngoh a, diar vâr a khim a, puantlâng a sin a. Mual laiah thing a phun a ; chu chu 'sârtung' an ti a. Sârtung bula an din lai chuan mipui chu phâr leh tha-tho fahranin, ngûnhnâm nen chuan an khêlkhawn lâw ta mup mup mai a. Mual laiah chuan Upa pathum, fei leh ngûnhnâm keng, fungki ak leh chawngnâkpuan bât, hrênpereng kaihte chuan hlado an chham ruah ruah a. Hetia nasa tak maia an lâw hnu hi chuan 'Vânmi' tiin mipuiin an bre lâw hle a. 'Maichâm' tiin an ko bawk thin. Vânmi leh Mai-châm hi hlim sângho koh nan hman a ni a, danglam-na nei mah se, mipui chuan thuhmunah an ngai fo.

Kum 1974-ah Vânmi (hlim sângho) rual khat Phâwng-pui tlângah an lâwn a. Phâwngpui tlâng a tanga an haw leh chuan Vânwia leh Buanhênga chu Sangau khuaah in tin fangin an kal kual a. "Kristian in ni em?" an ti zel a. "Ni e" an tih chuan an kawngkaluchungah *chalk*-in "Isua Krista Kohhran" tih an ziaak zêl a. UPC Evangelist pakhat, Lênghre chuan, "Kristian ka ni lo," tiin a lo chhâng a, ani kawngkaluchungah hi chuan engmah an ziaak ta lo a ni.

3. KONNA

Kum 1974-a Middle School *final exam* laiin Vânwia chuan, a taksa leh a rilru lamah thil danglam takin a tum niin a hria a. Thil eng emaw lo thleng tur awn a hria a, a thilung chu hlimna sawi thiam loh in a chuan khat a. An School-a hna thawka *office*-a a awn lai chuan, "I inonth ka roreina thu ka rawn

thlen dawn a, i hna hi fel takin peih thuai rawh,"
(p. 21.) tiin thu a dawng a. *Exam paper* leh tûl dang
a peih fel hnu chuan *Peon-cum-Chowkidar* hnenah
thil pawimawh chu a hlân a. An ina a haw hnua
a awm dan chu heti hian a sawi :

Kan ina zanriah ka ei kham hnu chuan Pathianin hmun
mi ruatsak lam chu ka pan ta a. Chu chu Sangau khuua
Zion venga Phunhupa in a ni. In neitute hnena ka dil-
na chu phalsak ka ni a, kawmchâr lam chu ka chang a,
pindan bang ka siamtir a. Chu ka hmun chu fai tak leh
thianghlim takin ka buatsaihtir a, tumah an lo luh a rem lo.

Khuahkhirhna chu ka thisen leh rilruah chuan a nasa tual
tual a, kan ina ka haw a rem lo a, nupui fanau bula
chettlat leh mut a ren lo a ni. Ka hmun chu "Hmun
Thianghlim" ka ti a, ka nun chu "Thianghlim lâwtlak" ni
tur a ni. Pathian leh mihring inpâwlina hi thua sawi fiah
thiam har tak a ni a, ziak fiah thiam pawh a har hle a ni
tih hi chhiartute hnenah ka sawi hmasa duh a.

.....

Pathian Thlarau chuan Pa Pathian Lalna lenzia famkimin
ka nun chu a luah khat mup mai a. Keimah chu ni tawh
loin Pa Pathian Thlarau chu ka nun zawng zawngah chuan
a nung famkim hmak ringawt mai a ni. Hetiang nunah hi
chuan mihring pahoih inbia ang ni lo hian mi pakhat rilru
inkâwm ang zawkin Pathian rilru chu keimahah chuan a
fiah uar mai a ni. A va ropui em !! thuin ka hrilhfiah
thei mawh lo a ni. Chu veleh Lalna chair ka ngen a, Lal-
na dawhkan ka ngen bawh a, dawhkanah chuan puan var
khuh tur a ni. Dawhkan leh chair min pekthe chu Lalna
atang chuan ka sit h'e a, mahse a ara tha mi pe thei
si lo a, that ngawih mai a ngai ta zawk a ni.

Chuta tang chuan Pathian nena inpawlna chi hrang hrang
leh mi kohaa ebhan zirna chu ka nei ta zel a. Ka ina

haw thei loin chu hmunah chuan thla khat ka cham ta a ni. Heta ka cham chhung hian chumi veng a thlarau mite chu an rawn punghawm duh em em a, veng danga mi leh khaw thenawma mite pawhin mi rawn pan bawk thin a ni. Pathian nen inpawlna neih a tul hun chuan "Hmun Thianghlim" ah ka tawh lut thin a, mipui hnena thu tlem ka sawi theih hunin mipui hmaah (pindan pawn zawkah) ka lang thin. Chaw chu ka ei theih hunah mi blui apiang ka ei mai thin a ni.

.....

In rama ka Lalna ram ka din tur hi leilung pian tirh ata thil la awm ngai lo, chatuan hawhtlanga ka Lalna tur a ni a, Israel ram leh khawvel ram tinte thiktir nan in ram leh hnem hi ka koin ka buatsaib che u a ni. Chuvangin he thu hril tur hian ka ko che a ni, tiin.

Chu Pathian Lalna ram lo thleng tur chu "Ram Thianghlim" tia vuah a ni bawk a. Inlarnaa chu ram lo thleng tur mi hmuhtir dan chu betiang hi a ni. Kan ram chu maicham thianghlim pahnh var no ham bian a lo awp man mai a, maw ka ti em em mai a. Chu ram thianghlim la thleng rih si lo chu nghakhlelin ka nun rum chhuak chuan, "Aw ram thianghlim, lo ong tawh mai rawh," tiin ka au thin a ni. Tin, maicham pahnh chungchang kha lo hrilhfiah ila : Pakhat kha Lal Thutblung maicham a ni a, pakhat zawk chu Lal rorelna maicham a ni.

Pathian aw pawimawh tak pakhat lo lang leh a awm a. In rama kohhnan rawngbawltute (Pastor-te) hi in ram ka hmangaihna anga rawngbawltute an nih loh chuan an pum tana rawngbawltute an ni a, tin, politiciante pawh in ram ka hmangaih anga ram rawngbawltute an nih loh chuan an pum tana rawngbawltute an ni bawk. He thu hi an chhuah ngei ngei tura thupek a ni bawk.

The pawimawh dang ka hnena lo thleng chu : "Israel ramah kum sang rorelna (Kum sang Lalram) hi intan tur a ni

lo a, a inñanna tur chu in ram - Mizoramah a ni zawk e," tih hi. Tichuan, Pathianin, "Ka Lalna ram," (Ramthianghlim) a tih chu "Jentail Lalram," ni loin "Kum sang Lalram" kan tih hi a ni.

Tun hmaa kohhran ka lo awm tawhnaa min lo zirtirnate nen a inkalh em avangin ka rilru a buai em em a. Mahse, Baibul hrilbfiahna te van lam atanga min rawn pek atang chuan tun hmaa ka lo pawm dan hlui chu ka theh thla ngam ta a ni. Ka thinlungah khawvâr danglam tak chu awm ta hian ka hria a, ka thinlung chu a veng ta huai a ni. Mahse, Pathianin mi kohna leh ti tura min duhnaah erawh chuan keimahah harsatna ka la nei ta fo a ni. (pp. 21-24.)

Pathian nena pumkhata awma inngaihna a nei a. Mahse, hemi hnu hian Pathian aw a hre fo a, an inrâl dâwr leh deuh ni pawhin a ngaih theih. Bân ziaak chu *direct*-a Thlarau Thianghlim rawn dâwr-naah a ngai leh a. Hun a kal zel a, "KRISTA CHU HMING THAR NEIIN TRINITY-A PA LEH THLARAU THIANGHLIM (NU) NEN A LO KAL TAWH," (p. 66.) tih thupui hmanga an thurin a ziaakah chuan hetiang hian a sawi, "...Krista hming thar chu ZAHABA a ni a, a pa Pathian hming chu ZAHABAR a ni a, Chatuan Jerusalem (Nu) chu LALDIHEL a ni Krista ZAHABA chu a pa ZAHABAR nen a nu LALDIHEL nen a lo kal tawh e," tiin. (p. 67.)

Kum 1967-ah Cheural khuaah kum sang lalram a lo buaipui tawh a, tuna kohna a hmuhah hi chuan a taka chantir turin a rilru a thar hle tih a hriat. Tun hma lama Pathian thu a lo pawm thin dan nen a inkalh avangin a buai deuh hlek a. Mahse, Pathian thu

brilhfiahna chu van atanga pek a nih thu a sawi. Chuvang chuan, amah rawn betu leh hrwaitu brilh angin Pathian thu chu a karpui ta mawp mawp mai a ni. Hei hi a tan chuan nun thar leh khawvâr êng chu a ni ber. Kohhran zirtirna leh a thu pawm dan pawh chu a inpersan nasa ta tial tial a ni. Kum sang lalram din tura buaipuitu hian anmahni rama din an tum thin a, Vanawia pawh hian Mizoramah kum sang lalram din a tum a ni. Mahse a tirah chuan a huphurch hle a, hetiang hian a sawi :

(a) I thu anga i mi kohna ka chhan chuan ka nupui leh fate (fapa 3 leh fanu 3) leh ka nu tar tawhte hi ka chawm lai an ni a, ka kalsan chuan tu nge lo chawm ang ?

(b) Thu sawi tura mi brilh hi a ropuiin a dauglam si a, chu thu bril chuan ka tenau lutuk a. Aizawlah miten kei sia an thusawi an ngarsan zawk tur an tam a, chungte chu ko la a hlawk zawk dawn lawm ni ?

(c) I thu angin engkim kalsan siin hmeichhe lakah chesual palh ta ila nangmah leh i thu tihmingchhetu ka ni palh mai ang a.

Pathian nen kan inbuannaah chuan ka hneh ta lo a, a thu tawp chu hei hi a ni, "Ka ko che a, ka ko che a ni mai, he ka kohna che hi i chhan hlawhtlin loh chuan he thuthlung hian Tidim bial ka kai harh ang a, in ram chu vavutah ka chantir ang, chu chu i ngaingam em ni ? Chumi hunah chuan nang pawh i thi tho ang, thih nge i duh dam ?" mi ti a. Kei chuan, "Dam" ka ti a.

Kan ipchhanna a tawp hnu chuan hetiang hian thu a la awm chaw a. Pathian chuan, "A nih leh inhlan rawh le," mi ti ta a. Ka han inhlan ta a, "Kan ram tan ka nunna ka pe ta e, Lalpa," tin. Ka ritru hre em emtu chuan, i hnuh hlawk chaw chung him," mi ti tat mai a. Thihlung

khêk rûkte hi Lalpa chuan a lo hre khawp mai a lo ni. Chumi hnu chuan ram hmangaihna briakin chung lam aţang chuan min han baptist ta a. Rei fe mai ka ţah hnu chuan ka thinlung sak chu a tuirol zo ta a, ka inhlân dan pang-ngai chuan ka han inhlân leh ta a, chu chu pawm theih a ni ta a. Mahse chumi zana ka hmuna ka inhlanna pawh chu delbkilh a la ngai leb ta fo a. Pathian chuan, "Phawngpui tlâng sâng (peak) ah kal la, ka lalna flag vâr zâr la, a hnuaiah Mizoram hmar lam hawiin inhlân rawh," mi ti a. Chumi thu ang chuan 12 December, 1974 niin ka inhlân (pumpêk) ta hmiah a ni. (pp. 24-26.)

Kohna chungchanga a chhuanlam siam hi an ropui hlawm hle mai Chhungkaw khawsak ngaihtuahna hi rawngbawltute tibuaitu lian tak a ni a, mahni in-sitna avangin harsatna tam tak an tâwk bawk thin. Mipat hmeichhiatna chungchangah hian fimkhur a ngai hle a, Vanawia pawh hian mi nupui neihsak a, nupui tam tak a neih tâk zel avangin dem a hlawh phah viau a ni.

Kohna a hriat phat aţangin lalna *flag* zâr a ţul nghal a, lalna *chair* ngênin dinhmun sang tak maiah a in-vawrh kâng ta dawrh mai a. Mahse, lal tak maia rawng a bâwl chuan miin an hriatthiam dâwn loh avangin tlâwmna nunah a inhnûk hniam leh ta a. A hote zinga tar chhe tak takte ke silin amah leh amah a intitlâwm leh phawt a. Lalna dinhmuna a din tâk hnua a inhnûk hniam leh chu hrehawm a ti em em a ni. "Lalna leh tlâwmna nun inkârah hian Pathianin khawvêl a tlanah leh ro a rêlsakna nun chu a inkhung kim vek a ni," tiin a sawi. (p. 26.)

4. VANAWIA LEH PHAWNGPUI TLANG

Rawngbawl tura koh a nih rualin Phawngpui tlânga inhlân tura tirh a ni a. Chhuanlam a siam nachung-

in a ɬang zo lo a, Decembar ni 12,1974 chuan Pawngpui tlângah kalin *flag* vâ a zâr a, *flag* hnuai-ah chuan Mizoram hmâr lam hawiin a inhlân a. Phâwngpui tlânga a inhlân hnu hian Sangau khuaah pawh *flag* vâ a zâr a, a *flag*-ah chuan 'Isua Krista Kohhran Van Jerusalem Thar' tih a chuang nghe nghe a ni.

Sangau khuaa *flag* vâ zâra kum sâng lalram a buai-pui lai hian Thaltlâng khuaah chuan Zauka'n *flag* hring zârin kum sang lalram a lo buaipui ve mêk bawk a. Lalna *flag* pahni an zâr avang chuan in-hriatthiam lohna an nei a Mahse, remna thuthlung siam turin Phâwngpui tlângah an kal a, Phâwngpui tlânga fâr. pâkah lung pathum an phun a, a chungah lungphêk an dah a. Lungphêk chungah chuan rawng hringin an rin kual a, chhim leh hmâr leh chhak leh thlang zâwngin an kawhtir bawk. An lungphunah chuan Lalzahabar tân, Lalzahaba tân, Lazakirial tan tih an ziaak a. He lungphun bulah hian *flag* sen an phun a, "Heng lung tichhia chu Pathian kut an chungah a tla ang," tih thu an hnut-chhia a ni. Mahse, sipaiin an ngaimawh a, an paihsak tawh.

An sawi dan chuan Phâwngpui tlânga lungphun pathum an ziaak hi Pathian *office* pathum entirna a ni a, rorelna a ni. A awmzia chu hetiang hi a ni :

Kalvari court : Lazakirial court tih a ni a, mipuite **chunga hmangaihnaa rorelna a nih bâkah lal leh lal inkara hmangaihnaa engkim kaltirtu tur a ni bawk.**

Lalram court : Lalzahaba *court* a ni a, Kalvari *court*-a chinfel theih loh buaipuina a ni a ; na taka rorel-na a nih avangin a chhe zawng leh a tha zawngin thihna leh nunna thlenga rorelna a ni.

Chatuan court : Lalzahabar *court* a ni a, chatuan thihna thlenga rorelna leh thutâwp siamna a ni a ; he *court*-a thiam loh changte tan chuan nunna reng reng a awm tawh lo ang.

A inhlanna leh inremna thuthlung an siamna hmun a nih avang hian Vanawia leh Phawngpui hian inzawmna nghet tak an nei a. Chuvangin amah duh lotute chuan Phawngpui huai a zâwl niin an sawi phah hial. Phâwngpui huai zâwla an puhna chhan hi chu a chheh vela mi chengten Phâwngpui hi huai neia an ngaih vang ni berin a lang. Lehkhabuah pawh Phâwngpui chu ramhuai chanchin nen sawi fin a ni bawh. “Hman lai chuan Phâwngpui hi ‘Phâwngpui’ tia koh a ni lo a, ‘SANGAU TLANG’ an ti zawk thin. An tihna chhan chu he tlâng awptu ramhuai lalber hi Sangaua a ni a ; a hming chawia koh a ni.” (T.T. Nohmung, *Sangau Phawngpui Tlang Chanchin*, Aizawl, 1977, p.1.)

5. THUHRIL RAWNGBAWLNA

Kohna a hmuh hnu chuan an khaw chhehvelah zin-in thu a sawi a, amah zuitu pawh an pung chak hle. May ni 2, 1975-ah hmâr lam panin a zin chhuak a, Hnahthial leh a chhehvelah thuhiril rawngbâwlina a nei a. Chumi hnu chuan Sêrchhipah thla khat zet a châm a. Aizawla a luh hnu lawkin a fanu nau-

pang ber, Lalengkimi thih thu a hria a, an khaw lama haw tur chuan a inpuahchah a. Mahse, Hnah-thial a thlen chuan amah kotu chuan thla thum chhông Aizawla thuhrlil tura a lo tih tawh avangin Aizawla kir leh turin a tir a. Rilru khingbai tak chung chuan Aizawl lamah chuan a kir leh ta a ni.

A kotu hian a thunun hneh em em a, a thu dawn chu a kawî a ngilin a zâwm lo ngam lo. Aizawla a luha a, hna hmasa ber chu *flag* vâv khaia Chanma-ri veng aṭanga Kulikâwn thleng, tlan̄ chung a Pathian thu tlangaupui a ni a. *Flag* khaia tlan̄ chung a au chu a hrehin a huphurh em em mai a. Mahse, a kotu thu a nih avang chuan a ti lo ngam lo. A huphurh em avang chuan *flag* khai loin, tlan̄ chungin a au phawt a, mahse a thu hmuh chu hei hi a ni: “Flag i khai loh avangin i fail (I tlan̄ thlâwn)” (p.27).

Hrehin, huphurhin, pumpelh tum eltiang mah se, a kotu thu chu a zâwm lo ngam lo a, *flag* vâv khai chuan tlan̄ chungin he thu hi a au chhuahpui ta a ni:

AW KA HMANGAIH ZORAM HARH RAWH, I LAL I HAI ANG E. VAN ROELNA A LO THLENG E, LALRAM ROELNA A NI. INPEIH LOTE INPEIH A HUN TA E, THIL HLUITE CHU A LO RAL TA, NGAI TEH U ENKIM A LO THAR TA E.

AW RAMTHIANGHLIM NI TURA BUATSAIH KA HMANGAIH ZORAM HARH RAWH, I LAL I HAI ANG E (p.20).

Kum sâng roelna thu a au chhuahpui a, Mizoram chu kum sâng lalram dinna tura ngaih a nih dan pawh a Chiang viau a ni. Khawlaia tlan̄ chung a

au tâk hnu hi chuan zâng huaiin a inbria a, vêng hrang hrangah thusawi tura sawmna a hmu zui ta bawk a ni. Aizawla rawngbawlna a neih hnu chuan Shillong-ah vânmî (Zathangvunga pawl) ruai siam chhim turin a kal a, chutaţang chuan Hachhek tlângdung leh Zâmpui tlângdung fangin a zin kual leh a. Thla thum emaw zet a thang hnu chuan kum 1976 August thlaah Aizawl lamah a kir leh ta a ni.

Aizawl aţang hian Champhaiah a kal a, Presbyterian Kohhran Pastor-in a thusawi ngaimawhin a lo dodal a, rei châm loin Aizawlah a kir leh a. Hemi hnu hian Churachanpur-ah a zin a, he khuaah pawh hian miin a thusawi an bengkhawn lo hle a, rei châm loin Aizawl lamah bawk a kir leh a ni. Churachanpur aţanga Aizawla a kir leh hnu hian an khaw lamah a haw a, thla thum zet Sangau leh a chhehvêla rawng a bawl hnu chuan Aizawl lamah bawk a kal leh a. Hemi ţum hian khawchhak lam leh khawthlang lam te fangin a zin chhuak a, kum tawp lam, August, 1977-ah an khuaah a haw leh a.

Sangau khuaa a haw hnu hian “Hmun Thianghlim” a tih, Phunhupa ina a piandan ngai bawk chu thla khat chhûng zet a luah leh a. Hetia a inkhung chhung hian a awmna kawtah *blackboard* an hûng a, chuta an thu zia chu, “Isua Krista Kohhran, Lalram Rorelna Van Jerusalem Thar,” tih a ni. A pawlte chuan a awmna in chu an tlân hual ţhin a, an tlân hual apiangin an au rual a. A châng chuan vawi sarih lai an tlân hual a ni. Hriangtlâng khuaa mihlim sawm rual phe chu ‘ramsa zia’ an ti a, ţawng loin Vânwia awmna in thlengin an bawkvâk. An

thâwm a na tham a, khawchhûnga mite pawhin an ngaihven hle. Vânwia chuan, "Heta ka thu zir chu Lalram Ministry siam dan leh khawvel pum puia Pathian rorel tum dan thlirna a ni deuh ber," tiin "Hmun Thianghlîm" a tiha a awm lai chanchin a sawi. (p. 36.)

Thla khat chhûng a inkhung hnu chuan ama inah a haw a, October thlaah Bial Khawmpui koin Sangau khuaah bâwngpa an talh a. He khawmpui chhim tur hian Aizawl leh Champhai aţang te pawhin an kal nual. Tichuan, thu hril rawngbawlnaah chuan hma a chhuah ta a, a ţawngţaina pawh Pathianin heti hian a rawn chhâng ta niin a sawi :

"Mizoram tlanna thu hril hnaah thang i chhuah fel e," tiin. "Thang i chhuah felna i hriat chian theih nan Lal tiang hawl la, chhâwn tawn la, thangchhuah puan sinin Sangau kawthlêr pui bi fang rawh," mi ti a, chutiang chuan ka ti ta a. (p. 37.)

Sangau khuaa an rorel ang chuan Sângnâwla chu khawtlâng *duty*-ah an ruat a, Pastor atan Ngûnwia an thlang a, Hranglinga leh Buanhênga chu kohhran hruaituah an thlang a, Vanawia chu thlan ngai loin thuhretua ruat a ni. Tichuan, pâwl hotu inruatin pawl angin an indin ta a ni. Rorêl an zawh chuan 'Ni sarîh hun'* an hmang leh a. Ni khat chu Vânwia leh

* 'Ni sarîh hun' hi kum 1976 khan Cheurâl khuaah an hmang tawh a. Mihlîm ţawngkauchheh a ni a, 'hun' tih bi an hmang lâr em em. Hun ruk rawngbâwlna a tâwp a, kum sâng lalram lo inţanin hun sarîhna a lo ni ta, an tihna a ni.

Ngûnlinga'n kekawrtê chauh an ha a, an lu-ah âr hmul an thiat a, bâwngêk zinga tâl tawp tawp khawpin khawlaiah chuan an che a.

“Kohhran pâwl dang zawng zawng an tlâwm ta. Hun sarih rawngbâwlina a inñan a, hun ruk rawlbawlna a tâwp ta” tiin an au lauh lauh a. Hetianga mi ngaiha hmuhsitawm tak maia khawsak hi inngaih-tlâwmna entina niin an ngai a, an pâwl kalphungah pawh hmuh tur a awm chho ta zel a ni.

Kum 1978, January thlaah Thaltlâng khuaa Lian-hnawka leh Chaihzingi te nupain Vanawia pualin thuthlung ruai an buatsaih a, vawk talhin thuthlung ruai chu an kil mup mup mai a. Siamzingin vawk pahni talhin thuthlung ruai a chhunzawm a, Thaltlâng khua chu thuthlung ruai hian a al hneh hle a ni. He hun pawimawh tak hi Vanawia leh Siamzingi inkawp ngheh tâkna niin a lang. Kum 1977, September ni 23-a Siamzingi bâna thuziak a lan thu a hriat atangin Vanawia chuan a lo ngaihven tawh hle a. Thuthlung ruai an kil tâk hnu phei chuan bân ziaakah hming chi hrang hrang a lang a, Vanawia leh a pawlte chuan hming thar neiin pâwl mumal taka induangin hma an sâwn chho ta zel a ni.

BUNG 4-NA

AN INRELBAWL DAN LEH AN KALPHUNG

Kum 1977-ah Sangau khuaa rorelna an neih chuan an pawl hruaitu tur tlem azâwng an inthlang a. Mahse, Laldiheli bânziaak pawma hming thar nena pawl an din tâk hnu hian mumal takin engkim a kal chauh a ni. Kum 1978-a Thaltlang khuaa thuthlung ruai an buatsaih ațangin Lalzahabar leh Laldihel chu an inkawp ta a. A tir lamah chuan bân ziaakah hetiang hian a lang phawt a ni : Vânewia hming thar tûr Zahabar, Zauka hming thar tur Zahaba, Siamzingi hming thar tur Laldihel.

Thaltlang khuuah rawngbâwltu pasarih an ko khâwm a, an hming thar an puan ngam dâwn leh dâwn loh an ngaihtuah a. Fimkhur țûla hriain an tlângzarh ta rih lo. Mahse, bân ziaakah chuan heti hian a lo lang leh ta a : Vânewia hming thar chu Lalzahabar, Zauka hming thar chu Lalzahaba, Laldiheli chu thuthlung nu. Hemi hnu hian Laldiheli chu Thlarau Thianghlim nambar kengtu tur a nih thu bân ziaakah a lang leh a ni.

Thaltlang khuaa ruai țheh zawha bân ziaak an buaipui leh hnuin Sangauah an kal a, Vânewian Zauka a mikhual a, mahse, eng emaw hnuh Siamzingi pawh chu Vânewia inah a insuan lût a. Hetia in khata

an awmho tâkah chuan anni pathum chuan an pawl hotu lawk an ni tih an inhre mai a. Mahse, an mite hnenah chuan engmah an la puang chhuak rih lo.

Bân ziaak chu a lang ta fo a, anni chuan a kawî a ngilin an zâwm chho ta zêl a ni. Bân ziaka a lan angin rorêltu ruat an ni a, a tirah chuan Lalzahabar, Lalzahaba leh Lalzakirial (Ngunawia) chu Thilnung an ti a. Chhim lam mi, Upa 12 an ruat a, hmar lam mi Upa 12 an ruat leh a. Laldiheli chu thuthlung rorelna vêngtua hman a ni. Mizoram chu *Sub-Division* paliah an then a, *division* chhûnga roreltu an ruatte chu Sub Lal an ti a, Lalram Thalai pâwl pawh an din chho ta zel a ni.

Kum sâng rorêl tumin an inpuahchah a ni a, nihna leh dinhmun hrang hrang invuahin hming thar an inpe vek bawk a. An hming thar hi chatuan daih tur niin an ngai. Pathianin ram leh rorelna chu an hnenah a pe niin an ring. Khawvel pum pui rorelsak tur niin an inhria. An pawla tel lo chu zentêl an ti a, mitthi angin an ngai. Anniho hi mithianghlim, Pathian mi thlante niin an inhria. An pawl ni duh lote chungchângah chatuan thihna thlenga rorel tur anga inngaiin hma an la ta a. An rorel khâwl inbun dân leh an kalphung chu a hnuaia mi ang hi a ni a, tunah chuan bâng an awm nual avang leh thi an awm avangin heng mite hi an ni vek tawk lo.

1. ROREL KHAWL

Trinity

1. Lalberte Lalber Pa, Lalzahabar (Vanawia) Sangau.

2. Lalberte Lalber Fapa, Lalzahaba (Zauka) Thaltlâng.
3. Lalnu Thlarau, Laldihel (Siamzingi) Thaltlâng.
Lalram Siknal Pa, Lalber Laldarinsap (C.S. Lalhmangaiha) Champhai.

Thuhretu

1. Lalber Lalzakaram (Vanlaldika) Champhai.
2. Lalber Lalzakiel (Tialawia) Silchar-Kâwnpui.

Thilnung

1. Lalber Lalzamaikham (Thanseia) Champhai.
2. Lalber Lalzarem (C. Thangviaia) Champhai.
3. Lalber Lalzaking (Suakngura) Aizawl.
4. Lalber Lalkirakia (Lalhruaia) Champhai.
Lalram Siknal, Lalbihaka (Sangliana*) Tuidam.

Centre Lal (Laipui Lal) Upa 24 to

1. Lalzakirial, mipuite pa (Ngunawia) Sangau.
2. Lalzahaman, puithiam (Dummanga) Thaltlâng.
3. Lallihel, puithiam (Parngeni) Sangau.
4. Lalzakoba, chhimchhak pa (Thanawia) Sangau.
5. Lalisailen, chhimthlang pa (Hrangtuma) Cheural.
6. Lalzalu, hmarchhak pa (Doruma) Champhai.
7. Lalbifaman, hmarthlang pa (Denghmingthanga) Tuidam.
8. Lalrikadia (Kapthanga) Champhai.
9. Lalzalawm (Dokhara) Champhai.
10. Lalzakarim (Lianthanga) Hnahthial.
11. Lalzakather (Thanghrima) Champhai.
12. Lalispit (Lalhmingliana) Sialhawk.
13. Lalerither (Buatsaihi) Aizawl.

*Lalbihaka hi Ram Chandra Kelkar (L) fapa a ni a, Bombay khaw chhuak, P.U. pass a ni. A nupui chu Lalremthangi (Lalriban) Tuidam a ni.

14. Lalkitael (Zaliana) Champhai
15. Lalrikawsar (Vanmawia) Cheural.
16. Lalrimainar (Thanirha) Cheural.
17. Lalsirial (Sangianga) Sangau.
18. Lalbrinzin (Chbawnthanga) Hnahthial.
19. Lalveken (Lalbuatsaiha) Tlangsang.
20. Lalsekawn (Laltluanga) Tuidam.
21. Lalkawmen (Chawngruma) Champhai.
22. Lalrili (Lalpianga) Pang.
23. Laldisban (Tangphunga) Hmunpui.
24. Lalzirama (B. Zakamlova) Lushai Chhawra.
Siknal Pa, Lalriril (Zaluaia) Cheurâl.

Siknal hi ziaktu tibna a ni a, anni tel lo hi chuan rorêl theih loh niin an sawi. Siknal atan chuan leh-khathiam an duh. Thuhretu pahnih an ruat chhan hi Thupuan 11:3 thu a ni a. Thilnung pali chu Thupuan 4:6; 6:1-8 leh 7:1 thu tlawhchhana ruat an ni. *Trinity* hi chu Pathian pakhta minung pathum – Pa, Fapa leh Thlarau Thianghlim aawha ruat an ni. Vanawia chuan *Trinity* chungchang heti hian a sawi:

...Pa, Fapa, Thlarau Thianghlim kan nih thu chu Lei leh Van hriatin kan puang ta a ni. He hun hi May, 1979 khan a ni. Trinity kan nihna chu tun thleng hian kan kengkawh ta zel a ni. "IN SATUTEN AN LUNG DUH LOHTE NGEI KHA — CHUNGTE NGEI CHU LUNG TANGKAITE CHU AN LO NI, LALZAHABAR, LALZAHABA LEH LALDIHEL TE CHU 'TRINITY' kan ni e." Pa, Lalzahabara in a awmkhawm lai khan Pathian tirhin Phawngpui tlanga Fârpâk zawlah chuan Trinity Lungphum chu Lungthu pathum angin, Lung 3 chu an lo phum reng tawh nghe nghe asin.

Pastor Chhâwna Inlârna hi Bible ni lo mah sela, keini chuan Pathian thuah kan pawm a, Trinity piang chhuak tur min lo hrihlawk dan hi ziaak tel leh rib ang u hmiang. Inlarna phek 17-na thupua "CHUNGLAM HRIATNA" tih ațangin phek 18-na chhiar chhuak vek ang che.

Kraws thlawk khan "KA LEI, KA LEI, KALEIMA" a ti a, chu chu, "MI PATHUMAH KA INSIAM ANG A, MI PATHUM KA LA NI ANG," tihna a ni a. Chhim leh hmar, chhak leh thlang a han fan kim hnu chuan, "KALEI, KALEI, KALEI, KELMA," a ti a, a puakdarh sawk mai a, pathumah a insiam ta tak tak a. Pabnihte chu an inkherh ta ral ral a, sava insual ang mai hian an lo tla a, kan ram lai tak maiah a khat tawk chauh maiin Maicham pathumah an ƣo ta rual mai a. Heta sava insual anga phel hnihte inkherh ral ral a hmuh hi Lalzahabar leh Laldihel inneihna thu hrihlawkna a ni a. Phel khat, van duma thlawk lut ta a hmuh kha Fapa Lalzahaba chungchang thu a ni. Lungpui lian taka lo chang lehin kan rama lo thlawk turin a sawi leh a. Hei hi fapa rorelna kan ram ngeia ding chhuak tur thu a ni. "Kan ramah" tih a nib avangin he hrihlawkna thu hi khawi ramah mah awm tur a ni lo a, vana thil awm tur pawh a ni hek lo, kan ram ngeia thil awm ngei tur a ni e. A hun takah keini pathum hi he hrihlawkna thlen dikna turin min lo buatsaih puitling ta a ni e. (pp. 46-47.)

Baibul chu inngah nan an hmang nachungin vân ațanga thu lo thleng chu an zui taka chu a ni a. Mahse, bân ziaak an rin hnu chuan vân ațanga an thu hmuh aiin an dah chungnung ta a ang. An kalphungah chuan *Trinity* hian vân ațanga thu an hmuh chu Thilnung pali hnenah thleniu a ƣul anga rorelnaa put luh a ni ƣhin. Van ațanga an thu dawn leh bân ziaak chu inmil tura ngaih a ni a, a lo inmil lo palh a nih erawh chuan ban ziaak chu thutawp a ni tho. Baibul piaha kalin *direct-in Pa-*

thian an bia a ni ber a, bân ziaak pawh *direct*-a Thla-rau Thianghlim hnathawh niin an ngai.* Pastor Chhawna inlarna chu an Baibul pakhat a ni bawh.

Dinhmun hrang hrangah fel takin an inthliar a, an thawmhnaw pawh a rawng nen lam a danglam hlawm. Mipui leh an hotute hian a vâr sût an nei a, Lalram Thalai (Vântirhkoh duty) erawh chuan a hring sût an nei thung. Kawr ipte pahnih neiin an thuitir a, a thui dan a danglam hlek hlek. Tin, a dârah *shoulder step* a awm a, chutah chuan 'kros' tih a inziak a, *Trinity shoulder step*-ah erawh chuan "*Seven Flag Cross*" a chuang a, hei hi a thu ni loin a *figure*-a ziaakin *flag* leh *Cross* pawh a lema ziaak a ni. Mipuiho *shoulder step*-ah erawh chuan engmah a inziak lo. Mipuiho nghâwngawrhah 'mawina' a inziak a, Lalram Thalai nghâwngawrhah 'hlimna' a inziak a, Unit lal nghâwngawrhah 'rinawmna' a inziak a, Sub Lal nghâwngawrhah 'awptu' a inziak a, Centre Lal nghâwngawrhah 'hnehtu' a inziak a, Ram Siknal nghâwngawrhah 'Lalram' a inziak a, Thilnung leh Thuhretute nghâwngawrhah 'Elsadai' a inziak a, *Trinity* nghâwngawrhah 'Alfa leh Omega' a inziak a ni.

Mipuiho chuan tiang an nei lo a, an lalho chuan an nei. An tiang hi a hmâwr bawk leh a hmâwr kawm a ni a, an thawmhnaw rawng ang bawh a ni.

* Dt. 1. 7. 1992 chhuna Lalzahaba leh Laldisban (Thang-phunga) ka office-a an lo len tum chuan Laldisban chuan heti hian a sawi: "Ban ziaak lo lan hmâw an nun hrui chu thu lo thleng a ni a, chu thu lo thleng nena namil chuan ban ziaak a rawn tla thin. Bible chu a hrilbfiahna a ni. An nuna lo tla lo pawh bân ziaakah a lo tla thin" tiin. 'An' a tih hi an hrui-tute sawina a ni.

Trinity chuan tiang hmâwr kawm, a vâw leh a hring leh a sen an nei a. Lalzhaba chuan tiang hmâwr bâwk, a sen dal deuh, a bikin a nei a ni. Lal dang-te chuan tiang var leh tiang hring an nei. Mahnia insiam a nih vangin a pahniha nei lo pawh an awm. Rawng hring hi ram leh hnam thuthlung, kum sang Lalram, Vâw thar-Lei Thar thuthlung a ni a. A sen hi hnehna leh vênnaa hman a ni a, an hmang lâw lo viau. A var hi Pathian dikna, thianghlamna, felna leh lalna zia a ni a, Pathian hunah chuan chatuan famkimna zia a ni. Tin, lukhum bial leh a hmathlâwk pawh an nei a, an kalhmang hi a fel thlerh thlawrh hle a, an invawn dan pawh tha tak a ni. An thuam hi an pêm khâwm hma chuan an hmang tangkai em em a, an pêm khâwm tâk hnu chuan an ngaihsak zui ta vak lo.

An pâwl hruaitute hi mîpa vek an ni. Mo-te erawh chu roreltute zingab an chhiar tel ve a. Vanawia chuan *Trinity* chungchang hetî hian a sawi :

...Pathian Trinity chu hmuh theih a ni lo a, keini Trinity intite erawh hi chu hmuh theih mihring kan ni. Mihring Isuaah khan hmuh theih loh Pathian famkimna chu a awm a, amah chu hmuh theih mihring chu a ni a ni. "Amah (Tsua) ah chuan Pathian famkimna tîrreng chu taksa neîin a awm reng si a," Kolossa 2:9. Chutiang bawkin, Lalzhaba, Lalzhaba, Lalzhaba tia mîn ruattu hmuh theih loh Pathian chu kelmahni hmuh theih mihringah chuan famkim takin a awm reng a ni. (p. 58.)

Pa, Papa leh Thlaraw Thianghlam aiawh an nihna hi a tîr lama an pawm dan ai chuan an kal chhoh zelah hian a danglam hret hret a. *Trinity* chu a takin

anni hian an tipuitling niin an ngai a an hming thar nen a takin an lo kal niin an sawi :

Krista lo kal lehnaash chuan hming thar neiin a lo kal dawn a, A pa Pathian nen, Chatuan Jerusalem Thar — Thlarau Thiangblim nen lo kal tur a ni. Krista hming thar chu ZAHABA a ni a, a pa Pathian hming chu ZAHABAR a ni a, Krista ZAHABA chu a pa ZAHABAR nen, a nu LAL-DIHEL nen a lo kal tawh e. (pp. 66-67.)

2. SERH LEH SANG

Mithianghlim an inti a, vânmî leh maichâm tih pawh an hlawh hle. Anniho hi kum sang lalram din tura thlan bik niin an inngai a, midang chung daihah an indah. Chuvangin midang nena an ingkungkaihna zawng zawng an tibo vek a, hming thar inpêin pâwl tharah an inhlâwm khâwm a. An hming thar hi chatuan daih tura ngaih a ni a, an pâwl bânsan pawh awm se an hming chu midang tân an roh tlat a ni.

Hming thar an inpek hian an ngai urhsûn em em. Hriak an thih hmain, “I nupui leh i pasal leh i thil neih zawng zawng aijn mi hmangaih em?” tiin an zâwt a, “Hmangaih e,” an tih hnuah puithu taka chhamphualin hriak an thih thin. Mipui chu ahuhoin an zawt a, lal chin chu a mal mala zawh an ni thung. “Chatuan atan, chatuan atan, hming thar ka pe a che. I thihpui loha i nupui theih ngeina turin chatuan hming thar ka pe a che,” tiin an chhamphual a, hriak an thih thin. An hming hmasa chu paihin an hming thar ang chuan *register* buah an ziåk lot a. Lal tura ruat chu, “Chatuan atan, chatuan atan, lal ni turin hriak ka thih a che,”

tiin, hriak an thih a. An pawla an tel hmaa koh-bran dana inneite inneihna chu Eden bawhchhiatnaa innei an ti a, hetiang hian an inneih thattir leh thin: "Chatuan atan, chatuan atan, nupa ni turin hriak ka thih a che," tiin. Lalzahabar leh Lalzahaba chuan puithiam kawr fual hain, "Chatuan atan," vawi sarih zet an ti fân raih a, urhsûn em ema chham-phualin hriak an thih thin.

Hming thar leh nihna pea hriak an thih hian a thih-tuin 'Amen' a tih zawhah 'Haleluia' an ti a, vawi sarih an autir ber a, vawi sawmhnih lai au châng pawh an nei. Hriak thihtu chuan an hming thar chu, "Vânah kan thawn chho," tih thu an hrilh thin. Hming thar pea hriak thihtu hi a remchan dan angin an hotute zinga mi an ni a, a bika titu an insiam lo.

Lalho hming hi chu bân ziaka lo lang a ni a, a dang chu van ațanga an dawn niin an sawi. A awmzia erawh chu an hre bik lo. Lalzakopthara hi Jakoba hming nen a inang viau a, Malakia phei chu Bible-a mi nen a inang chiah. 'Lal' an hmang nasa a, hei hi chu Mizo țawng a ni. Lalzalawm, Lalzare, Lalchatuan etc. hi Mizo hming pangngai tak an ni hlawm. Sapțawng nena inzûl thei pawh a awm nual : Lalrinu (renew), Laldihel (the hell), Laldeman (demand), Lalisailen (silent), etc. hi chu sapțawng lam rik nena inhnaih tak tak an ni hlawm. Vai țawng nena inhnaih deuhte chu Lalațhana. Lalbihakia etc. hi an ni. Lalhitlar tih hi Hitler-a hming nen a inhnaih hle bawk.

An pawla lal chin chuan tiang an nei a, fit thum aia tawi erawh chu an pawm lo. Tiang an pêk tum

chuan, "Chatuan atan, chatuan atan, hriak ka thih a che. Tiang thiltithei tak ni tur leh hmelmate tihlum theihna tur khawp hiala tiang thiltithei ni turin hriak ka thih a che," tiin hriak an thih a, an pe a ni. Josua'n Ai khua a beiha Ai khaw lam hawia a fei (tiang) a lek a, Ai khua an tlawm ta ang maia tiang thiltithei ni turah an ruat* Silai ang maia hmelma beihna hmanrua atan an inpe a ni ber.

An thu chhamphual atang hian 'chatuan' an rilrua a lenzia a hriat theih. Mi dangte aia an indah chungnunia pawh a lang. Hriak thih nana an sahriak hman hi chu a remchang apiang a ni mai a, mahse sahriak tha chu an duhthusam a ni.

3. RORELNA

Chanvo hrang hrang neituten mawhphurhna hrang an nei a. Chutiang bawkin rorelna pawh awmze nei taka duan a ni. Van Thar -- Lei Thar Rorelna leh Fapa Rorelna hi an pawl invawn dan tichiangtu tha tak a ni thei ang.

Van Thar — Lei Thar Rorelna : He rorelna hi mo-ho mawhphurhnaa rorelna a ni a, Laldiheli tih loh, mo dang zawng zawng chu membar an ni vek. Mawhphurhna pawimawh tak pahnih an nei a. A bik awm lo (commune system) tura an pawl chhunga intluk tlanna buaipui chu an hna pawimawh tak a ni a. Chu bakah invawn thianghlimna (sanitation) lam hi an hna a ni bawk. Chhungril lam nun thianghlimna

* Josua 8:18.

a pawimawh ang bawkin taksa vawn thianghlím leh bungbêl leh chenna vawn thianghlím hi an ngaipawimawh hle a ni.

Fapa Rorelna : Fapa rorelna hi thlûr hniha then a ni — Berâmno Rorêlna leh Mihring Fapa Rorelna. Berâmno Rorêlna hi an pawl chhunga inrêlbâwlna lam bik a ni. *Ministry* siam that ngai siamfel te, roreltute inkhaidiat dan te, mipui enkawl dan tin-rengte leh a tul dang pawh buaipui a ni. Fapa hian Upa leh Lalram roreltute kutah heng mawhphurhnate hi a hlan chhawng leh a :

- (a) Eiin inrêlbâwlna (economics)
- (b) Nunphung inthununna (discipline)
- (c) Trinity chhungkaw hmakhaw haina (Trinity family welfare) leh
- (d) Lalram Thalai inrelbawlna (Lalram Thalai organisation).

Mihring Fapa Rorelna chu thuthlung pâwn lam mite hnena rorelna a ni. Leilung rorêlna an ti bawk. MNF leh India sorkar inrem theihna tura palai hna thawka remna an buatpui pawh kha mihring fapa rorelna a ni. Mithianghlímte Riahhmun leh Khawpui Mawi-a an awm laiin kohhran hrang hrang an ko khawm a, chutah chuan Isua Krista Kohhran leh Seventh Day Adventist aiawh an kal. Rorelna zawng zawngah Laldihel chu vênna (defence) lama mawh phurtu a ni.

4. MO RUAT THU

Lalzahaba leh Lalzahabara te nupui neih chungchhang sawi nân mo ruat thu hi an hmang a ni. An nupui

neih hi thuthlung lama ngaih a ni a, mo sawmsarih ve ve nei tur an ni. Tunah chuan Lalzahabar hian nupui pasarih a nei a, fa 17 a nei. Lalzahaba chuan nupui pariat a nei a, fa 24 a nei. Mo hian fa an nei vek lo a, fa nei lo pawh hnualsuatna a awm lo. Mo ruat chungchanga Bible châng innghahna Vanawia sawi dan chu hetiang hi a ni :

1. Chatuan Mo : Thupuan 4:1

...“Vanah kawngkhar inhawng ka hmu a,” tih thu hi a hun taka a taka kawngkhar hawanna chu “MO RUAT THU” in a lo thleng ta a ni. Van kawngkhar (Chatuan kawngkhar) hawanna turin Pa Lalzahabar leh Nu Laldihel chu inneih a ngai ta tlat a ni. He kawngkhar hi hawn phawt loh chuan Pathian thuruk leia a taka kan rah zel tur chu kan tan kharkhip a ni dawn tlat a, chuvangin thuthlung siamnaah a hmasa berin he inneihna hi kan puang chhuak ta a ni... (p.101.)

2. Van Thar Mo (Jerusalem Mo) : Thupuan 21:9-11.

Heta “JERUSALEM KHAW THIANGHLIM” hi “VAN-THAR” tih nen thuhmun an ni a. Hei hi a takin “MO RUAT THU” in kan hnenah a lo thleng a ni. He Van Thar mo hi Beram No Lalzahaba chuan a neih a ngai ve leh ta a ni. (p. 102.)

3. Lei Thar Mo (Lei Edentharr Mo) : Thupuan 21:1-4 ; Mika 4:3-4; Isaia 65:17-25.

He thuah hian he van thar leh lei thar hi chatuan famkimna ram a la ni lo tih hi a fiah tawka a ni. Tichuan, lei thar siamna chu Fapa “MO RUAT THU” ah a lo tul leh ta a ni. Van Thar leh Lei Thar a inhawn theih nan Fapa chuan Van Thar Mo pakhat leh Lei Thar Mo pakhat chu a lak kawp a ngai ta a nih chu. (p. 103.)

4. Kawngkhar Mo 12 : Thupuan 21:13.

He thu hi a taka a lo chan chhuah leh dan chu "MO RUAT THU" bawkin a ni a, heng hi Fapa Lalzahaba mo tur an ni. Heng mote nihna ban zia kin min brilh dan chu hetiang hi a ni. "CHI TIN, HNAM TIN, TAWNG TIN-TE NU" tiin. Chi tin, hnam tin leh tawng tinte chu van thar leh lei thara an luhna tura thuthlunga kawngkhar hawesakna a ni. (p. 104.)

5. Lei Leh Van Inneihna Mo Pakhat : Thupuan 7:2.

He vantirhkoh mal Johanan a hmuh hi leia a taka a lo chan chhuah lehna chu Fapa "MO RUAT THU" baw a ni. Chu mo hming chu ban zia k chuan "Lei leh Van Inneihna Mo" tiin, min brilh a ni. Chu thuthlung mo lak avang chuan leilung chhe thut tur chu shelh din rih a ni a, chu hun chelh din chhung chuan Pathian bawi turte chuan chhinchhiaha an nei hman dawn a ni. Pathian leh a mite an inneih theihna tura "MO RUAT THU" a ni e. (pp. 104-105.)

6. Nula Thianghlim Mo 5 : Matthaia 25:1.

Mo neitu Beram No chu a lo kal tawh a, Nula thianghlim panga finge chu "MO RUAT THU" a a taka neih a ngai leh ta a ni. He thu hian mithianghlim lawr hun a nih tawhzia a tilang a. Tin, Beram No nupui neihnaa sawmtute dinhmuna thuthlung rama ding an ni. Ban zia kah hetiang hian min brilh a. "Nula thianghlim mo 5 in lak loh chuan in kal thei lo. Millian te, mi tẽ te sawm a hun tawh si a. Ruai kil turin sawm a hun tawh si, Beram No a inpeih tawh. Ruai a siam tawh, mitdel te, kebak te sawm turia. (p. 105.)

7. Khawpui Mo 7 : Thupuan 10:1-4; Daniela 12: Daniela 12:8-10.

Heta, "KHAWPUI RI PASAR(I)TE" tia kan hmuh hi "MO RUAT THU" in kan hnenah a lo lang leh ta a. He thu

hi chu Pa Lalzahabar mo ruat a ni ta thung a ni. ...He khawpui pasarihte hi Pa thuruk vawngtu, a kiana awm rengte chur an ni. Khawpui pasarihte thusawi chu zia k rih loin, Pathianin a mi ruatte hmanga puan chhuah zawk turin a khek a ni.

.....

He tawpna huna Trinity hnena a thuthlungrawn thlenah hian he thu thupte hi hawn a ni ta a. "Mi finge chuan a ngaihna" kan hre thei ta a ni. (p. 107.)

8. Tawngtaipuitu Mi Pakhat (Tawngtaina Belhchhahtu Mo) : Thupuan 8:3 thua innghatin Vanawia chuan heti hian a hrilhfiah :

"Van Thar — Lei Thar" pawl hian tawngtai dan kan nei ve a. Chu chu mithiangblimte tawngai dan tur a ni. He mite tawngtaipuitu (belhchhahtu) "MO RUAT THU" chu he thu hi a ni. Pa mo tur a ni.

Hengte hi "MO" kan lak tawh zawng zawng chungchanga thu sawfiah kimtawi an ni e... (p. 107.)

9. Beram no nupui neihna ruai : Thupuan 19:8-10 ; Tirh kohte Thiltih 8:32,33.

He ruai hi mi thenkhat chuan van boruaka awm tur angin an sawi a, keini Van Thar—Lei Thar pawl erawh chuan chu chu kan pawm lo. Johana inlarna hi vana thil chungchang hlir a ni lo a, leia thil awm tur a ni vek zawk. Krista lo kal lehna thu kan sawi fiah tawh a. A hming thar pawh kan sawi tawh bawk a ; tin Mo (nupui) a neih thu pawh kan sawfiah tawh bawk a. Chu Mo thuthlung chu Van-Thar — Lei Thar siamna tura "KRAWS" tundinna chu a ni. Isua chu thing "KRAWS"-ah a taka khenbeh a ni a, chu chu a kawng tura Pa Pathian ruatsa reng a ni a, chu chu zawh lo thei a ni lo.

Beram No thu, Thupuan-a kan hmuh hi chu LALZAHABA chungchang a ni a, Mo nei tura ruat tlat a ni. Chu a nupui neihna ruaitheha sawnte chu an vane a, mi zawng zawng sawm an ni. Amaherawhchu a chaw emaw a sa emaw ni loin a thuthlung chu rina pawm thlap a ngai a ni. "Puan zai sin fai tak var tak sin an phal a, puan zai sin chu mithianghlimte thiltih fel a ni si a". Thupuan 19:8. Heta, "Puan zai sin fai tak var tak sin an phal a," tih awmzia chu, "Puan zai zin fai tak var an sin tur a ni" tihna a ni. Thihlung thianghlim tak leh khun taka he ruai hi kil tur a ni.

Isuan, zanriah hnuhnung chu zirtirte nen an kil ang khan Kohhran chuan tun thlengin Lalpa zanriah chu an la kil reng a. Hei hi khawngaihna chanchin tha hnuaja ringtute tih tura thuruat chu a ni reng a ni. Lalram thuthlung pawmtute tan erawh chuan chu sacrament chu tui baptisma nen a hlui tawh avangin an tan "Beram no nupui neihna ruai chu buatsaih (siam) sak kan ni. Amaherawh chu Isua thleng zenpuitu Iskariota chu zirtir zinga mi ni mah se, puan zai sin fai tak var tak bakah mantirtu a lo ni ta mai a. Chutiang bawkin he Lalram sacrament kiltute pawh hian khun taka an kil ebhan chu an ngaihtuah si loh chuan phatsantu leh khengbettu dinhmunah an la ding thei tho a ni. Pathian thuah hian rinna thuhmuna sawnte chu pawl angin, ahuhua awm loh theih a ni lo a, amaherawhchu mimalah sual hnathawhte a lub theih thin avangin Pawlah innghat thlamuang lo a, Pathian thu leh keimahni inkar theuh chu tibfel a ngai a ni. (p. 108-109.)

Mo ruat chungchanga kan târlan tâkte khi tun thlenga an tawng chin a ni. He thil hi an thuthlung inngahna a ni a, an pâwl zingah mi eng emaw zat chuan an pawm thei lo a, an chhuahsan a, pawn lam mi pawhin kal sualah an puh phah baw: Laldiheli nena an inneihna chungchanga Vânwia inlârna hmuh chu hei hi a ni :

Tual hung vâr hum maiah hian Gate vâr mawi em em mai hi a awm a, chu chu hawna luh tur a ni a, inneihna puan hma zawng chuan Laldibel nen chuan Gate pawnah chuan ding rengin ka inhmu a. Chu Gate hawna chu inneihna chu a ni tih hrilfiahna chu thua hrilbfiah fel ka ni nghal bawka ni. (p.44.)

Thuthlunga inneih a tul avangin Siamzingi pasal chu thil awm dan an hrilh a, ani chuan mi ngaiha mawi atan Siamzingi chu a ma a. Tichuan, December ni 12, 1978-ah Thaltlang khuaah an inneia, Lalzareman kel ruai a buatsaih a ni. An inneihna chu ban ziakein a nemnghet zui zel a, hetiangin : INNEIHNA HI IN PUANG DIK. MARTAR TLANGIN LWN RWH U (Ziak hun : 14.1.1979, 8:00 A.M.) CHATUAN KAWNGKHAR HAWNGTU CHU LALZAHBAR (Ziak hun : 6.3.1979, 7:00 P.M.)

BUNG 5-NA

KHAWMPUI LIAN PATHUM

1. LALRAM KHAWMPUI

September ni 29, 1978 khan Champhai khuaa Central YMA inkhawmpui ni takin Lalram Khawmpui hi Champhai khuaa neih a ni a. He khawmpui lian pahnih thlen kim ni hi a thuhmun a. Champhai khua chuan a rualin khawmpui lian pahnih a dawng ta a ni.

Bus station lama vânmî duty rual chuan palai lo kalte chu Lalzarema in lamah an thawñ liam zung zung a. Hemi ni hian Champhai Sub Lal leh Vantirh-koh Duty rual chuan *uniform* var an ha a, ruah sur hnuaiah Lalzahabara chawimawina hlan tura inpuah-chahin Lalzarema kawt velah an zi mup mup mai a. Mawi takin *gate* an siam a, 'Lalberte Lalber' tih thu chuang *flag* var chu *gate* chungah an zâr a. Lalzahabara a lo thlen meuh chuan tuihâwk pawh pawisa loin bawkkhupin chibai an lo bûk a. Zana Sub Lalho a kohkhawmna hmuna tel ve duh, nu then-khatte chuan an fate damlo tlânsan duh khawp hialin an châk a ni.

A tûka Lalkawmena ina an inkhâwmnaah chuan Lalzahabaran "Lei leh vana thuneihna zawng zawng

ka hnenah pek a ni” tih thu a sawi a. A vin tial tial a, a ke per bur bur chungin a sawi zel a; dawh-kân bêng ðuai ðuai chung chuan a han sawi ta zel a, “Van chabi neitu ka ni. Van kawngkhâr hawngtu ka ni” a tih chuan mipui pawhin an en ða ngam lo hial a ni. “Lal ka ni, Zoram hian a lal a hai a ni; kawng a bo ta. Kei mi do chu Pathian do in ni a. Tupawh ramhuai mi ti chu ramhuai ka la ti ve ang. Tupawh kal sual mi ti chu kal sual ka ti ang a, zawlnei der mi ti pawh zawlnei der ka ti bawk ang,” tiin a chhunzawm a.

Thalai rual pualin inkhawmna buatsaih a ni a. Lal-kirena inah chuan nunchan an zir ta a. Vai hla an sa uar ber a, “La khaw haina ha dili wala” an ti ðhup ðhup a, ‘*Sunday morning*’ tiin an *rock n roll* nasa em em bawk. “Uṭawka lâm lâm, zan dang maha lâm ngai lo, zanin kher khera i lâm, uṭawka lâm lâm...” an ti a, an hla remin an sawt noh noh mai a ni.

“Buhchiûm thle lekah...” tih pahin an lû an thle lek lek a. “Thangvâna mi thlê lekah .” an ti a, an thle kual zel a. “Dârkâwl chhunchheka...” an ti a, an hla sak ang ang chuan an che zel a. An ðin dâwn ðepin an tlân kual chiam a, an tlân thâwm a reh tâk meuh hnuah chuan chhuat laiah an tlu kalh nûlh mai a, Pindan a thim bâkah bang âwng, pâwn lam aṭanga bih theihna tur an tihphui avangin pâwn lam mi chuan engmah an hmu thei lo a; an thâwm चाह an hria.

Zan inkhawm : Dar 6.00 leh dâr 10.00 inkar vel a ni. Lalzahaba’an hun a hmang a. Champhai khaw

mi pakhatin sana a leisak a, Rs. 900/- man lai ni awmin an sawi. Mahse, a inchhir leh emaw ni, Lal-zababa chuan hetiang hian a sawi chhuak a, "...He sana hi min leisak a, a tirah chuan ka lawm a. Mahse, Pathianin, 'I sana leisaktu che kha a chapo' tiin min hrilh a. Sana min leisak avang hian ka lawm teh vak lo a ni," tiin vin em emin a sawi a. A sana bun lai a phelh a, a keng lang va va a; "Chapona sana hi Lalin ka bun ngai lo" tiin na zet maiin dawhkânah a vawm bur a, tukverbah a lêng chhuak lawng lawng ta mai a. Hemi zan hian Centre Lal zawng zawng hnenah heng zawhnate hi a zawt a :

Ka thih ai in thi ngam em ?

Ka hrehawm ai in hrehawm ngam em ?

Min hmangaih em ?

Min phat lo ang em ?

Centre Lal (Upaho) chuan a rualin "Thi ngam..." tiin an chhang a. Inkhawm banah chuan thalai pualin inkhawm a ni leh a, zia an khel nasa hle a ni. Vai khuang benin an beng a, a thûm vut vut mai a. *Rock n roll* lâmin an lâm mup mup bawk a. Eng emaw hnuah chuan mi sawm rual vel an thlang chhuak a. "Pibuhdeng pibuhdeng, pakhatin buh thap buh thap..." an ti a, an hla sak mila an lam ta mai chu a hmuhdawm kher mai.

"Kawt lo hawn, kawt lo hawn ; sial kawt lo hawn kawt lo hawn..." an ti leh a. Mipa leh hmeichhîa a inkâr thlâkin an inkaihkuah leh a, an chai ta mup

mup mai a. Sangau khaw pa pakhatin hlado a chham a, a hlado chham tâwpah chuan eeeee eeeee an ti ruah ruah a Khuang an vaw leh a, an phûr tulh tulh a, an insawi kual a ; an inher kual dual dual mai a. Khuang ri a rang tulh tulh a, 'Chha chha chha ..' tiin an lâm a. Chumi hnuah chuan thingthi vek tura thupek an ni a. Tichuan, a then an 'hahum' a, a then an 'bu' a, a then zawhte ngiau angin an 'ngiau' a Intualchai pawl an awm a, an ri teng tung ta mai a.

An tho leh a, kut insuibin 'Lailen thûlah thûlah . ' tiin an vir kual leh ta mup mup a, pa pakhat a lai-ah a ding a, "Lika sai ban tial, saphu lika sai ban tial" an ti leh a, an su leh ta ngat ngat mai a Zanlai dar rik dâwn tepah chuan rei lo tê an chawl a.

Mazawna chuan, "Marimen marimen, redi redi..." ti a, an tho leh a. Nula leh tlangval inkâr thelha dingin, 'tu kârkalak zau' ti ang maiin an kâr tau mai a. "Sakuh uilût uilût e, hnahtial inkhâr inkhârah" an ti rual thup thup a, an kap kârah chuan an lut kût kût ta a. Zanlai a ni a, *electric* êng a thim thut mai a, "I haw tawh mai ang u" ti te, "Petromax kha a rang thei ang berin chhi rawh u" ti te, thian inau thâwmte chu a ri nuak nuak a, Petromax an chhi a ; inkhawm an tin ta a ni.

Mual Inkhawm : A ni thum ni tak a ni a, vawk sum 5 vel leh bawng pachal an talh a, tlai lamah ruah theh tur chuan an inbuatsaih a. An fetu chu naupang tak tak - Bahinkia, Akinglia, Sikawram,

Sarantha, Zekaham... an ni a, bawng vun pawh lih nachang hre loin an chan bawrh bawrh a ni.

Tlai lamah chuan mual inkhawm an buatsaih a, Lalzahabaran thu a sawi a. "Mihringte hi Pathian kan ni thei a. Zofate hruai turin Mosia tiatpuia Pathian siam kan ni a. Chumi thu in awi loh chuan Mosia leh Miriami te thu kha hriat tlat tur Miriami te lei kaka an tla ang khan tehkhin rawh u .." tiin thu a sawi a. Heng zawhnate hi a zawt a :

Min hmangaih em ?

Ka thih ai in thi ngam em ?

Ka hrehawm ai in hrehawm ngam em ?

Inkhawm bân dawnah Centre Lalten ro an rel a, Lalzahabar, Laldihel leh Lalzahaba Centre Lalin zâwn tur, tih a ni a. Mahse, an thu rel thiatin thalaiin an zawn leh ta zawk a ni.

Lalkawmena kawt zawlah thalai rual chu *Uniform* nen an zi sung sung a. Kawta an ding kual chu mipui-in an thlir thup a. Chutih lai chuan Lalzahabar leh Lalzahaba chuan Lalzarema an zawng a, an vei kual thur thur a. Chutia an kal vel chu 'kha kha kha...' tiin kawng an kian a, an nui dur dur a. Lalzarema an hmu ta a, ring takin an au rual a, "Setana kum 1000 atan phuarin a awm ta, Zentel te tan khua reng a var tawh lo ang," tiin.

Lalzahabar, Lalzahaba leh Laldiheli te chu *chair-a* thuttirin an zâwn a, *uniform* vâr sût leh tiang hring nen mual an pan ta muah muah mai a. *Flag* vâr

leh *flag* hring zâr hnuaiâ lut lo chu beramno kawng-khara lut loah an ngai a. Tichuan, an *flag* zar hnuaiâ lutin mualah an tlim ta hmur mai a.

Chairmanin thu a sawi hnu chuan Champhai khua, Thangthuia chuan thu tawi tê a sawi zawk a, “Zen-têlte tân chhandamna kawng a la awm” a ti a, a kal leh ta nal nal a. Hetih lai tak hian Misiri leh a thiante chu tawngghriatloha tawngin ‘Mii saw... daw...’ an ti mawlh mawlh a. ‘Thalai nambar a tla’ an ti leh a, thâwklehkhatah thalai rual chu mualah tlar thumin an intlar a. *Uniform* var leh tiang hring nen chuan an lâm ta mup mup mai a. Chung lamah tiang an vilik a, an hruaitu chuan ‘Amen’ a ti a, thalai rual chuan ‘Haleluia’ an ti rual thup thup a. An au rual zawh chuan an lalte awmna chu an tlan hual ta chiam mai a ni.

Hlado chhamin a zui leh a, ‘thang kan chhuah ta’ tiin mipa leh hmeichhia a inkâr thlâka dingin an insawi ta mup mup mai a. Hlado chhamtuin ‘chheih khah’ a ti a, mipui pawh chuan ‘Chheih chheih khah’ an ti a. Thalai sâhâwk deuh chu, ‘khiangah...’ tiin an lo pâwng râk bawk a. Lalram Khawmpuiah hian thalaiin *uniform* hring neih vek tur tih a ni a, Lalzahaba pawhin a nemnghet nghal a ni. He Khawmpuiah hian Sangau khuua Lal in sak an rêl a, Lalzahabar In a vâra sak tur a ni a, Lalzahaba In a hringin. Thaltlanga an pem dawnin an thiat a, an khaw thar siamah pawh a vâr leh a hringin Lal In an sa leh a ni.

2. CHATUAN KHAWMPUI

February ni 27, 1979-ah Cheural khaw tê takah Chatuan Khawmpui hi nghah a ni a He Khawmpui hma hian Centre Lal zawng zawng chu Sangauah an kal-khawm a, hetiang hian ro an rel a —

1. Lalberte Lalber Lalzahabara hi Pathian Pathian-na aiawh a nih angin kan tungding thei tawh ang em ?
2. Centre Lal kaihhruaia Thalaihoin lam tlana hun thim an kohtlak kan remti tawh em ?
3. Lalzakiriala leh Lalzahabara inrem lohna hi eng tin nge kan inremtir theih ang ?
4. Chatuan Khawmpui prokram duan a ni a, Lalzahabara leh Lalzakiriala an inrem theih nana palai hna thawk turin hmâr lam palai, Lalzakopthara ruat a ni.

Cheural daiah an lal an chawimawi a, khaw chhungah an inkhawm a. Chhûn inkhawm leh mual inkhawm an zawh hnuin zan inkhawm neih a ni leh a ; an phur tlang hle a ni.

Chhûn inkhawm : A vâr sûta inthuma mithiang-hlimbo inkhawm chu mit la tak a ni. Lalzahabara'n hun a hawng a, Laldiheli nena an inneih laia an harsana tawhah Champhai khaw miin an puih nasat em avangin a lawm em em a. Champhai khaw mi zawng zawng a dintir a, an nupa chunga an thil, thah tih avanga chawimawi nan bawkkhupa chibai buk a

tum ta a. Mahse, Lalzamaikham chuan a remti lo a, a bawkkhup tur chu a pawm chiam mai a; chutih lai chuan mipui chu an tap chuah chuah a.

Lalzakiriala chuan Lalzahabara chibai a bûk a, Lalzahabara chuan, "Aw ram, aw ram, ka va han hmanghai tak che em ! Ram ropui chu mithianghlimte hnenah pek a ni ta. Ram leh mipuite Pa, Lalzakiriala leh Lalzahaba an inrem loh chuan 'martarte lawng hi a kal e,' ti thin mah ila a kal ngai lo ang. Lalzakiriala tel lo chuan rorel ngaihna ka hre lo a ni," tih thu a chham chhuak a.

Lalzahabara chuan Lalzahaba a dintir leh a, "Lalzahaba hi ka hmangaih a ni. Ka fapa lawm em em a ni a, a thu hi ngai rawh u. Beramno nupui neih laia ka mualpho hle a, ka buai em em laia ka aia Zoram hmun hrang hranga ram tlan tura i zin chhuah avangin Pa Lalzahabara hi i chungah a lawm em em a ni. Tunah hian bawkkhupin chibai ka bûk dawn che a ni," a ti a. Lalzahaba chuan a remti lo a, chumi hnu chuan Lalzahabara chuan Lalzakopthara chu remna palai hna a thawh avangin bawkkhupin chibai a bûk ta a ni.

Mual Inkhawm : Lalzakoptharan hma a hruai a, an inzui chhuak ta a. A hmasa berin *flag* hring a keng a, Centre Lal zinga hmasa berin *flag* vâr a keng a. Mipuiin an zui duah duah a. Mual an thleng a, *flag* hring *flag* vâr an phun kawkalh a ; a kawkalh hnuaiah chuan an lut ta duah duah mai a.

~~Thalai~~ rual chuan *uniform* hring an ha a, a hring sùta inthuannte chuan tiang hring an keng theuh baw

a. Chûng mite chuan vawi sarih zet mual an tlan hual a. A vâra inthumho chu a sir kualah an intlar a, mual laiah an lai chibai an bûk a. Chutih lai chuan thalai rual chu 'Amen, Haleluia' tiin vawi sarih an au rual thup thup a. Zai thiam 12 vel an thlan chhuahte chu 'Vân Record-a' khung turin heng hla sa hian an intihsiaik a :

*Lalberte Lalber chu cham rih la,
Lalzahabar tlansate min awmpui la ;
Mithianghlim rual kan hlim ngei ang.*

*Dana uang uang suh ka nau i ni e,
Kaivari tlanga biathu kan rel lai khan ;
Khawian nge maw i lo awm le ?*

*Khaw'nge ka di te kha mengmawii,
Khua romei leh van rang karah a leng lo, a leng
em mai ;*

Ka zawng dawn ngur lenna tlang zawng zawng.

National song leh sap hlate an sa zui a, an hlim hle a ni.

Inkhawmpuiah hian Centre Lalten Lalzahabara bawkhupin chibai an bûk a. Inkhawmpui laia Lalkirakia nun rorelna chu an zui ngam meuh lo a, an paih ngam em si lo a ; an buai pbah deuhin an sawi.

Zan Inkhawm : Zan inkhawmah chuan Eden Thar Mo (Lalrasmon) an hruai a (Lalrasmon hi Zauka-Lalzahaba nupui a ni. Hetih lai hi chuan an la innei rih lo). An inkhawmna hmun chu Lalisailena in a ni a, Lalzakothara te, Lalzahaba leh Lalzahabara ten thu an sawi a.

Lalzakophthara chuan hetiang hian thupui pali a thlang chhuak a, thiam takin a sawi a :

1. Pathian ring suh
2. Kristian ni suh
3. Dan bawhchhe rawh
4. Pathian ni rawh

Hemi zan hian, "Chhak leh thlang chhim leh hmar zâwlah ral a lo lian e..." tih hla chu nula leh tlang-val rual chuan an tuipui hle.

Cheural ațangin Sangau an pân a, an inkhawmpui chu an chhunzawm a. Sial talh an tum a, mahse Lalkirakia'n sial chu a chak em a, a hnuh chak lutuk hlauhthawn thilah bâwng talh a rawt a, bâwng an talh ta zawk a.

Tlai khat chu Lalzakophthara'n Lallihel inah țhalai a a kokhawm a, khandaih hriam tawna ven an nihzia a hriih a. Lalzahabara a ko leh a, anin a lo ngaih-sak ta hauh lo mai a. An inngcih loh avang hian mi eng emaw zahin an pawl an bansan hial a ni.

Zan khat chu Lalzahabara'n țhalai zawng zawng a inah a kokhawm a. An kawr hnunga invuan chhawng-in, "Tira mei kai, chbimtira meiah kaiah..." tiin an su dup dup a. "A hnuhnûng hnûng sakeiin seh" tiin an au chul mai bawk a. Lalzahabara chuan, "Khati khan ka thangah in awk vek tawh a, thuthlung um chak lo zualte leh hnufual bikte chu eng sakeiin emaw a la rawn seh ngei dawn che u a ni," a ti a

Lalzahaba 'thuchah chu hetiang hi a ni "'Do-kan nei a, kan do zel dawn. 'Kan tum kan thlen hunah 'Indona hnehin ka lo haw, aw ka thian duh tak i lo dam maw' in ti thei lo palh hlauh ang e, infuih nasa hle rawh u. Fimkhur ula Pathian thuruk enkawltu ni tur chuan fimkhur a ngai a nia," tiin.

Lalzakoba in atangin Laldiheli leh Lalzahabara chu Thalaiin chair-in an zawn a. Tlar hniha tlarin thalai rual tam tak mai chuan chibai an lo buk a, "Lalberte Lalber," tiin an tiang vilik suau chung chuan an au rual thup thup mai a. Khelkhawn lâmin an lâm a, Lalzahabar, Laldihel, Lalzahaba leh Lalzakirialte ohu chair-in an zawn a. Hman lai pawl hla dik tak sa chung chuan khêlkhawn lâma lâmin an ri ta tlut tlut mai a. "Sunday Morning..." tih hla sa chungin an rock n roll a, chheih zain an chhonzawm leh a. "Kawngkawiah thingsiri par a tla, ka chhar dawn lo, Zaiin ka pel mai dawn e, Zion rim reng a nam lo," tiin an chhonzawm leh ta dup dup mai a. "Kan Zotlâng ram nuam hi chhawrpial rûn i iang e..." tiin an rock n roll leh ta tlut tlut a.

Inkhawmpui an tiak a, mikhual an haw ta a. Chumi hnu chuan 'ni sarih rawngbawlna' an nei leh ta a ni. Lal vengah Pu Buanhênga in an tiruak a, Lalzakiriala ho mi 20 emaw zet an inkhung khawm a. Vanawia inah Laldihel leh Lalzahaba telin Lalzahabara chuan a hote a awmpui bawk a. Hetih chhung hi ohuan 'Neih zawng zawng intâwm tûr' tih a ni a, chhôn-zânin in chhungah an inkhung khawm a ni.

Zân khat chu Lalzakiriala ropui taka chibai bûk a ni a. Kawmchar lamah Lalzakiriala leh Lalfelozia

chu *chair*-ah an *ṭhu* a. An *ṭhutna* lam hawiin mi pakhat chu a *ṭhingṭhi* a, bawkvâk ang deuhin *chair* lam panin an kal a, midangin a hnungah chutiang bawka tiin a hmaa mi kea vuan chhâwng zelin chibai an bûk phawt a. Chumi zawhah a zangthal zawngin chibai an bûk leh a. Pakhat a zangthal a, a kap kârah a lu rawlhin pakhat a zangthal leh a, chutianga ti zel chuan *chair* lam pan chuan an tawlh leh ta a. Hetianga *chair* thlenga an tih hian “Lalpa mal min sawm rawh” tiin a mal malin an au zel a. An au hla dang chu ‘Hosana, Lalpa hminga lal lo kal chu a eng a thawl e...’ tih hi a ni.

Hetianga Lalzakiriala ropui tak maia chibai an bûk thâwm an hriat chuan Lalzahabara chu Lalzakobanah a tlân thuai a, Lalzakobanah chuan Lalzakiriala leh a hote chu an ko ta a. Lalzahabara thupek angin Lalzakiriala leh a hote chuan Lalzahabara awmna in chu wawi sarih an tlân hual a. An tlân hual zawh apiangin ‘Haleluia’ tiin lal chawimawiin an au rual ziah a ni.

Lalzahabara chawimawi loa Lalzakiriala an chawimawi avang hian Lalzahabara chuan, “Ka lal tâwk lo. Mizoramah ka leng lo,” a ti chhuak hial a. A sana a phelh a, a paih ṭhak a. A sût a hlip a, meia rawh a tum uai uai a. Mahse, Lalzakiriala a pe ta zawk a. A zan a zan chuan ‘Lal in sak tur’ tih thupek chhuah a ni zui ta !

3. THALAI CAMPING

Kum 1980 January thlaa ‘Thalai Camping’ an neihna hmun hi Thaltlang khua a ni a, he khua hi ‘Mi-

thianghlimte Riahhmun leh Khawpui Mawi' nena inzârz awm deuhthaw khawpa inhnaih a ni.

Khawmpui ãan hma hian Mizoram pâwn, Tripura ram chhunga an mi leh sate an inkhawrh uluk em em a. "Kim taka kal tur" tih a nih avangin kal ðeuh pawh an tum hle hlawm a. 'Mi tinin buhfai 8 kgs ken ðeuh tur' an ti a, thawmhnaw ðha ber kenga kal tura inchah a ni bawk.

He inkhawmpui hi Fapa, Lalzahaba rorelna a ni a, a chhimtu chuan Pathian thiltutheihna ropui tak, silai tel lo pawha mi kawhhlum theih hialna pek an inbeisei a ni. Tihdam theihna pawh chan tur niin an inzirtir a, a kal lote chuan namen loin an thlau dawn niin an sawi a. An sawi ang ngeiin Lalzahaba chuan "Nang, Eden natna veitu lo kalin va in la..." tiin tihdamna a hawng a ni.

Palai kal hmasaho chuan *gate* an siam a, mipuite Pa Lalzakirial leh Lalram Siknal Pa Lalriril leh Lalzakoba ten an kaihruai a ni. *Gate* an siam zawh tukah Lalberte Lalber Lalzahabar, Lalberte Lalber Lalzahaba, Lalnu Laldihel leh Lalrasmon te chu Sangau khua aþangin *chair*-a ðuttirin Thaltlang khaw pan chuan an zâwn ta a. Kawng rualrem lo laiah chuan kein an kal ve zawk zawk ðhin. Thaltlang khuaa an *gate* siam an thleng chu ropui takin an lalte an chawimawi a, Jerusalem khawpuia Lal Isua ropui taka an chawimawi anga chanin an chawimawi ve a ni.

Gate an thlen chuan mipuite Pa Lalzakirial leh ðalai rual chuan, "Zawlneite'n an lo hrih lâwk Lal Mesia

kha..." tiin hlain an lo hmuak a. Hla an sak zawh chuan mipuite Pa Lalzakiriala chuan "Lal̄thutthlênga thu Boramno hnenah chuan ropuina te, rorelna te, malsawmna te, chawimawina te, chatuanin awm rawh se," a ti a. Chumi zawhah Thilnung paliten a rual-in 'Amen' tum thum an ti a, thalai rual chuan "Ropui rawh se" an ti leh ta dual dual a.

Gate atanga metar 50 vela hlaah an lalte luhna tur In a awm a, *gate* leh he in inkâr hi *levenday* puan phah chhuah vek a ni a. Puan mawi chungah chuan an lalte chu tiang kawm hawlin an kal a, Thilnung pali, Thuhretu pahnih leh Siknal pahnihte chuan an zui a. In an thlen chuan thuam phurte chuan Lal thuam an dah sang sang a, inthlak hman loin Mual Inkhâwma tel tur chuan mual an pan sang sang a.

Mual Inkhawm : Mual inkhawmah chuan Lalberte Lalber Lalahabara'n hun a hmang a. Tuihâl thu uar takin a sawi a, "Kanan ram mawi leh duhawm .." tih hla sain an zai dup dup a. Mi 20 rual zet chu an *rock n roll* leh a, midang lâmpui tura sâwmin an pawt a, mahse an zah avangin an tho duh hlawm lo a. An lâm zawh chuan Lalahabara chuan, "Thalai-te hi ka tuihâl tirehtu tur in ni a. Tun dârkârah mai kha chuan ka tuihâl in tizual. Khawvel roreltu tur leh khawvel hmaa ding tur in ni a. Mahse, in lâm lai khân zak hmêl in la awm a, lâm tura an pawh che u lahin zak in awm cheu mai. Ka tuihâl in tizual a ni ..." tiin a sawi ta a.

Heti hian a sawi zawm a, "Miten thiangzau leh ram-huai zâwl tiin hnâwmbne ang lekin min ngai mah se

an ro hi kan la rêlsak dawn si a. Rorelna pek kan nih hunah chuan mi nung leh mitthi ro kan relsak ang a, vana vantirhkohte ngei ro pawh ka la relsak ang," tiin.

"Chhuihthangvala ram t̃uanin sahrâng lu a hâwn e" an ti a, an lâm ta dual dual a. A t̃hen an *rock n roll* a, an hlim tlâng hle. Lalispit a *solo* a, "Hetah mitdelin leng mah ila..." tih hla a sa a. Lalzahaba a zai ve leh a, "In hmel hmuh loh chu awmkhaw har, in hmel hmuh loh chu awmkhaw har..." a ti a, mipui an reh t̃hup a.

Hemi zân hian chai lâmin an lâm nasa hle. Nula leh tlangval inkâr thlâka lâmin an chai mup mup a, an zai lai chuan 'Chheih khah khah' an ti reng a, bawp khaiin an zuang zak zak reng bawk a.

Pa pakhatin hlado a chham a, a thlûk tawpah E... E...E tiin an au ruah ruah a. Nui ri hum hum leh thawm dang a ring hle. Pên thum lâmin an lâm leh a, an pal khu chuan pâr a chhuang ang tih hlauh-thâwnawm khawpin a khu ta rum rum mai a. An *rock n roll* a, Mississippi hla an *play* a, hla sak rem chuan an lâm luih luih a. T̃halai zinga thlan chhuah bik, mi 20 rual pheih chu an lâm nasa hle.

Zanah mual inkhawm an nei leh a, khaw hrang hrang-te an in *shake* (khrh) siak a, a zeih leh zeih lo kar a hla bawk a, an nui nasain an hlimpui em em mai.

A tukah chuan cheng 500 vel man, bâwng an talh a, ruai an siam a. Chhunah chuan mithianghlimtê riah-

hmun tur enfiahin an hun an hman a, ze danglam sawi tur a awm lem lo.

Zan Inkhawm : *Trinity* thlenna in chu vawi sarih an tlân hual a, an tlân hual apiangin ‘Amen’ tiin an au rual tuar tuar a. Lal kawt zawlah chuan, “Lalzahabar kan hmangaih che, Lalzahaba kan hmangaih che, Lalnu Laldihel kan hmangaih che,” an ti leh ta dual dual a.

Aizawl khuaa Lalzakinga a awm lai a ni a, “Lalzaking lo haw chho tawh rawh. Lalzaking, mi â, mi tlaw. Pathianin a koh che hi i ngaithla duh lo em ni ?” an ti rual leh ta thup thup mai a. Pa Lalzahabara chuan, “Ka khua a va han har em !” a ti a, a irh ta pup pup mai a. “Tun hmaa in sualna zawng zawng ka ngaidam vek a che u” a ti a. “Lalzahaba, nang i ngaidam ve thei em ? Lalnu Laldihel, nang i ngaidam ve thei em ?” a ti a. “Thei e” tiin an lo chhang a.

Lal in awmna zâwl pana an kal lai chuan *trinity* chuan sahrâm angin râwl an chhuah a. An nghar phei ta tuar tuar a. A hmun an thlen chuan Lalzakhirial chuan thu a sawi a. Zan rei tawh takah chuan Lalzahabara chuan, “Mithianghlimte riahhmun chu nemnghehin a awm ta,” a ti a. Laldihelin rorelna a khawih tâk hnu chuan an zavai maiin jawngghriat-lohin an thûm ta mum mum a. Pa pakhatin mite rualrem lo tak maia a ‘Amen’ chuan an nuhi a tiza hlawm hle.

Sunday morning hla an sa a, Laldiheli chuan, “Min venpui ru,” a ti ta chûl mai a. Thalaite chuan Lal-

te chu an hual ta khup khup a. Zan reh takah lal thlen in lamah an kir a, tual zawlah chuan hla an sa leh tluk tluk mai a. Hla an sak tluk tluk lai chuan lalte chuan vin em em mai hian "Ngawi thap rawh u" an ti a, a reh ta duk a.

Mipa zawng zawng in chhunga lût tura thupêk an ni leh ta a. Fapa rorel na huna ni a, "Tunah hian saruakin awm vek dawn ta ula, *Trinity* nen in inpawmchilh ngam ang em?" tih a ni a. Thatho fahranin "Ngam ang" tiin an chhâng a. "Inpawmchilh chu in ngamna kha a taw k a, in thawmhnaw kha kerawrtê nen lam hlip vek rawh u," tiin Lalzahaba chuan thu a pe ta a. Chu veleh an in hlip ta sung sung mai a.

Thenkhat chuan mak an ti a, an nuih a za a. Mahse, vin fahranin "Tumah nui suh u. In nuih chuan ka vaw sawm vek ang che u," tiin Lalzahaba chuan a hrâwk tuar a. A then chu an zak deuh va, mom-bati chhêm hlum an tum zuau zuau a, mahse chhêm hlum an phal loh avangin chhêm hlum ngam êm chu an awm lo. Tleirâwl zakzum deuh chuan pindan kil an pan nak nak a. Lalzahaba chuan, "Tunah khan in inphelh vek em?" a ti a, an inphelh kim ta tihah khâwnvar êng mang loah hla sain an lâm ta a. Vei lam leh ding lama bân pharin hêng hla hi an sa ta dup dup mai a :

"I duh leh ngaithiam la, thiam lo la, (aw, thiam lo la,)
 Kan biak dan hi a rual tawh chuang hlei lo'ng e;
 A lêng em mai, kan kal zel mai dawn e Zion-ah.
 (Awi maw, a lêng em e, Zion-ah)

Khaw'nge ka di te kha mengmawii,
 Khua romei leh van râng karah a lêng lo, a lêng em mai ;
 Ka zawng dawn ngûr lenna tlang zawng zawng.
 (Awi maw, a leng em e, Zion-ah)

Sawichhiatin tlang tin a thang na a,
 Bel Chiang ve la, thudik âr ang vaihpui hi ;
 I lainat ve hian ka ring ngei e.
 (Awi maw, a leng em e, Zion-ah)

Lamkawiah thingsiri par lo tla, ka chhar ngam lo,
 Zaiin ka pel mai dawn e ;
 Ka di rim reng reng a nam si lo.
 (Awi maw, a leng em e, Zion-ah)

Dâna uang uang suh ka nau i ni,
 Lal Isua nen thuthlung kan inhlan lai khan,
 I tel lo khaw nge i lo awm le ?"

Lalberte lalber chu châm rih la,
 Lalzahabar tiansate min awmpui la ;
 Mithianglim leng rual kan hlim ngei ang.

Chatuan khawmpui zawng a hrâng ngei e,
 Nang leh kei chu Zion ram chhan tur hianin ;
 Kan intawng Chiang mang e, hrâng ve ve.

Lei leh van chabi kawltu kan nei,
 I sakhming hi khawvelah thang chhuak sela ;
 Van thuthlung pui ngei i lo kawlt e.

Rom sipai em ni ka lal mantu,
 Zion lungpui vuanin a tap chhandamtu ;
 Tibelna lal puan a khai hne hne.

Hla sa chung a an lâm hnu chuan an thawmhnaw
 ha leh tura thupek an ni a. Tlangvâl pakhat chuan
 a kekawrtê a hmu zo ve lo a, a thiante an inhâk
 vek hnu thlengin a kekawrtê zawngin, zak tak maiin
 a tlan kual zak zak a. Rei tak hnuah chuan kawng-

ka bulah a hmu a, a rang em emin a laa, a ha sawk sawk a, a tlan chhuak ve ta a.

Inchhunga mipa saruaka an lâm mup mup lai hian tuallaia nulaho chu an lo sahâwk nasa hle a. An lalte pawhin an kamkhat hial a ni. Hmeichheho chu in chhungah an luhtir ve leh a. Mipa ang bawkin an thawmhnaw zawng zawng an hlihtir hnu chuan hla sain an lâm ve leh ta a. Mahse, inchhunga luh emaw bang âwng ațanga bih emaw khap bur a ni a ; mipa chuan an hmu thei lo.

A tûk khua a vâr chuan Sangau panin an kir leh a, Sangau khuaah chuan an chhonzawm leh ta a. Burma ram ațanga an kaih, Lawi an talh a ; ruai an țheh leh ta a. Tlai lamah chuan Lalzahabara chuan mipuite Pa Lalzakiriala hnenah "Vawiin ni hian mipuite Pa, Lalzakirial, nang leh i mipuite in inpeih tak meuh em ?" a ti a. Lalzakirial chuan "Inpeih tak meuh e," a ti a. "In inpeih tak meuh maw ?" tia a zawh nawn leh pawhin an inpeih tak meuh thu bawkin a chhang a. "Vawiin ni hian khawvel leilung a chhe țan ta a ni tih in hria em ?" a ti a. Țhalai chuan "Hria e," an ti rual țhup țhup a. Zawhna leh chhanna hun a tawp a, Lalzahabar, Laldihel, Lalzahaba leh Lalrasmon te chu an zâwn lu lu a, a hmutute chuan an en duh hlawm hle.

Ruai an țheh zawh chuan khaw hrang hrang ațanga țhalai lo kalte chu Lalzareman "Haw nge in duh haw loh ?" tiin a zawt a. Haw duh an awm a, haw loh duh an awm bawk a. A haw duh lo hnenah

chuan, "Mithianglimte riabuk sak tur ni ta ang se, bahra lai chungin lai in sak in huam em? Lal chuan tanpui theihna che u a nei dawn lo a ni," tiin a zawt a. Thalai rual chuan, "Huam e," an ti tı thup mai a. Tichuan, tlai lamah chuan Lalzahaba inah chem nen an lâm ta tluk tluk a.

Zanah an inkhawm a, Lalzahabar leh Lalzahaba chu an lalzia entir nan an kokichhuan a, an chawi kâng ta lu lu mai a. Hetia an chawi kan chhung hian Laldiheli pawhin thu tam tak a lo puang reng bawk a. A thupuan zinga pakhat chu "Kan independent ta!" tih hi a ni. An lâm nasa em em a, an râk ringin an thâwm a tha hle.

A tuk khua a var chuan haw duhte chu an țin darh a, la châmângte chuan Thaltlâng an pan a, bûk an suam ta a. Hapta khat chhung chu an lalin an châwm a, a bâk chu anmahni inngaihtuah chawpin an khawsa a. Thaltlâng daia an khaw din an buaipui lai hi chuan ei leh inah an harsa em em țin. Changel, bahra, tumbu, kawhtebêl etc. chawah an ring a, kham khawp an hmu zo lo. An ei a chhiat vang leh an thawh rim em vang hian kawthalo leh natna dang an vei nasa hlawm hle.

BUNG 6-NA

ZE CHI HRANG HRANG AN KHELH DAN

'Ze khel'h' hi mihlimho tihchhuah a ni a, a awmzia pawh chi hrang hranga sawi theih a ni. Pi pu nun leh hnam nun, a taka changa thlarau lam nena awmzia neia an hmanin ze khêl tih a ni a. Thil lo thleng tur, sawi chhuah rem lo leh sawi fiah harsate chu a taka changin zia an khel a, inngaihtlawmna atana ze chi hrang hrang khel'h a ni thei bawk. Harhna a lo thlen a, taksa chêtna leh thiltiha thlarau lam nun tihlan a nihin ze khêl tih a ni thin. Harhna chan-chinah ze hrang tam tak kan hmu thei a ni.

Kum 1725—1776 chhunga America rama harhnaah chuan ze chi hrang sawmthum lai awmin an sawi a. Khurh vak te, inthin te, thi ang maia tluk te, ke per chawrh chawrh leh nuih vak vak chu a langsâr zual a ni. Mizorama harhna hmasa ber, kum 1906-khan sual inhriatna leh sual puanna bâkah lâm leh ãah chu ze langsâr a ni. Zokhawsânga harhna (1909) ah chuan nuih vak mai chu ze langsâr tak niin an sawi. Kum 1913-a harhnaah chuan Isua hring tēpa inhriate pawh sawi tur an awm Lalbuana chuan a khing phel nuam veng vengin a hria. Sawithanga (Durtlang) pheih chu a pumin a nuam a, a hahni nen

lam a nuam, an ti. Kum 1919-a harhnaa ze langsâr chu khurh leh lâm bâkah mak tak tak a awm. Isua khenbeh lema changa bân phara rei tak tak ding te, êng mak tak hmu te, Angel zai thâwm hriate an awm. Kum 1935 vela harhna chu ‘khurh harhna’ tih hial khawpin khûr an tam. Tawngghriatloh leh tihdam theihna pawhin a chhonzawm a. Thlarau Thianghlim an buaipui em em a, ‘vân tawng’ tih te, ‘Thlarau mi’ tih te, ‘zawlnei’ tih te, ‘hlim sâng’ tih te, ‘hlim rui’ tih te, ‘mihlim’ tihte chuan a zui ta hial a ni. Mitthi ruang phawrha tawngtai dam leh tuma hlawhchham pawh an awm. Sâwn thianghlim leh khurbîng pawh a lo chhuak chho ta zel a ni. Kum 1982 vela harhnaah chuan khurh vak vak leh hma zâwng leh hnung zâwnga tlân vak mai chu ze langsâr zual an ni. Kum 1989 vela Bethel harhnaah chuan a awmze hre loa tah te, taksa chetna chi hrang hrangte chu ze langsâr tak an ni. Tawngtai damna leh sual bâwm hâlrâl pawh ze pawimawh tak a ni. Saiip puan sina inngaihtlâwmna zia pawh a langsâr hle.

Vanawia chuan, “Tawngghriatloh chi tam tak ka nei a, lâm zia tam tak neiin ka lâm zui ngam ta a. Zion hlapui pawh nei vein chu hla tem pawlah pawh chuan ka tel pha ve hial a ni,” tih thu a sawi. An pawl kalphung kan thlir chuan ze nawi an ngah em em a ni. An pêm khâwm hma chuan heng ze hrang hrang hi a nasa zual a, an pem khawm hnu chuan an ze nawi tam tak hi chu a rêm ta duk a. Sangaua an awm lai chuan, “Khat ka ti le hnih, hnih ka ti le thum,” tia an au thâwm chuan sawi a hlawh hle. Zankhat chu an hotu lawk zualin kekawrtê chauh hain zia an khêl a. An pali chuan lu insiin ramsa zia an

khêl' a. Mihring râwl aia riŋga' au tûr, tih thupêk a ni a, ring em em mai chuan vawi sarih zet mai an 'hahum' chiam a. Chau hnêp khawpa an 'hahum' hnu chuan an 'hualreu' teh ta ngat ngat a. Mi pakhatin, "Min naupangchhe chei in ti em?" a ti a. Anni chuan, "Naupangchhe chei lo," tiin an chhâng a. Lâmkhuang kûng vawi sarih zet an hêl ngian ngian a, an tlan chhung zawng chuan 'Mihring ka ni lo' tiin an au lauh lauh a. Sangau khuaa an thâwm hre pha ka zawh chuan (29.4.1980 zanah) an mut that theih loh phah thu min hrilh a ni.

South Vanlaiphai leh Sangau inkâra an pâwl chhuah-sante ka kawmnaah (29. 4. 1980) April ni 28 zana Lalzahabara sa raka a rāk chiam thu leh rāk ruai ruai chunga ram pilril lam pana a tlan lauh lauh thu min hrilh a. A hoten an ûm a, an hruai kir leh a ni. Chutia an hruai kir leh tāk hnu chuan, "In tin ka fang dawn," a ti a, a fang kual ta a. Ina a lût chu a awk (sa hrâm) ngheng ngheng mai niin an sawi. An fanu naupang hnênah chuan, "Mâmi, i hlau em?" tiin ka zâwt a, ani chuan, "A tirah chuan sakbi emaw ka ti a, kan ina a hrâm chu a hlauhawm tak tak a ni," tiin min chhâng a. Ze chi hrang hrang an khelh hí awmze nei tak niin an hrilh-fiah a, an mi leh sate thunun nan a tha thei hle âwm e.

Sangaua an awm laia rûl tlenga tlenga an hotu an chawimawi dan chu sawi hlauh tak a ni. Lalzaki-riala rûl tlengin chibai an bûk a. Chhuatah an mu zangthai' a, pakhat bawpah lu' rawlhin an indo

chhâwng a. Tichuan, Lalzakiriala lam pan chuan an phu uih uih a, an tawlh hrut hrut a, Lalzakiriala awmna an thlen chuan chawimawina hla au chhuah-puiin chibai an bûk a. Kum 1978-a Aizawl khuua an hotute chibai an bûk dan chu bawkkhupin a ni. Mipa chuan an kekawrtê bâk chu an hlip vek a, tichuan hmeichheho nen chhuatah an bawkkhup a. Bawkkhup chung chuan, “Hosana, Lalpa hminga lal lo kal chu a eng a thawl e, chungnung berah khian Hosana,” tiin an au rual ta a. Rual em ema au tur a ni a, an au rual thap hma chu an au an au a. Lalzarema chu midang khuangrual lo takin a au a, rei tak bawkkhupin an au rual phah a. Hemi tuma tel ve pakhat ka zawh chuan nuih a zat duh thu leh an nuih ngam loh thu bâkah chhuat bâla bawka au rual hrehawm a tihzia a sawi. An zavaia an au rual thap hnuin an tho thei ta hrâm a ni.

Aizawl khuua Sikulpuikâwn leh Suakngûra in inkârah Pathianni tlai khat chu, ruah sîr seng seng laiin mipa sâwm rual zet kekawrtê chauh hain an tlan a, Pu Suaknguran hma a hruai a ni. Lalzahabara *chair*-a a thû lai bingbileta chibai buk a ni bawk. An inkhâwm laklawh laia ‘Haleluia’ tihtir leh ‘Haleluia’ an tih laia tiang vânvâwr suau mai pawh an ching viau. Inkhawm laklawh laia “Lalzahabar, ka hmangaih che. Laldihel, ka hmangaih che, Lalzahaba ka hman-gaih che,” intihtir pawh an ching hle a ni.

Parte, thim ket ketah lut rawh : Kum 1979 khan Riangtlei khuua Lalbadaidana ina an ze khêl chu a tukah chhunzawm a ni a. Kekawrtê chauh hain khawlaiah an kal a, “Liando te unau unau, dâr ze

nge in tum in tum. Dâr zeng mah kan tum lo e, Liando bûr chhe te kan tum kan tum,” tih chu a taka changin rûl lem an siam chu an zâwn kual chiam a. Liandoa te unau chan chu a chhe em em a, mahse ro hlu tak leh mi awh ngawih ngawih a lo ni reng mai kha an dinhmunah belin miin nuihzatin hmusit pawh ni se, nakinah an la awt ngawih ngawih dawn niin an inzirtir a ni.

Sialhawk khaw lama an mi leh sate an thlen belh leh avangin Lalsilodana inah zia an khel leh a. “Sakuh uilût uilût e, hnahthial inkhâr inkhârah,” an ti a, an thiante kapkalakah an lût leh ta zar zar mai a. Kawngka leh tukverh an khâr vek a, “Pârtê thim kêt kêtah lût rawh,” tiin Mizo naupang ponto hla sain a takin an infiam ta a ni.

Kawngkapui leh tukverh an hawn leh tâk hnu chuan khuang nen an zai a, “Mai a lum e, huiah. Thang-sira pan mai a lum e, huiah. In pui sakâwl a zuan e, huiah” tiin ze dang an khel leh a. Nutling leh patling, naupang nen lam chuan khuang ri remin chhuat laiah an hla sak thu mil chuan an lum ta sup sup mai a. Eng emaw hnu chuan, Lalreraimawn chuan diâr vâ a khim a, *form* hring a ha a, “Bên bên redi bên,” a ti zaih zaih a, chhuatah chuan a thut tlartir ta thap a.

Khuang an vaw thûm leh ta kawng kawng a, “Suan ûlawk, suan ulawk” tiin khuang ri mil chuan a hmei a pa an inpawm kâng ta vû vû mai a. An pawm theuh chu a tlarin an dah dal a. Lalreraimawn chuan,

“Bên bên, redi bên,” a ti zaih zaih a. Khuang ri a reh ta ɬap a. “Redi redi” a ti leh a. An zavaï chuan an dïng a, an kut an inkhang kawkalh sang mai a. “Zâwnga leihlâwn dîmah, chhim zâwng leihlâwn zâwngchal leihlâwn, zâwnga leihlâwn dîmah,” an ti a, an kut inkhang kawkalh chungah chuan an lâwn a, thawklehkhatah an kut inkhang kawkalh an phelh thut a, ze dang an khel leh ta a.

Khuang a ri leh ta dut dut mai a, “Khûp sûkin aw le,” an ti a, an khûp an tisu leh ta uih uih a. “Dâr khûp sûkin aw le,” an tih lai chuan an su tlâi tlâi a. “Tho pa zuanin aw le,” an tih meuh chuan an zavaï mai chuan an zuang ta suau suau a. Khuang ri mil chuan tho em emin an zuang a, chau hnêp khawpin an zuang a. Hemi ɬum hi chuan naupang ponto hla leh an ponto dan angin zai leh lâmin ze mak tak tak an khêl a ni.

A tûkah chuan *uniform* hring ha chungin in chhungah sipai lâmin an lâm ta ɬuau ɬuau a. Tiang an vilik suau suau reng a, a châng chuan an bawkkhup a, tiang an vilik apiangin ‘Amen’ an ti tuar tuar ɬin. Eng emaw hnu chuan chhuat laiah an ɬu tlar dal a. Kawngkapui bulah an awmkhâwm a, ɬen-khat kawmchâr lamah an awmkhawm thung a, kawngkapui lama mite chu kawmchâr lam panin an sawt phei a, kawmchâr lama mi pakhat zêl pawm a, kawngkapui bula suan tur a ni a. Khuangri a rik veleh an sawt ta noh noh mai a, upa lam chuan an tlin ve hlawm lo a, kawng lakah an let ngêt ngût hlawm a ni. Hei hi inchawngzawngbu laksiak zia a ni.

Lalreraimawn chuan "Redi redi, redi bên," a ti a, ze dang an khel leh ta a. An zinga pakhat chuan ban a vuan a, midangin an kuah chhâwng zel a. Mî chak deuh an tlan chhuah chuan an vawn chu phelhtir a tum a. "Ka pu, ûm chi min pe thei em?" a ti a. Ban vuantu chuan, "A hnung bera mî saw i pawh thlawn zawh chuan," a lo ti a. A hnung ber aţang chuan an vawn pawhphelh tum chuan a pawt ta ngian ngian a, an zavaia a pawh thlawn vek theih loh aţang chuan Zoram thalaite chu vân thlir dânin an tling lo niin an ngai.

Lalreraimawn chuan, "Redi redi, redi bên," a ti a, an tho sang sang a; ze dang an khel leh ta a. Kawr hnung lamah an invuan thliah thliah a, "Tîra mei kaiah, chhimtîra mei kaiah," tiin an vir kual ta chiam mai a. Chutih lai chuan kawmchâr lama patling rual chuan ramsa zia an khel laih laih a. An hahum thûl, bâwng buin an bu thûl, rûl tlengin an tleng thûl, an thâwm a na map map hle a ni. Zawlnei Isaia ziaka ramsa zawng zawng inngeih taka awm thu kha a taka changah an inngai.

Patling pui maiin, "Khatih laia naupang inkawibahte u, Zâwlpala thlân awmna in hria em?" an han ti a, naupangho chuan, "Zâwlpala thlân in tualah sahrâng lu a tlar bung e," an ti a. Ze tam tak an khelh hnu chuan an ţin a. Inkhâwm an ţin hnu chuan Lalpisdia inah an kalkhawm leh a, "In thawmhnaw zawng zawng hlip vek rawh u," tih thupek a ni a. Mahao an hlih hmajin, "In inphalpa rilru kha a tawk e, in kawr qhauh hlip rawh u," tiin thupek a ni a; saruak em chuan an awm ta lo a ni.

Mun rorelna : Kum 1979 khan Sialhâwk khuaah unit an dia a. Champhai atengin Lalzalu, Lalzakarin, Laleriten, Laldiaiden, Lalzakawrin leh Zadimen an tel a. Unit thar lawm nan Aubanga'n (Lalhitlar) yawk a talh a, a inah chuan 'Jerusalem thar'* an hawng a, an hotute chuan heng zawhnate hi an zâwt a:

I neih zawng zawng hi tu ta nge ?

Pawisa eng zah nge i neih ?

Ran eng zah nge i neih ?

Buh eng zah nge i neih ?

Chhungkaw pa berin chhân tur a ni An chhân dan chu, "Ka neih zawng zawng hi Pathian ta a ni," tih a ni a. Zawhna dang pawh an neih zât sawi a ni. Ni sarih an châm a, thil pawimawh tih pawh an nei thahnem viau a ni. Jerusalem thar (Lalhitlara in) chu Champhai lama an lal te, Sialhâwk Unit Lal te, Vantirhkoh duty te chuan an kal hual khup khup a, an kual chhuah apiangin Sialhâwk Unit Lal, Zahliia chuan 'Amen' a ti a ; midangin 'Haleluia' tiin tiang an vilik suau thin. Vawi sarih an kal hual a, vawi sarih an au rual a ni.

Laleriten chuan, "Vanawia i pakhat thei em ?" tiin a mal malin a zâwt a. "Thei e" tiin an chhâng a, "Pathian rorelnain ruah sîr bur bur kârah Champhai-ah kal tur ti se, i kal ngam ang em ?" a ti leh a. "Kal ngam ang" tih chu an chhânna a ni. Lalzalu

* Jerusalem thar hawn awmzia hi an pawl hminga pek, in an hawng tihna a ni a, rorelna sawi nan pawh an hmang.

chuan Unit Lal, Zahlira hnenah, "I in hi lal banglaah i pe thei em?" a ti a. "Thei e" tiin a chhâng a, a in chu an lal zin veivâk apiangin an duh duha an hman tur a lo ni ta a ni. Hetih lai hian Lalhriata (Lalaṭhana) chuan inlârna a hmu niin an sawi a, *ministry* din tur chungchâng niin an sawi. He thu hian an pawlte a tiphûr zual hle a ni.

Zan khat chu Lalzalu'a'n an inkhawmnaah hun a hmang a Isaia bung 60-na thu a sawi a. "Tun dârkârah hian setana chu kum 1000 atan kan phuar e," tiin mi 70 lai chu a au rualtir a. Ṭuankhama chuan, "Kum 1000 atan setana phuar ni si, engtizia nge suahsualnain kan rilruah hna a la thawh theih tlat?" a ti a. Lalzalu chuan, "Mahniah kan phuar alâwm," tiin a chhâng a. Pu Ṭuana chuan, "Chutia phuar si, engtizia nge thil sual kan la tih theih fo?" a ti leh a. "Baibul kan ei zo tawh a, Baibul pathumnaah kan awm alawm," tiin Lalzalu chuan a chhâng a. Pu Ṭuana chuan, "Chu, Baibul nun pêlin kan kal dâwn em ni?" a ti leh a. Lalzalu chuan, "Ni lo e. Nausên chuan a sên lai chuan buhhâwp a ei a. Tûkṭhuan a ei kham chuan zanriah tur a nghâk leh ta ang hian Baibul kan ei zo tawh a, kan zanriah tur Baibul pathumnaa nghâkin kan awm a ni," a ti a. Pu Ṭuana chuan, "Eng ei berin nge Baibul chu in ei a?" a ti a, hmai sen ṭâwn ṭâwn khawp chuan an inchhâng ta a. "Baibul chu vawkchaw hapin em ni in hap?" tiin Pu Ṭuana chuan dêng-khâwng tak maiin a ti a. Lalzalu pawh chuan tih-ngaihna tak a hre lo a, "Nang pawh, vawkchaw hapin hap i tum em ni?" tiin a chhâng lêt ve a. Lalza-

lu'an "Baibul sawi piah lam ramah kan khawsa," a tih chu Pu Ṭuana chuan a ngaithei lo em em mai a, "Chu chu asin ka hriat duh. Baibula ka hriat ve dân eḥuan leilung pian tih aṭanga chatuan thleng a hawhlin ka hria," tiin a chhâng a. Pu Ṭuana thin-rim chuan, "Ramhuaiin he ka u in chhângah hian thu neih tum suh se," a ti ta rap mai a. An buai ta hle a ni. Champhai khaw mihlimnu (Laleriten) tun hma lama thlâwk theia inngaia, tlânga thlawh tuma kiu pilh phunga buai tawh chu a inrawlh ta a, "Hun ka titâwp e," a ti a. Mahse, Pu Ṭuana chuan, "Tâwp lo e. Inkhâwm tura hetia in tih chuan Baibulin kan indo dân a ni lâwm ni?" tiin a chhâng a. Thâwm a hân duk a. Kei leh ka chhângte chuan Isua rawng chauh kan bâwl dân. Ka lehkha in hmuh veleh ka naute hming hi lo pah ang che u," a ti a. Banga an hming thar târ chu Pu Ṭuana chuan a phawt thla a. A tukah chuan Champhai lam mi chu an haw ta a ni.

Sialhâwk khuaah chuan nun rorelna neih a ni a. Vantirhkoh *duty*, Bahinkia chuan, "Pathian rorelnain thihna tur ngei ngei kârah kal rawh ti se, i ngam ang em?" a ti a, "Ngam ang" tiin an chhâng a. An zavaiin a dintir a, chumi hnu chuan, "Bawkkhup rawh u, bawkkhup chungin 'Hosana, Lalpa hminga lal lo kal chu a eng a thâwl e, chungnung berah khian Hosana' ti rawh u," vin em em maiin a ti a. A thupek ang chuan an au rual ta a, a dintir leh a, "Lâm ṭeuh rawh u," tiin vin ṭhakin thu a pe leh a; an lâm leh ta a. "Amen, wawi sarih ka ti ang a, 'Haleluia' wawi sarih in ti tur a ni," a ti a, vin em

em mai hian "Amen" a ti tuar a, mipui chuan, "Amen, Halelua" an tirual ta thup thup a.

Bahinkia chu a vin tial tial a, a kea chhuat per thuai thuai chung chuan, "Min hmangaih em?" a ti a, "Hmangaih e," tiin an chhâng a. "Ka thih ai in thi ngam em?" a ti leh a. "Thi ngam e" tiin an chhâng leh a. An zingâ pa pakhat, Lalzapâr (Thang-thuama) chuan an kalphung chu mak a ti a, a ngaih-dan a ni ta lo a, "Hetiang ringawta inenkawl zawng ka duh lo tawp mai," tiin a lungawi loh thu a sawi chhuak nghâl a. Bahinkiaa'n Lalzapâra thusawi chu a hre leh a, a thin a rim em em mai a. Lalzapâra leh a fapa Lalripolion chu an kut a insuihtir a, an lu chungah kut a nghat a, an pafa chuan chibai a inbuktir a, chau hnêp khawpa a chin hrep hnu chuan a duhtawk ta a ni. An thupek leh rorelna hi a khauh-in a khawng hle. An aw râwl pawh vin tak mai, thupek aw thak a ni. Inthununna kawngah an sâng viau a ni.

Kutdawn thu : Kum 1978-a Tripura rama Lalzahaba kutdawn chu a mi leh sate chuan an khawngaih em em a, "Kan lalten kut an dawn kan phal lo," an ti hial a ni. Hemi tum hian Lalrasmon (tunah chuan nupaiah a nei tawh) leh a thianten an zui a. Hetia kutdawn a zin lai hi chuan Sub Centre Lalte chu nupa inpawl a khap a, "Intithianglim rawh u, Jordan kan kan dawn ta," tih thu hi Lalzahaba chuan uar takin a sawi thin. "Tunah hian tling lo te te leh teithe tak tak hi mah ula, heng hi Pathianin a duh zawk a'ni. 'Chil tling lote hmangin ka tithinur

ang a, chi fîng lote hmangin ka thiktir ang...' (Rom 10:9.) tih thru Baibulah kan hmu a. Tunah mi hmuh-sit tinreng leh mi chilchhâk hial hlawh mah ila, zâng-khua a la bungbu dawn. 'Chhûra duh loh Naan nei nâng e' tih ang khan mi hausate duh loh kan Lal Isua chu miretheiten kan nei ta. Van lal rêng ro pialrâl ka chhar ta..." tiin a sawi a, an phûr phah em em a ni.

Daniela bua, "Awp ram zawng zawngin a rawng an bâwl ang." (Daniela 7:27.) tih leh zawlnei Isaia zia k a, "Tarsis lawng liante chuan hmasak ber an inchuh ang," (Isaia 6:8-9.) tihte chu thiam tak maiin an chungchângah hmehbelin a sawi a. Pathian mal-sawmna an hai buak hunah thlawhna lian pui puiin an tân thil an phurh tur thu a sawi leh engkim mai ei sên rual loh leh hman sên rual loh an neih tur thu a sawite chu an tuipei tak meuh a ni.

Hmâr chhak lama zin turin Thilnung pali zinga pa-bnih - Lalzakiel leh Lalzamaikhama tirh an ni a. "Min pumkhat thei em?" tih leh "Min hmangaih em?" tiin an mite an zâwt a. An theih thu an hrilh bnu chuan thingthi te, bawkkhup tein, "Hosana, Lalpa hminga lal lo kal chu a eng a thâwl e, chungnung berah khian, Hosana," tiin an au rualtir a. Vân lama an tiang vilik a, "Amen, Haleluia" tia vawi sarih lai au rualtir châng pawh an nei.

Ram tlan nân Thilnung pali tân kekawr pali leh kawr pali tuak tura ngen an ti a. Lalzahabar tan kawr pasarih leh kekawr pasarih lei tur an ti a. Lalzahaba tân kawr pasarih leh kekawr pasarih lei a

ngaih thu an sawi bawk. Heng thawmhnaw hi khawvel lal hmaa zahpuiawm lo khawpa tha an ni vek tur a ni. Khawvel lalte nena an inbiak huna zahpuiawm loa an lañ theih nan an duh a ni. Khawvel lalte chungaroreltu an nih angin hmuhsitawm loa inthuum a tûl thu an sawi thin. An thil ngen tihhlawhtlin tumin theihtâwp an chhuah a, an zin veivâk chu an duatin an duhsak em em a ni.

Ram thin thu* : July 15, 1978 (Inrinni) a ni a, Aizawl khawpuia Suakngûra in, Republic vênga Laldiheli mu zuah mai chuan a pâwlte lû a tihai nasa kher mai. Pindan chhûngah chuan Lalram Siknal leh Sub Pa koh luh an ni a, Laldiheli chuan, “Zoram ruang ka ni a, ka thawh theih nân thil hlu tak tak a tûl a ni. Mizoram a thih loh nân leh Mizoram kaihtawh a nih theih nân hêng hi tihhlawhtlin a tûl a ni – Rs. 4,800/- (cheng sangli leh zariat) leh khawvela mawi ber ber leh tha ber ber, thingrem pathum, khawvela puanchei mawi ber, khawvela sana mawi leh tha ber ber pathum, khawvela mawi ber kawr pakhat, khawvela mawi ber pawnfên pakhat, khawvela mawi ber coat pathum...” tih thu a lo hrilh a.

Khawvela mawi ber leh tha ber thiau eng emaw zât a ngên ta ! Heng hmanga lalnu thuam a nih loh chuan Mizoram ruang chu a tho thei dawn lo a ni. Mizoram ruang chu a mu zuah mai a, mithianghlim rual lah chu an pachhe hlawm em em mai a; thu

* Mihlimho hian ‘ram’ hi tawngkam takah an hmang a, ‘Ram thin thu’ pawh hi pawisa ngen/sum leh thil dang ngen a ni a, thlârau lamah awmzia ueliin an sawi.

maia tihhlawhtlin a rem si lo. A tak ngeia tihpuitlin a tûl vâng chuan a tûk, Pathianni thleng chuan an buai zui ta laih laih a.

Pathianni chhûnah rorel turin mipui an inchah khâwm a, Mizoram ruang khulh chhuah dan leh ram thinna awmzia an hrilhfiah a. Rorel zawh hnu chuan in chhûngah an lût a, an neihchhun an vawm khawm ta nak nak a. Lalbihaka chuan sana a pe a, Lianhlirin a sana neihchhun a pe a, Lallimeb chuan sana leh pawisa eng emaw zât a pe a, Lalerem chuan *foreign* puan leh pawnsên a pe a. Mahse, ram thinna an tipuitling thei rih lo. A thahnemngai zual chuan an pasalte thlimin eng eng emaw an pe khâwm a. Champhai lamah chuan Sub Centre hmingin Rs. 1000/- ngen a ni a. Sub Centre nupuiin puan thûlkhung tha tak chu ui em emin a pe a, mahse bânziakah “Ui taka petu chu kir leh rawh,” tih a lang an ti a, an pe kir leh a. *Unit* tinah ngenna siamin ram pum huapin theihtawp an chhuah a, Laldiheli chuan an lalte chu, “Min hmangaih em ?” tiin a zawt a. “Hmangaih e, ka hmangaih che,” tiin a bânavuanin zah tak leh hlau tak mai chuan an chhâng a. “Heng hi ram kaihthawh nan min pe thei em ?” a ti leh a. “Thei e, Lalnu, kan thei e,” tiin an chhâng a. An intiam ang ngeia tihpuitlin tumin theihtâwp an chhuah a, “Harh la, aw zoram, i tlai ang e,” tiin an buaipui lui lui a, an khul chhuak thei ta hrâm a ni. Ram thinna chungchânga thil ngen awmzia an sawi dan chu hetiang hi a ni :

Pawisa : Khawvela lal ber chu Pathianin a thlang a, lalna pêk a phût.

Franchet : Khawwela thil mawi ber Pathianin a thlang tih entirna.

Sana : Pathian hun ruat lo thlang tur entirna.

Thingrem : Thingrem hi thil dah thatna a nih angin Pathian humhimna entirna a ni.

Pem thu : Kum 1979, kum tir lamah Fapa rorelna chu khawchhak lamah Lalzareman a puang a. Sial-hawk khuaah chuan, “Unit tinah in tha ber pakhat Lal tan hraih tur, Sana Lalzahaba pek vek tur,” tih a ni. He thu hi a khauh em a, mi tam takin an hrethiam lo a, Lalzahabara chuan mipui rilru thawi dam nan Lal kirakia a tir leh a. Ani hian Unit leh Sub Centre a tlawh kual a, “Nakinah chuan kan la pem khawm ngei dawn a. Pem khawm huna in re-theih ai Lalzahabaran thinghnah a ei dah tawh a. Pem hunah chuan in kawr hâk laite kha in duh lo ang a, *second-hand* bawmah in dah lût zung zung mai ang,” tiin a sawi a. “He pem khawm hi ‘Zan-lai au aw’ an ti ang a, tumahin an hre hauh lo ang,” tih thu a sawi chu mak an ti a, pem khawm an chak phab hle a ni.

Pem thu kheh turin hmâr chhak lamah Lalzalu tirh a ni a, “Ka berâmte chu huang khatah ka khung khawm ang a, chatuamin an chawh ang,” tih thu bakhah, “Tunah hian vân atanga tirh ka ni a. Tupawh keimaha kai lo chu pa hnên an thlang lo ang. Ka briat loh chu Pathianin a hre dawn lo a, ka briat apiangte chu a hre dawn a ni. In *chair-te* hian (ani hi hmâr chhak chair a ni) mit pasarih kan nei a, beng pasarih kan nei a, thlarau pasarih kan nei a,

bum theih kan ni lo. Kei mi bum tum chu Pathian bum tum a ni. 'Loa buh tuhte an ngui dawn ta a, in favah hriam tak kha kengin ât rawh u' tiin van atanga he thu kkeh tura lo kal ka ni. Tunah ka ât dawn che u a, a hmin pawh a hel pawh ka pho ro dawn che u a ni. 'Goga leh Magoga indo-mah chuan van atangin mei a lo tla a, anni chu a kang ral ta' tih Baibulah kan hmu a. Khaw duhawm, inhumhimna khawpui leh mithianghlimte riah bukah pêm turin martar chauh lo chu kal theih a ni lo. Pêm turin ka tilui lo che u a, Pathian humhimna khawpuia pêm chu a tha a ni," tih thu a sawi a.

"Aw, ka Lalpan chenna hmun tur a buatsaihah chuan..." tih hi an tuipui em em a, an sa kham thei lo. "Fapain tihdamna a hawng ta a, hei hi khawvel dâktor khin tlâwmna tur a ni. A duh apiangin a chhim theih ta e," an ti a. "I in leh lo Pathian tan i pe tawh a. Chuvangin, i duh duhin i hralh tur a ni lo. Fapa chuan a ta a nih angin i in pawh hi chêng nga pawhin a hralh thei tawh a ni," tiin thiam takin mi rilru an dêk a. Innawr lui anga lang lo zâwngin thu an sawi a, pêm lo thei loin an dangkawlawk a, a châkawm thei ang bera sawiin mi an tiphûr a, pêm khâwm chu an châk em em a ni.

"Tupawh, keimah vânga a nupui emaw a fa emaw kalsan lo chu ka mi ni tlak a ni lo," tih thu an sawi a, an chhungte pawh kalsan mai dubna thinlung an pu hial a ni. Kum 1980-a Thalai Camping an neih zawhah Mizoram hmun hrang hrang fang turin an

intir chhuak a, khawpui thar an din thu leh pêm thu an tlangaupui a. Hmun thenkhatah phei chuan an innawr hmanhmawh em em a, damlo kalsan tul khawpa innawr te pawh an awm. An in leh lo an tiriral a, an pêm khâwm ta a ni. An chuanna mawtor-ah chuan a khalhtu bâk chu an pâwl mi ni lo an chuantir phal lo. Mawtor-a chuang chung chuan hla an sa a, “Khawvel chhuahsan ila, hnutiang hawi tawh loin...” an ti dup dup a. Zoram hmun tin ațang chuan Thaltlang daia an khaw din pan chuan an inphur liam ta zut zut a. “Zoram bye bye” tiin an thian leh hmelhriatte chu ngai lo tak maiin an tlan liamsan a; an phúr em em a ni. Kawng tuana an châng duh em em chu, “Lota nupui hre reng rawh,” tih hi a ni.

Thaltlâng lanna hmun ațang chuan an thlir a, “Zoar tlang lian pui ka hmachhuan e...” tiin hlain an chawi a. Khawpui mawi, inhumhimna khawpui, mithianghlimte riah hmun chu nghâkhlel takin an thlir a. Beiseina sâng tak nen an pan muah muah a; an hma lawkah retheihna, țâm leh mangannain a hmuak tih rêng an hre pha lo. Mithianghlimte Riabhmun leh Khawpui Mawi, intluk tlânna tur nia an ngaih, thlen hlân an ngahhlel em em hmuna an thlen tâk hnu chuan Thilnung palite chuan an lo kâwm a. An thu sawi chu “Lal chaw ei țat thik loh tur,” tih a ni. “Lal chaw ei ța thik chu thihna,” tih thuruk chu puan a ni ta !

April 27, 1980-ah chuan Lalzahabara pawh Sangau ațangin khawpui tharah a pêm lût a. Lalber pêm

luh zânah chuan “Mizo chhûngkua nge in nih martar chhûngkua ?” tiin an zawt a, mipui chuan, “Martar chhûngkua, mithianghlim chhûngkua,” an ti rual thup mai a. Lalzahabara chuan, “Ka zawhna in chhân theih tawh si chuan hemi hnua min phatsan leh mai mai a, min kirsan leh chuan chatuana in thihna tur ka buatsaih nghal a; hei hi khâr pui chu a ni e,” tih thu a hrilh a. An neih zawng zawng lal in tual zâwlah an chawi chhuak a, “Ka neih zawng zawng leh ka nun zawng zawngin Lalberte Lalber sûtui ka vuan e. Ka neih zawng zawng leh ka nun hi an tân ka hlân e,” an ti rual thup thup mai a. An hotute hnenah chuan a pumpu-hlûmin an intulut ta a ni. An luh hlîma an intuk luh bâkah May 2, 1980 zanah lal sûtui vawna thutiam hi chham leh a ni. Bahra laihna tur leh an hmanrua chu an pe kir leh a, an thil neih zawng zawng leh anmahniah an hotuten thuneihna an neih-zia entirna a ni ber.

“I in leh lo chungthuah thu kan nei lo a, amah-erawhchu chatuana nun i neih nan i neih zawng zawngin lal sûtui vuan rawh. I thuin thiam i chang ang a, i thu vêkin thiam loh i chang ang,” an ti thin. Lal sûtui vuan lo chu an pawm lo. An thil neih mai ni loin an nupui fanau chenin “Lal thu chu thutâwp,” tih ngaihnan an nei a, an inpumpêk tak meuh a ni.

Sangaua an awm lai chuan Jeep hring leh Jeep vâr an nei a (ZRM 1667 & 1668). Lalnu Laldihel Dawr an siam a; an ropui viau a ni. ‘Lalna Chawikanna’

tiin an sawi. Thaltlang daia an pêm khâwm hi 'Mar-tar mithianghlimte riakhmun' suam thu niin an sawi a. Muhammad Tugblak-an a khawpui, Delhi atanga Devagiri-a a sawn ang maiin an buaiin harsatna an tâwk nasa em em a ni.

Thenkhat chu an pasalte hmin loin an pêm lut a, an pasalte chuan thinrim takin a hmun thlengin an ûmzui a, Police hnena thlen pawh an awm. Mizoram buai lai a nih avangin sipaiin MNF nena inzawma ngaiin harsatna an siam thin a, mi thenkhat pheih chu an man a, mahse an hotuten an chhanchhuak leh thin. Sorkar lamin an khawsak dan an ngaimawh hle a, *ration card* an tihtâwpsak a, ei leh inah an harsa em em a ni. An pêm khâwm hun hi Mizor-rama ei leh ina harsat lai a nih avangin an tân a buaithlâk zual hle. An ei a chhiat avangia kawthalo leh natna dang a lêng a, an rethei tak meuh a ni.

Thaltlang daia an khaw thar dina kum sawm lai an awm hnu chuan bânzia kin "He hmunah in awm thei tawh lo. 'Khawthlangah kal rawh u,'" a ti a; Tuidam pan chuan an lo vahsa kalsanin, February, 1990-ah an pêm chhuak leh ta a ni. Tuidam pana an pêm chhuah lai vel hian an pawl hi mi 370 vel, in sawmthum leh panga vel an la ni. Chhungkaw li emaw chu Thaltlang daiah an hnutchhia a, an in chhu tlawm te tea hralhin, bânzia kin thu zâwmin khaw-thlang an pan a. Tuidamah chuan an pawl mi eng emaw zat an awm a, chung mite nen chuan kum khat dawn lai an awm a. Heta an awm laia Van-awia thu zia kin chu he lehkhahua ka hmanraw tang-ka tak a ni.

Bân ziaka a lan dan ang zêlin Tuidam atangin Bangladesh-a pêm turin an inpuahchah a, kum 1991 January ni 8-12 chu Tuipuibari-a inngbâk khâwm turin an mi leh sate an chah khâwm ta a. January 12 tlai dâr thuma chaw ei kham vek tur tih thu an puang a, zân dâr ruk velah Thangnang panin an chhuak ta a. Mi tiêm tē chauh Thangnang thleng an awm a, an mei chhitin a daih loh vang leh kal tha thei lo an tam avangin Chihmuichhuahah a tam zawk chu an riak a, an inkhuangrual lo ta zung a ni. January 13-ah chuan Chihmuichhuah atangin an chhuak leh a, thenkhat chu a hmun thleng loin vahchapah te an riak leh a. January 14-ah Thangnang riahbuk an suam a, mahse an sak zawh hman in Chhippui an pan leh a. Chhippui *Headman*-in an khaw hmâr, khaw hnuai lam mêl khat vela hlaah hmun a lo pe a, in an sa a. February ní 10-ah chuan an in sak chu an luah zo hman deuh vek tawh a. Mahse, Shanti Bahini-in an ngaimawh a, Silsuri panin an hruai a, Silsuri-ah chuan BSF kutah an pe a. BSF chuan Marpara-ah an dah leh ta a ni. Heta ni 36 lai an châm hnu hian Bangladesh rama Old Lawngkawrh-ah an lût thla leh a, a tam zâwk chu Lawngkawrh an thlen hmain Shanti Bahini hoín an man a, BSF kutah an pe leh a. An hruai-tu pathum - Laldarinsap, Laldarban leh Lalerolia erawhchu an kawl a, an pawlten Bangladesh an ~~chhuak~~ vek hma loh chu kawl an tum a, karfung-ah an hmang ta a ni. May thla tir lamah Aizawlah an lût a, sikserh natna vei tam tak an awm bâkah sum leh pai an nei lo a ; an dinhmun a chhe em em a ni. Aizawlah chuan Salem vengah eng emaw zât

an châmông a, an hotu lawk zualte chu Lawngtlai-ah an phei a, Sêrchhipah leh Tuidamah mi eng emaw zât an awm bawk. Tun thlengin heng khaw hrang hrangah hian an la awm ta rih a ni.

An hla leh a awmzia : An ze khelh hi awmze nei vek niin an sawi. Saruaka an awm chhan pawh hi kum sâng lalrama an luh huna vâna vântirhkohte nen saruaka intawh an ngamzia tihlanna a ni a. Kum sâng lalram chu sualna zawng zawng awm tawh lohna niin an sawi. Pathian mithmuhah chuan saruak leh inhawng sa rengin kan awm a, silhfen pawhin min khuh lo a, mite ngaiha lan that tumna awm loa Eden thar nun chu a taka lantirna a ni ber.

An hla hi kum sâng lalrama Pathian hmaa hnam hrang hrangte mahni hnam nun (culture) ang theuha kan la awm tur tihlanna niin an ngai.

Sap hla : Sap rîmna tur a ni. Sâpho pawh an hla hmanga hip khâwm tur a ni.

Vai hla : Vai rîmna tur, sâpho ang bawka an thuthlunga vaiho lâk luhna hmanrua a ni.

Hlado : Hei hian thiangezau hla a huam. Hlado leh thiangezau hla hi an ngaihdan chuan thuthlunga thangchhuahna a ni.

Kristian hla : Thuthlunga thangchhuahna bawk a ni.

An hla sak lâz zual :

1. Hmangaihna luipui a luang dam duai,
Iabuai ang aw Lalzuithangnu kan chhungin;
Lungruahna Zion-a lêng turin.

2. Khawvel tuifinriat a zau laiah,
Zion lawnglêng ka vai kal ruai mai dawn e;
Zoar tlâng lian pui ka hmachhuan e.
3. Hmâna Liandotea dung kan thôl,
Saphai pumpui chhônga thi leh ro dâr tha;
Khurbing chhông ngeiah ka chhar reng mai.
4. Laldângan lal zawng a dêng kim ngei,
Keinin kan pan Zion lal leh chhandamtu;
Zalenna kâwl zawng a êng ngei ang.
5. Lal Isua hming vanga Chaltuaia,
Awi ka nu e thinlai lungruka lianin;
Zion zawlaidi a thleng reng mai.
6. Khawvel duh dan hian a thlang thiam lo,
Seraf vâl leh B.D. an vai tawh si a;
Kan nun pâr sâng lûr e, sâng lûr e.

Lal In Tlan Hual : An hotute in leh an awmna hmun hêla an tlân hual hi a tir aţanga an zia a ni a, an uar em em a ni. Vanawia chuan heti hian a awm-zia a sawi :

Lal in tlan hual hi lal chawimawina a ni a, inhumhalhna pawh a kâwk tel baw. Bithliah em em a awm lo a, a tir aţanga kan zia a ni. Lal aiawh kan nihnaab hian kan miten Lal (Pathian) ang tak taka min ngaih loh chuan thil tha lo a awm thei a. Lal chawimawi nana lal in hêl a nih hian vawi khat te, vawi thum te, vawi sarihte a ni tlângpui a. Kao awmna hi hêl kual ta sela, chu chu inhumhalhna leh indelbkihna a ni thei a, kan au bla azir a ni ber. Kan au blaah khan 'Hemi chhôngah hian thil bawblawh leh thianghlim lo engmah awm suh se,' tih a nih chuan mahni pawh kan indelbkih nghâl a, chu chuan midang pawh a huam a. Khaw chhôngah thil bawblawh leh thianghlim lo ti an awm reng rengin an chungah Pathian rorelna a thleng ang,

tin kan pawm a ni. He thil hi vanawia chu lo thlang
anga tih a ni thin.*

In tlan hual leh an lalte awmna tlan hual chu an
ze chi khat, an invawna tangkai tak a ni. An pêm
khawm hma chuan "Aizawl ka ta" tih te, "Mizoram
ka ta" tih te, "Khawvel ka ta" tih te hi an uar viau
a, engkim neitu leh engkim chung a roeltu atana
an inkaihhraina a ni ber mai. An tumah an Chiang
a, ze chi hrang hrang hmangin an mite pawh an thu-
nunin an kaihruai hneh hle a ni.

* Mizoram Pawite an awm hla dt. 1. 5. 1980 zana Van-
awia chu tih a ni.

BUNG 7-NA

VANAWIA LEH A PAWLTE THURIN

An thurin bik ni Vanawia ziak la chhuakin, he bungah hian hman a ni a. Kan sawi tawh ang khân, tân takah chuan an pâwl hming hi 'VAN THAR — LEI THAR' a ni. "PA LALZAHABAR (VANAWIA) LEH FAPA LALZAHABA (ZAUKA) CHANCHIN LEH PATHIAN THU AN KENKAHW DAN," tih thupui hmanga Tuidama an awm laia kum 1990-a Vanawia thu ziaka bung 6-na "Van Thar — Lei Thar Thurin Kimtawi" (pp 63-100.) leh bung 9-na "Thukhawchâng Lâwrkhâwm," (pp 116-125.) thu chu a ziak anga lâk chhâwn a ni.

1 VAN THAR — LEI THAR THURIN KIMTAWI

Kan thu ziak tawhahte khan kan thurin (zirtirna) chu a inzep nual tawh tih in hria ang a. Mahse, he bungah hian a hranghrai deuhin ka han tilang leh reng reng dawn a ni. Thurin tih te, zirtirna tihte leh Thuthlung (Covenant) tihte hi awmze inhnaivai leh inlaichin an nih avangin engti bawi zawng pawhin ziak ila chhiartute tan a fiah thawkhat tho ang chu.

A hmasain "Thuthlung" (Covenant) tih awmzia hi hrilhfiah lawk ila : Thuthlung a awm iêng iêng chuan "A thlungtu" a awm a, "A thlunna" a awm a, tin, "Thuthlung chhan" a awm ngei ngei a ni. Entirna pahnih lo tilang chluak ila :

(a) Abrahama hnena thuthlung.

(b) Mosia hnena thuthlung.

(a) Abrahama hnena thuthlung : Abrahama hnena thuthlungtu chu Pathian a ni a, a thlunna chu amah Abrahama chu a ni a, thuthlun chhan chu "Ram pêk tiam" hnua chi ropui tak pek tiam a ni. Ram leh chi (hnam) pek tiam a ni. Chu chu a thuthlun chhan chu a ni. (Genesis 12:1-4; Hebrai 11:8-10.)

(b) Mosia hnena thuthlung : Mosia hnena thuthlungtu chu Van Pathian a ni a, a thlunna chu amah Mosia a ni a, a thuthlun chhan chu Aigupta Lal hnuaia Israelte châm khawtâng (Sojourn) hrui chhuah thu a ni. (Exodus 3:4-8.)

Pathianin thu a thlun reng rengin ramsa leh rannungah a thlung ngai lo a, mibringah a thlung thin a ni. A thuthlun chhan chu fiah takin a thlunna mite hnenah a sawi chhuak thin bawk a ni. Tin, thuthlungtu leh a thlunna mi chu thuthlun chhanah chuan an inbiakrem chiahin Thuthlung chu a thlungtu chuan a tihlawh-ting ngai thin a ni. Pathian chu thiltithe i loin a awm ngai lo.

Tichuan kan thuthlung bul ber chu lo puangzâr ta ila :

(1) Kumsang Rorelna (Kumsang Lalram) Thuthlung : He thuthlung hi a thlungtu chu Van Pathian a ni. (Daniela 2:44; Thupuan 20:4.)

A thlunna chu Lalzahabar, Lalzahaba leh Laldihel-te hnenah a ni. He Thupuan 20:4 thua roreltute khi "Thlarau" tih an ni a, kelnai Mizote chuan "Thlarau" chu thi tawh thlarau (nunga che thei)-ah kan hmeihbel lo thei lo a. Bible hi translation (lehli dik thlap) a ni vek thei lo hrim hrim a, interpretation (thu tlukpuia zia) a tel lo thei lo a ni. Entir nan :— Mizo jawnga "Tlawngaihna" kan tih thu tlukpui chiah hnamdang jawngah a awm ve thei lo a; chu chu letling ta se an jawnga a tluk teuh ber, (ang thuak) ang tak tak si loin lehlin a ngai dawn a ni. Tichuan, heta "thlarau" tih hi Hebrai Bible-ah chuan "hepes" tih a ni a, Bible Dictionary kan en chuan "hepes" awmzia chu thi tawh hou thlarau sawina ngawt a ni thei lo a, thi lo mi bring bakah ransa lu nung laite pawh hi a huam vek zawk a ni.

Amaherawhchu ransate êm chuan Lal̄thutlhenga t̄h̄uin rorel̄na chu an nei dawn lo Chiang si a, heng rorel̄tute hi thi tawh hnu tho leh thlarau ni loin thi lo mi nungdamte an ni zawk tih hi kan pawm dan a ni.

Tin, Nova-te chhungkaw chungchanga Bible-a ziaak "Mi pariat" tih hi saptawng Bible-ah chuan "eight Souls" tih a ni a, "thlarau pariat" tia lehlin a ni miah lo. Thil liam tawha "eight souls" chu minung an ni tih Chiangsa a nih avangin "mi pariat" tia lehlin chu a awlsam a. Johanan inlarnaa thil la awm tur a hmuhlawk erawh chu hriat chian har a nih avangin "Souls" chu thlarau tia lehlin a ni ta a ni. Nova-te chhungkua "Souls" chu minung an ni ang bawkin Kumsang rorel̄tute "Souls" chu minung bawk an ni c.

Tin, "Lu tante thlarau" tih a nih avang hian thia tho lehte thlarau puh a awl lehna a awm a. Heta "Lu tan" tih thu hi lo hrihfhiah leh hlek ila. Mahni huna Pathian thu dik dangdaite reng reng chu khawvel hlui ata lăkhran an ni t̄hin a. Khawvel an thihsan t̄hin. Khawvel t̄an thi an ni a, Lu tan an ni. Tawng bungrua hi a tam a, "Khenbeh" tih pawh hi thi tihna a ni. Rom sawrkarin mi an khenbeh tawh chu dama chhuak leh an awm lo. Tirhkoh Paula chuan a dam lain hetiang hian thu a ziaak a. "Krista hnenah khenbehin ka awm ta, nimahsela ka nung a ni" tiin (Galatia 2:20). Krista chu an khêngbet hlum tak tak a, chumi hnena khenbeh chu thi tak ve awm tak a ni a, mahse a nung si a ni. Chutiang deuh bawk chuan Johanan inlarnaa lu tan anga a hmuhte hi a takah chuan minung an ni a, Pathian thu avanga, miten an duh lohna leh an hnâwlna tur chu "Lu tan" angin an hmuhtir a ni.

(2) Krista chu hming thar neiin Trinity — a pa leh thlarau thianguhim (nu) nen a lo kal tawh : "Ka lo kal thuai dawn c; tuman i lallukhum chu an laksak loh nan che i thil neih sa kha yawng tlat rawh. A hoehtu apiang chu ka Pathian biak inah chuan banah ka siam ang a, chutawng chuan an chhuak tawh lo ang; tin, anmahniah chuan ka Pathian hming nen, ka Pathian

khua, Jerusalem Thar, ka Pathian hnena mi van aṭanga lo chhuk tur hming nen, ka hming thar nen ka ziaṅ ang" (Thupuan 3:11,12.).

Thu bula "Ka lo kal thuai dawn e," tih khi Isua ṭawng a ni a. "Ka hming thar" tih hi i chhiar tawh a, a lo kal lehnaah chuan "Hming thar" a nei dawn a ni. Tin, "Ka Pathian hming nen" tih khi i chhiar tawh a. Amah fapa chauhin a lo kal dawn lo a ni. A pa Pathian nen a lo kal dawn a ni. Tin, "Ka Pathian khua Jerusalem Thar... hming nen" tih thu khi i chhiar tawh bawṅ a. Jerusalem thar hi in a ni lo. Minung a ni a, hmeichhia a ni. Mizoin "Khuanu" kan tih hi a ni. "Chunglam Jerusalem erawh chu bawi a ni lo a, chu ngei chu keini nu a ni" (Galatia 4:26).

Krista lo kal lehnaah chuan hming thar neiin a lo kal dawn a, A pa Pathian nen, Chatuan Jerusalem Thar—Thlarau Thianghlim nen lo kal tur a ni. Krista hming thar chu ZAHABA a ni a, a pa Pathian hming chu ZAHABAR a ni a, Krista ZAHABA chu a pa ZAHABAR nen, a nu LALDIHEL nen a lo kal tawh e.

"ISUA DANG LO KAL TUR DANG A AWM TAWH LO, A HMING THAR LALZAHABA-IN A LO KAL TAWH" tih thu hi kan Pathian chuan Laldihel bānah Mizo ṭawng hawrawp lian-in ziaṅin a puang tawh tih chhiartute ka hriattir e.

Eliza chu nung chung a vāna lāṅ chhoh a ni a, chu mi chu Zawlnai Malakia chuan lo kal leh turin a sawi (Malakia 4:5). Eliza lo kal leh chu a lāwn chho taksa kha van aṭanga lo chhuk nal nal awm tak a ni. Chutiang a ni hauṅ lo mai. Chhōl aṭanga piang Johana (Baptistu) kha kan tin tlan vek Isua chuan "Eliza lo kal leh chu a ni" tiin min hrilh tlat (Matthia 11:11-14). Awi a har hle a ni ang, "in awi duh chuan" a ti kber nghe nghe asin. Krista chu lo kal leh ngei tura Bible-a kan chhiar hlawn hi a hming thar "ZAHABA" in a lo kal tawh e. Eliza lo kal leh chu Elizabeth Fapa Johana a ni tlat ang khan Isua Krista lo kal leh chu Zahaba a ni e. Van aṭanga lo chhuk

nal nal tura ringtu leh zirtirtu zawng zawngte chuan an ngăk thlawn ngei ngei ang tih hi he lehkhabu ziaktu hian huai takin Van leh khawvel hriatin a puangchhuak a ni ta e.

Krista lo kal lehna thua thu lâr tak pakhat, "OLIV TLÂNG RAH PHEL" tih thu hi lo khel leh lawk ila, "Chutih hunah chuan Lalpa chu a chhuak ang a, indona nia a beih thin angin chung hnamte chu a do ang. Tin, chumi niah chuan Oliv tlâng chhak lama Jerusalem rawn chhawngah chuan a ke a ngăk ang a, tin, Oliv tlâng chhak leh thlang zawngin a laiah a phel ang a, ruam nasa tak a awm ang (Zakaria 14:3,4). Zakaria bawh chuan inlarnaah Oliv thing pahnih berhbû ding lama pakhat, vei lama awm pakhat a hmu a (Zakaria 4:3). Zakaria chuan Vantirhkoh hnenah Oliv thing pahnih chungchang chu a zwt a. A chhanna chu hetiang hian a ni. Oliv thing pahnihtu chu Lei pumpui Lalpa khang dingtu chu an ni (Zakaria 4:11-14). Oliv thing awmzia chu mihring (Minung) a ni tih a fiah ta a ni.

Tin, a zâr thenkhatte chu tihthiaha awmin, nang, Oliv suak ni a, anmahni zinga zawmin i awm a, Oliv thinga thatna zung tawm ve tawh i nih chuan zâr dangte lakah chuan inchhuang suh" (Rom. 11:17,18). "Nang Oliv suak reng ata sahchhum mah pian dan lo anga Oliv thing thaah zawma i awm chuan, chûng a zâr tak takte chu anmahni Oliv thing pangngaijah chuan zawm an va ni dawn nasa em! (Rom. 11:24). Tirhkoh Paula hian Rom khuaa Kohhrante hnenah Israelte leh Jentelte chu Kristaa zawm a nih thu a sawifahna thu a ni. Jentel mite chu Oliv suak angin a sawi a, Israel mite chu Oliv thing tha angin a sawi a ni. Hetah pawh hian Oliv chu mihring (minung) sawinaa thu hman chhuah a ni leh a ni. Oliv tlâng chu Oliv thing awmna tlâng a ni mai a. Chuvangin "Oliv tlâng rah phel" tih awmzia hi "Mipui inthen" tihna a ni. Oliv tlâng tak tak tihphel pawh chu Pathian chuan a ti thei tho a. Amaherawhchu Krista lo kal lebnaah amah duh leh duh lotute inthena tur zawk chu Zawlnei Zakarian a hmuh chu a ni." Rorelna chu an zawh hunin inthen a tul tawh ang. Hmangaihtu leh hmangaihte pawh inthen a tul tawh ang."

(3) Mizoram atangin kum sang rorelna a intan : "Mizoram" tih hi Bible-ah ziaak a awm lo, tiin i rilruin i hnial phawt ka ring a, tawi tain i rilrua i hnialna chu ka han chhang fiah teh ang. Matthaia ziaak atanga Thupuan thlenga Bible z'ak hi Isaia hunah hian a la awm lo a. Isaia chuan Fapa piang tur a puang a (Isaia 9:6). Chu thu a lo puan lawka chu Isuaah kan bel fer hlawm a nih hi. Khatih lai Bible ziaakah khan "Isua" tih bming hi ziaak a la awm hlei nem.

"Khawchhak ata mi pakhat felna avanga a ke bula a koha chu, tuin nge kaiharh ? ani chuan hnam tin a hmaah a pe a, Lalho chungah ro a reitir a" (Isaia 41:2). He thuah hian Israel ram chhak lam atanga Pathian rorelna dingchhuak tur thu kan hmu a. Heta "Khawchhak" tia hrilhlawkna thu kan hmuh taka hi a takah chuan "MIZORAM" a ni e. "Maka, Remruattua etc" tia hrilhlawk thu kha a tak a lo lan chuan "ISUA" a lo ni ta ang chiah khan "Khawchhak" tia hrilhlawk thu hi a hun takah a taka a lo chang chhuak chu, "MIZORAM" hi a ni e. Heta "Khawchhak ata mi pakhat" tih hi mi thenkhat chuan Persia Lal Kura-a puh in awm mai thei a. Chu chu kalh teh burna kan nei chuang lo. Amaherawhchu, Bible hrilhlawkna thlen dikna thu-ah hian thil thleng nawn (Law of recurrence) a awm thin a. Davida'n, "Ka chhang eitu (thlêngzenpuitu) in a ke artui ka chungah a lek" tih thu kha amahah a tawp mai lo a, chumi anpui thu chu Isuaah a thleng nawn a ni (Sam 4:9 ; Matthaia 26:21-25). Heta "ro a teltira" tih leh Pain Fapa hnenah rorelna a pe kan tih kha thu awmzia thuhmun an ni (Daniela 7:9-13).

(4) Laidihel bana inziak hi Pathian ziaak a ni : Khawi lai Bible-ah ngo "Bân ziaak" tur thu hi hrilhlawkna awm ? tiin zawhna siam ta la. Ka han zâwt lêt tehreng ang che. "Patmos thliarkarah Johana a tang ang" tih hi Bible hrilhlawkna a awm ve em ? Tin, Tirhkoh Paula chu Rom-ah an that ang" tih thu hi Bible hrilhlawknaah ziaak a awm ve em ? Amaherawhchu Bible thua Bân ziaak chungchhang thua kan tanchhan tak chu hei bi a ni. "Ka bante hian mi tin ro a rêlsak ang, thliarkarte chuan mi nghak ang a, ka bân hi an ring ang" (Isaia 51:5). He bân inz'ak hi

23. September, 1977 aṭanga inziak ṭan a ni a, "Thuthlung siamna lam" leh "Leilung rorêlna" lam hi a ziak kawp ber a ni. He "Bân ziak" hi leilung pian tîrh aṭanga thil la awm ngai lo a ni a. Pu Dr. Roṭhuama, M.P. a nih lai khan vawikhat chu Khawpui Mawia kan awm laiin minrawn tlawh ve a, bân ziak hi a bêl Chiang hle a ni. Pi Indira Gandhi (late) hnena "Bân ziak" chungchâng - 28. 2. 1983-a a lehkhathawn chu lo târ lang mai mai ila:

"At their invitation, we attended their session in which Mr. Lalzahaba, the son of Man by way of loud prayer ordered the Angels to reveal through WRITINGS ON THE ARMS OF LADY LALDIHEL what needs most to be done for Mizoram and the Country. Following his prayer, in obvious response to the order, it was a great miracle for us to see the WRITTEN WORDS as mentioned in their Memorandum, attached herewith began to appear on the ARMS OF LADY LALDIHEL near about 8:00 A.M. on 13. 2. 1983. The Lady herself is completely illiterate, never went to School since childhood and not at all able to read and write. The writings, well-readable in Mizo language appeared on her arms on the form of well-defined wheels-well-marked, raised lines from beneath the skin. I myself, being a Medical graduate, am beyond my comprehension as to how and why such writings from beneath the skin could have occurred without any appearance of corresponding signs and symptoms in the body system." A thu tâwp lamah hian, "Medical graduate (Doctor) ka ni a, Bân ziak chu ka thiamnain a hriatibiam bâk a ni," a ti a ni.

Bân ziak chungchângah hian ngaihdan pathum Mizote zingah a awm a. Ramhuai ziaka puh an awm mêk laiin keini chuan Pathian ziaakah kan pawm a, ṭhenkhat ve thung erawh chuan ziak chawpah an puh ve thung a ni. Ziak chawpa ngaitu mi pakhat fiah dan ziak leh mai mai ila : Ka nu Vanlalchhawngliani chu khawpuiah ka inah a thi ta a. Ka nau H. Thathleia chuan a ruang chu Sangaua phum turin lak chhuah a tum a. Keiin, "Engpawhnise, bân ziak hi pawm lo mah la, kan ṭawngṭai ang a, bân ziaakin a rêl ang ang chu i pawm ang hmiang" ka ti a. Ka nau pawh chuan a remti ve ta a. Trinity chu kan ṭhu

hrang vek a, Fapa chuan şawngşaina a nei ta a ni. Chumi a şawngşai chhung chuan kan tunu Lawmthangi pasal DENGHLIRA (Driver) chu kut tikâka a hmai bupin a lo meng ru a. A şawngşai zawh chuan "Vanlalchhawnglian hi khawpuimawiah phûm sawh u" tih chu fiah takin Laldihel bânah chuan a inziak ta a ni. A hou daihah Dênga chuan chu thu chu mi hrilh a ni "Ziak chawp chu a lo ni lo hle mai" tiin a rin dan hmasa chu a bânsan ta a ni.

Israel Fate hruaitu Mosia leh Pathian chu inbe thei reng mah se, Mosia hna hi a hautak em avangin hruaina êng, Chhûm-ding leh Meialh ding chu pek belh a ni angin keini pawh Pathian nen inbe thei reng mah ila, he bânziaik hi hruaina êng atan pek belh kan ni.

5. Chhandamna tling khawp rinna : Rinna hi thil kan beiseite awm ngeia hriatna loah chuan awmzia a nei lo. Pathian thua rinna kan thlur chuan chatuan daiha kan taksa (thlarau)-in nunna (chhandamna) a chan ngei theihna tura inngbahna tling a ni tur a ni. Chatuan daiha chhandamna tling ni ngeia kan pawm theih si loh chuan ahuhua biakna (worship) emaw mahni mimala biakna emaw chu thil lothlawn a ni. "Ui-âr i sêng thlawn e, kêl nê," tih ang chauh a ni.

Isua Krista hi chhandamna tling khawpa rintlâk a nihna chhan tak chu thing Krawsa Pa Pathian thuruat anga a thih ngamna kha a ni. Chu a thih ngamna chu a mihring huai vang leh pâwngpawrh vâng a ni loa, a vanduai vâng leh an sawrkar (Rom sawrkar) in chutianga thihna khawp sual amahah an man chhuah vang pawh a ni hek lo. Pathianin khawvel a hmangaih avangin Fapa Isua chu khawvel chhanham turin pek a ni. Pa Pathian hmangaihna chu Fapaah a lang chhuak ta a ni. Isuan thuhrlina leh tihdamna hua a thawh lai khan Pa lungawina a la tling lo a, sual si lo, suala chhiarsak chawpa Krawsa a thih ngam chiah khan Chbandamtu a tling a, chhandam theihna a nei ta a ni. Chu a theihna tak avang chuan rintlak a lo ni ta a ni. Chu rintlak a nihna chu hun rei lo tê, tiam chin nei ni loin

Chatuana nun theihna tling khawpa zau a ni. Chutiang tling khawp ni lo chu eng sakhua pawh ni rawh se, tam lam emaw ropui leh hausak lam emaw a ni lo, an tlân thlawn thei a ni.

Kan ziaak tawh ang khan keini Van Thar—Lei Thar pawl chu Krista Isua lo kal hmasaa rinna chu sawicbhe lam leh hnualsuat lam ni loin a lo kal lehna thua lo kal tawh Zahaba rinnaah kan chuangkai tawh zawk a ni. Tin, a lo kal lehnaah chu a Pa Zahabar leh Nu Laldihel nen Trinity-in an lo kal a ni tih hi kan rinna lungphum chu a ni. Anni pawh hi thuhirilna leh mipui an bruzina ringawtah hian chhandamna tling khawpin rin tlak an la ni lo. Ruat leh koh ni ngawt mah se, kum sang lalram (Van Thar—Lei Thar) Pathian thuruat MO chu Fapa leh Pa hian an neih ngam (inkhengbet ngam) si loh chuan chhandamna tling khawpa rintlak an ni thei lo. Kristian Kohhran zirtirna chu kal pêl tawhin kum sang lalram siamna “Mo Kraws” chu Fapa chuan a tungding tawh a. Chatuan lalram hawna “Mo Kraws” pawh chu Pa chuan a tungding tawh bawk a ni. Chutichuan, Pa leh Fapa chuan Chhandamtu nihna leh chhandam theihna chu kan nei ta a ni. Fapa leh a “MO KRAWS” rinna chu chhandam tling a ni a, chumi kal tlang chuan Pa leh a “MO KRAWS” rinna chu chatuan lalram chan theihna a ni. “KAN PATHIAN LALTHUTPHAHA THUA (LALZAHABAR) HNEN-AH LEH, BERAMNO (LALZAHABAR) HNENAH CHHANDAMNA” (Thupuan 7:10).

Krista (hriakthih) hian hun thum lian tak tak a nei.

(a) “Isua” tia a lo lan hma khan Krista chu a lo awm tawhin hna a lo thawk tawh fo a ni. “Rinnain Mosia kha a lo puitlin hnu khan, Pharoa fanua fapaa vuah a duh lo a, rei lo tê atan sual nawmna hlimpui ai chuan Pathian mite nena tihduhdah tuar a thlang ta zawk a; KRISTA an hmuhsitna chu Aigupta ram rote ai chuan sum ropui zawkah a ruat a, lawmman pek tur chu a thlir thin avangin (Hebrai 11:24,25). Mosia hunah hian Isua hi a la piang lo a, hmuh theih lohin KRISTA chu a lo awm tawh a. Pathian mite (Israel) fate chu Krista taksa an ni a, chumite an hmuhsitna chu Krista an hmuhsitna a ni tih hi a chiang tawh a ni.

(b) "Isua" tia a lo lan hnua hmu theihin Krista chu a lo lang ta a. A thawh leh hnu thleng pawhin Krista chu zui theih leh rin theih a ni a. Tun lai Kristian zawng zawngte hi chu Krista Isua zuitute chu an ni. Hei hi khawngaihna chanchin huam chhung atan chauh a ni.

(c) Isuan a lo kal leh tur thu a sawi a. Ziak tam ngai loin Krista chu lo kal leh ngei tura ringtute chu khawvela Kristian zawng zawng deubthaw hi an ni. A lo kal lehna zeizaa pawm danah erawh chuan keini Van Thar—Lei Thar hi kan danglam bik a. Thu ziak tawhah khan kan danglam dān chu a fiah em em a ni. "Mahni hun theuh zelah Krista chu thawhmahruaitu a ni a, chumi hnua a lo kal lehnaah chuan Krista tate chu (I Korinth 15:21-23).

Mi tupawhin Pathian thutak a zawn chuan a thinlunga ama ngaihdan awmsa leh mihringa a chhia leh tha briatna chu a dah bo phawt a ngai. Juda-ho, Pathian mi intite pawh khan chu-tianga an awm loh avangin Isua chu Kristaah an pawm thei lo a nih kha. Tunah hian Thuthlung pui pahoih, "Isua Krista khawngaihna chanchin tha" leh kum sang rorel tura Zahaba-a a lo kal lehna "Lalram chanchin tha" a invuak thuah ta a. A hmasa zawk chu a ral ta ri ai a, a hnuhnung zawk chuan chatuan hawhtlangin kâwl a rawn ên fan ta a nih hi. Ral ta ri ai ri ai ral tawpna chu Armagedon hun hi a ni. Chumi hnua chuan Zahaba-ah lo chuan miten chbandamna an hmu thei tawh lo ang.

(6) Mitthite an tho leh vek ang : Pathian hun tiorengah Adama hun aṭanga tun hun thleng hian a thilsiam mihringte hnenah a tawk afangin pawlna leh kaihhruaina chu a nei zel a. Hun a chhūt tawpna tur hun chu "Mitthi thawhleha" hun hi a ni. He hun ropui leh mak tak hi kum sang rorel zawh hnuin a thleng ang (Thupuan 20:5-12).

Mitthi thawhleha hi tum hoih ni loin tum khat chauh a ni ang. Isua thawhleh laia khawthianghlina mitthite chungchang kha chu "tho leh" an ni lo a, "Inlār" an ni. Mitthi thawhleha-

ah chuan taksa nei ngein "Tho leh" taksa an nei ang (I Kor. 15:40,44). Mihringte kan inhmu fiah ang kalh hian tho leh taksate chu an inhmu fiah kalh ang. Rau tak a ni lo ang. He tho leh taksa hi thi thei tawh lo a ni ang. Tin, mitthi thawh-leh hunah hian Zahaba ringtu thenkhatte chu thihna tem ve hman loin van taksaa tihdanglamin an awm ang (I Korinth 15:1-58 ; I Thessalonika 4:15-17).

(7) **Mitthite rorelsakin an awm ang :** Thiam chan leh chan loh thuah chuan mahni huna rinnaa mifelte chu rorelsak ngai loin thiam changsain an tho ang. Heng hi mi vønneite an ni (Johana 5:28,29). Thiam loh changa tho an awm bawk ang. Tin, anmahni huna chanchin tha (chbandamna thu) dawng lo an awm dawn a, chungho hnenah chuan chanchin tha hrilhna hun rei lo tē a awm ang (I Petera 4:6).

(8) **Chatuan lalram a awm angin hremhmun (Mitthi khua a awm bawk ang :** Mitthi zawng zawng chung a rorelna a zawh hnu chuan chatuan ram chang lotute (thihna leh mitthi khuate) chu meidil (hremhmun) ah an pah ta a (Thupuan 20:14,15 ; Thupuan 21:8).

Hremhmuna kalte chu thi tawh loin chatuana hrehawm tur an ni.

(9) **Ei leh in leh ni serh thu :** Israel fate hi anmahni hunah chuan Pathian thupek angin Pathian hnena inthawina hlan thin an ni a. An inthawinaah hian ohaw leh sa (ei tur thil hlan) leh Uain (in tur thil hlan) an ti thin a. An inthawina chi hrang hrang chu ziaik lo mai ila. Tin, Pathianin Israel fate hnenah hian saah ei thiang leh thiang lo a thensak bawk a ni. Tin, chawlhkâr Sabbath leh Kût Sabbath serh tur a pe bawk a ni. Tunah hian Kristian Kohbran tam ber chuan Sunday ni hi an serh (hman) leh tawh a. Tin, Seventh Day pawl chi hrang hrangte erawh chuan Sabbath ni (Inrinni) hi an serb a. Zirtirna hrâng zualah phei chuan Sunday ni hi Sakawlh chhinchhiahna a ni a, Sunday serh zawng zawng chu Sakawlh chhinchhiahna keng an nih avangin van ram an chang lo ang, tia hlap chhuah a ni. Tin, chu chang a la ni lo a, miin Sabbath serh mah se

sa thianghlim lo an insûm si loh chuan an boral tho ang, tia zirtirna firfiak thak puang chhuak an awm bawk. Hetianga zirtirtute tanchhan chu hei hi a ni: "Huanah te chuan an kal a, a laia mi hnunga awm thlah tura intithianghlim leh inthian-fai thin te, vawksa leh thil tenawm leh chaichim eite chu an boral tlâng ang, Lalpan a ti" (Isaia 66:17).

Heng thuahte hian thu chai ngai a awm ta tlat a, kan lo chai ve teh reng reng ang.

Huanah inthawi a. lei rawhchan chungahte englo rimtui hal a, ka bmaichhan ngeia mi tithinur thin te, thlân zingah te thu a, hmun fianrialtea riak thin te, vawksa eia, an bel tea thil tenawm tuihâng awm thinte, "Nangmah chauhin ding rawh, mi rawn hnaih suh, nang ai chuan ka thianghlim zawk hi," ti thinte chu an ni; chungho chu ka hnâr khu mei awm ni lenga mei nung reng thin chu an ni.

Hengho inthawina hi Israel-te inthawina a ni lo tih a lang Chiang a. Vawksa leh thil tenawm (Abomination) leh chaichim (Sazu) te chu an inthawina sa a ni tih a lang a Tha leh thianghlim zawk intiin an rilru put dan a lang fiah a. An inthawina sa chu Israel tan ei thiang lo sa a ni a, hengho chung Pathian thinurna chu Isua hian a puangchhuak a, boral ngei tur an ni.

Israel-te inthawina chu a danglam daih a, entirna pahnih chauhin Bible thua mi lo tarlang ve ila, "Hriak thih Puithiamin mipuite chung a thiam loh channa thlentira a tihual chuan, a thiltihual ták sual thawi nan Lalpa hnenah bawngtuai sawisêlbo, sual thawinaah hlan rawh se" (Leviticus 4:3). "A bawhchhiat thawina, berâm rual zinga mi, i ngaiha áwm tâwk beram pa sawiselbo bawhchhiat thawinaah Lalpa tan puithiam hnenah a rawn kai tur a ni (Leviticus 6:6). Israel-te inthawina chu sa thianghlim (ei thiang) a ni ve thung a ni. Chuvangin huanahle iphawihô khi chu Pathian hnena inthawi ni loin Pathian dang hnena inthawi an ni a, ngaihfin loh phawt tur a ni.

Pathian Hunpui a inthlak ta a. Isua Kristaa tlanna famkimah chuan Israel-te biak dan chu tihban a lo ni ta. "Thil hluite chu a lo ral ta s, thuthlung thar chu a ding ta a. Chuvangin, Israel inthawina neuh neuhah chuan Pathian chuan lawmna a nei ta chuang lo a ni. "Inthawinate i duh loa, chûngah chuan lawmna i nei hek lo" (Hebrai 10:8). Isaia ziaik bung 66:7 thua ei leh in thu kha inthawina nen inlaichin a nih kha hre reng la, sa thianghlim loa inthawi an nih kha. Tunah chuan sa thianghlima inthawi pawh chu engmah a ni leh ta chuang lo tih hre leh ang che. Isaia vek chuan, "Bâwngpa talhtu chû mihring thattu ang a ni a, Beramno-a inthawitu chu ui nghâwng titliaktu ang a ni a, thilpek hlantu chu vawk thisen blântu ang a ni a, beraw bâltu chu milem malsawmtu ang a ni" (Isaia 66:3). "Danglamna reng a awm lo a, mi zawng zawngin thil an tusual tawh vek a, Pathian ropuina an chang zo ta lo a ni" (Rom 3: 22,23). "Lu" Isua Kristaah chuan Jentail-te pawh chhandam an ni thei ta a. Jentail ringtute hnenah hian sa thianghlim lo ei khap leh hne hnu chu a tûl tawh lo a, zirtirna pawh a awm tawh hek lo. Hetiang hian Thuthlung Thar rawngbawltu Paula chuan min hrilh zawk a ni, "Chutichuan, ei thu-ah emaw, in thu-ah emaw, Kâtni thu-ah emaw thla thar thu-ah emaw tuman sawisel (Judge) che u suh se, chung chu thil lo thleng turte hlim a ni a, a tak crawh Krista ta (is of Christ) a ni" tiin. (Kolossa 2:16-19). "Khawvel A,AW,B chu Krista hnena in thihsan ve tawh chuan, engati nge khawvelah la nung angin, mihringte thutiam leh zirtirna, "Tawk tawk suh la, tem hek suh la, deh pawh dek suh," tih anga thupekte lakah hian in intuk-luh ni?" tiin min zirtir leh zel a ni (Kolossa 2:20-22). Chuvangin "Vawksa ei leh thil tenawm leh chaichim ei" tea boral turte kha chu hmana inthawite kha an ni a, tun ang huna kobhran zirtirna atan chuan a tângkai tawh lo a ni.

Ni serh thu lam hi lo thlur leh ta ila. Curtist Porter-a (Church of Christ-a Evangelist) leh A.N. Dugger (Founder of Church of God 7th day) te chuan lehkhahua chhuah meuhin Sunday nge Sabbath tih thua inhnialna (Debate) an nei a, an taimak ve ve naah an fakawm khawp mai. A.N. Dugger leh H.W.

Herbert Armstrong-a hi Church of God (7th Day)-a thawk tlang tawh an ni a, sa thianghlím leh thianghlím lo chungchangah leh Kût chungchangah leh thunawi dangah an zirtirna a inkath avangin an inthen tawh bawk nghe nghe a ni. Herbert-a chuan vawksa eite pawh baptisma a chantir mai a, chu chu A.N. Dugger chuan a rîrem thei lo a ni. Herbert-a chuan, "Chawlhkar Sabbath (Inrinni) pawh hi kût chi kawm tho a ni a, Leviticus 23:1-3, chu chu kan hman si chuan Israel kût dang pawh chhawk loin kan hmang vek tur a ni" a ti leh a. A.N. Dugger-a erawh chuan, "Kahlen Kût (Passover) chauh kan hmang tur a ni" a ti thung a ni. Hetiang dih diah hian khawvel kohhran hrang hrang hian inan lohna kan nei phing pheng hlawm a, pawl (denomination) pawh a tam ta reng a ni. Thuthlung thar Bible hi ngun taka kan chhiar chuan Tirkkohte pawh hi an lo inkhak ve nual hlawm a ni tih chu a hmuh theih a, Petersa bi upa lam tawh si Jakoba kha a hlau deuh tlat a, Tirkkoh Paula bi awm ta lo se, Krista Kohhran chu hman atang tawh khan Judaism (Juda biak dan)-ah a lut mai awm mang e, tih thlengin a ngaihtuah theih a ni. Ni serh thuah chuan Bible-ah hian Sunday hian hmun a chang lo hle a. Sabbath ni hi Kohhran inkhawmna niah an hmang zuwm niin a lang. "Chutichuan Pathian mite tan chuan Chawlhna chawlhna (Sabbath rest) a la awm (still remain) ta fo a (Hebrai 4:9). Sunday lo pian chhuah dan erawh hi chu Kohhran dinchhuah tawh hnu daihah a ni a, Christmas lo pian chhuahna pawh chutiang bawh chu a ni. Sâwt duhtute tan chuan sâwt rem tek a ni. Sunday chungchangah chuan Isua thawhle hnuu thlân en tura kelte chungchang sawinaah "ni sarib ni hmasa ber" tlu wawt riat a lang a, mahse Sabbath thlakna tura sawina a lang chuang lo. Dik tek chuan eerh pawh ni tehreng sela, a serh danah Thuthlung hluia Israel fate leh Pathian inpumkhatna leh inthen phahna khawpa a pawimawhna chu a hloh reng reng tib chu Kolossa 2:16-ah khan a lang chiang a ni. A hun laiah chuan pawimawhna nei chu a ni ngei mai. "Ka chawlhna (Sabbath) ta hi in serh ngei ngei tur a ni, in thlahte thlenga khatna leh nangmahni inkara chhinchhihna a ni si a," (Exodus 31:12-13). "Kaimah leh Israela thlahte inkarah hian kumkhatna thuthlung chhinchhihna a ni (Exodus 31:17).

Sunday sawi hnawmna pakhat chu "NI PATHIAN" betuten an biakna a ni tih a ni a, thenkhatten an lungten phah thei a ni. Chutiang kawng a nih chuan chawlhkara ni hi lungten theih vek a ni tho mai. "Sabbath ni" pawh hi Saturday tih a nihna chhan chu "SATURN PATHIAN" betuten an biakna ni a ni a, MONDAY (Thawhtanni) pawh "MOON PATHIAN" biakna a ni. Ni dang pawh chutiang vek an ni. Chuvangin sawihnawm kai lo ni a awm thei chuang lo. Siamtu Pathian hian engkim a siam a, hun bi leh nite pawh Ama siam vek an ni. Pathian dang betute hian an tawm ve a ni mai a, an tibawlhhlawh phalo. "Mi pakhatin ni khat hi ni dang ai hian a ngaihlu bik thin a. midangin ni zawng zawng hi inang theubin a ngai thin a ni. Mi tin mahni rilruah inhre chiang rawh se. Ni serhtu chuan Lalpa chawimawi nan a serh thin a ni" (Rom 14:5.6). Lalpa chawimawi nan ni chu miin a serh chuan eng ni pawh a hlu vek a ni. He Paula thusawiah hian a "NI" lam pawimawhna alin a serhtu lam zawk a pawimawh a ni. "Ni te, thla te, hun te, kum te in serh thin. In tan tha ka seng thlawn dah law maw tih ka hlaubsak a che u" (Gal. 4:10). "Krista chu nangmahniah siam puitlina a awm hma loh chuan nau vein ka vei leh che u a ni" (Galatia 4:19). He thuah hian Paulan Kohhranho hruai thlen a tumna chu a lang fiah ta a ni. Mahnia Krista siam puitlin a nih si loh chuan khawvela ni serh chungchanga kan inchuh buai hi Pathian thuah a hlawk ber ta lo a ni. Ni chu chhandam theihna emaw chhandam theih tohna emaw a ni loa, "Lalpa chawimawi nan" serh (hman) thei chuan hman mai tur a lo ni e. Chawlhkar niah te hian hlu bik leh hlu lo bik a awm tawh loa, bawlhhlawh bik emaw tbianghlum bik pawh a awm tawh lo a ni. Kohran engpawhin lungruual taka Pathian an biak tlan theih nan ni ruat bik an nei a, an lungruualna chu lawmpuitlak an ni. Mahni duh duh a, Kohhran pakhat si mimala mahni duh duh ni lo serh (hman) erawh chuan lungruual lohna a siam dawn a, a hlawk chuang lo. Kohranah kan lungawina ber a nih si chuan chu Kohhran lungruual lohna tura ni serh thuah hian mimal zalenna siamchhuah chu ziaktu thil tum a ni lo.

(10) Thuhretu pahnihte chu : "Tin, ka thuhretu pahnihte bnen-ah chuan thu ka pe ang a, tichuan, saiip puan sinin ni sang-khat leh ni zahnih leh ni sawmruk chhông zawng thu an hrii ang," a ti a. Chung chu Oliv thing pahnih leh khawnvar dah-na pahnih, khawvel lai hmaa dingte chu an ni" (Thupuan 11:3,4).

"Thuhretu" tih ngawtah chuan Isua zirtirte pawh kha thuhretu chu an ni mai a. Chu Isua chu Pathianin a kaitho ta reng a ni, chu chu a hretu (witness) kan zain kan ni e" (Tirhkohte 2:32). Mahse, Thupuan 11:3,4 thua pahnihte hi chu midang daih an ni. Isua zirtirte kha chu "Khawngaihna chanchin tha" a thuhretute an ni, heta kan chhui tur hi chu "Lalram chanchin tha" (Kum sang lalram tih hi Lalram tiin kan ziak baw) thubritu mi pahnih chungchang a ni. Mizoram Kohhran bik hi tlemin thir ila, Presbyterian Kohhran leh London Baptist Kohhran hi kan ramah chuan Kohhran hlun ber an ni a, heng Kohhran lo dinchhuah chhan hi Isua kan rin theih nan Pathian thua dingah ho lebkhabu ziaaktu hi chuan a pawm hmiah a ni. Mizorama Kristian awm hma hauhin Theiriak khua—Darphawka chuan thil hmuh a nei a. (A bu ka kawh tawh lo a, pheh number ka ziak thei lo) "Tuifinriat ral atangin Mingo an lo kal ang a, an thu lo zawm rawh u," tiin. Hei hi be bu ziaaktu chuan Missionary lo chhuak turah a pub hmiah a ni. Presbyterian Missionary, Edwin Rowlands chu kum 1899-a Aizawl a lo thlonin D.E. Jones chu chhim lamah a feh chhuak a, an thuhrii nan chuan Mizoram pum pui hi an hma a, hmar lam ai mahin chhim lamah an rawngbawina chuan hma a sawn zawkin an hria a, mahse, lirnghing—1897 avanga an hmunpui lama chhiat an tawh avangin leh Baptist Mission lam chu an khawsak theih deuh avangin Mizoram chhim lama hna chu Baptist Mission kutah a lut ta a ni. Kum 1903-ah chuan Presbyterian Kohhran ding tir chhim lam kohhran chu Baptist Mission kutah an awm ta a ni. Pu te, Lorrain leh Savidge chu Baptist Mission tirhin Aizawl hmar lama an awm mek lai chuan lo kal lehin Lunglei-Serkawnah bu an khuar ta a ni.

He thu ka ziak duhna chhan chu kan rama Pathian hnathawh lo injan dan hi hria awm teuh mah ila, keimah anga mi hawi

zau lo—hre lo an lo awm ve mai thei tih thu-ah a ni. Heng Missionaries-te hi Mizoten Isua kan hriat ve theih nan Pathian tih chu an ni ngei mai a, hna Pathianin a pek bakah Pathianin Mizote zinga hna a thawh tum zel dan chu an hre zo bik vek kher erawh chuan kei chuan ka ring lo. Mizote hi Politics-ah leh Krisiannaah Sapho kuta kan lo awm rei tawh avangin tam takah kan tân hna tha, lo thawk tawh mah se, tam takah an-mahni avang hian saltanna kan neihte chu a awm ve ngei ngei-in kei chuan ka ring. Politics lam leh Culture lam erawh chu he lehkhabu ziaktu hian a chhui tum a ni lo a, Pathian thu lam chauh a chhui dawn a ni.

Tuna kan thuthlung thlûr bing lai hi kan Missionary-ho ngaihdan kha chuan a bûl ang tit tet riau mai a. Chu chu Bible Doctrine tho a ni a; anmahni kha Post-Millennialist an lo ni reng a ni. Chumi awmzia cha “Kum sang lalram hian hun bi hran a nei lo a, khawngaihna chanchin thaau ringtu dik takte chu kum sang lalram luahtu an ni nghal mai” tia rin dan (doctrine) nei an ni. “Isua lo kal leh hmain kum sang lalram a awm ang” an tibna a nih chu. Heng hnuah hian Seventh Day Adventist Kohhrante leh United Pentecostal Church leh Kohhran hrang hrang a ding pung zel a ni. Tin, Sêrkâwn-a Pioneer Mission, tuna “Mara Evangelical Church” an tih tak hi kan hre reng bawk a. Heng Kohhran brang pawh huan Sapho tih dan sa hi ngaihdan (rin dan) hrang hrangah pawh kan zui nghal zel mai niin a lang

Kan ram a lo changkang tial tial a, zirna lamahte hma kan lo sawn tial tial a, tin, Pathian thlaraua harhna chi hrang hrang lo thleng chuan mithiam zingah pawh thawkin Bible thua tuina nei kan lo pung zel a. Clarence Larkin-a lehkhapute chah chhuakin chumi zûlzui chuan Pastor ni lêm lo pawhin Kohhran zingah zirtirna kan vawrh bem hem hlawm ta a nih hi. Clarence Larkin-a hi Technician a ni a, a hna chu bânsanin a lem-ziakna hmanrua chu Pathian thu a chhuinsa a lem (chart), ziak nan a chhawr ta a ni. Kum 40 zet a beih hnu chuan “Dispensasional Truth” tih lehkhabu lian tâwk tak chu a ti-chhuak ta a ni. Chu chu kan ram Kohhran zingah a lo lut a,

a zirtirna zûla Pathian thâwkkhum ang meuha ringa zirtirtu an awm nual ta a nih hi.

Thupuia kan luh hmain thu han pet kual leh rih phawt teh ang. Tun hma deuh khan Manipur-ah sâwn Bible zirna, N.E.I.G. (North East India General) Mission siam a awm a. Chu School-ah chuan zia k tawha kan bial Pastor Aibranga kha zir a ni a. Chu a zirna School chu Pre-Millennialism a ni. Pu Larkin-ate nen chhui dan thubmun deuha kal an ni. "Pre-Millennialist" ho ngaihdan (theory) chu hetiang hi a ni. "Isua a lo kal leh phawt ang a, chumi hnuah kum sang rorel chu a awm ang," tih hi. Kum sang lalram chu Chanchin Tha tharah an dah a nih chu. Pu Aibranga chu Pre-Millennialist a ni a, a ruaitu kohhran erawh chu Post-Millennialist an ni. An rawih duh thuah zia ktu hian dem lam hawiin a zia k lo a, thu a hriat tawh thu mai a ni. Pu Aibranga hian Pre-Millennialist tam tak thuhritu a bialah hian a hmang a, kan bial Baptist Kohhran phei chu khang laiah khan chu ngaihdan chuan min luan vek zawk a ni. Heng Pre-Millennialist-ho hian "Kum sang rorelna chu hun hranpa neiah an ring a, a 'Chanchin Tha' pawh a tharah an dah a, chu 'Lalram Chanchin Tha' hritu chu 'Thuhretu pahni h' a ni ang, tih hi an pawm dan a ni.

Keini Van Thar pawl pawh hi Pre-Millennialist kan ni tih chu i bre fiah thiam tawh ang a. Amaherawhchu, Pre-Millennialist dangte nen pawh inan lohna lian tak kan la nei tho a, Krista lo kal lehna zeizia leh kum sang rorel inñanna hmun thu-ah kan inang lo tho rih a ni. Tin, thuhretu pahni h chungchangah kan la inang lo lehzel rih dawn a ni.

Clarence Larkin-a chuan "Thuhretu pahnihte chu Mosia leh Elija an ni ang" tiin a puang a. Scofield thung chuan, "Enoka leh Elija an ni ang" a ti a ni. Mosia leh Elija hi lo chhui ila. Elija lo kal leh chu Baptistu Johana a ni a. thuhretu atana lo kal leh tur a nihna chhan pawh a lang lo.

"Tin, heti hi a ni a, chung thu sawi achin ni riat emaw laiah, Isuan Petera te, Johana te, Jakoba te chu a hruai a, tawngtai

turin tlângah a kal chho a. Tin, a jawngtai lain a hmel awm-zia chu a lo danglam a, a silhfente chu a lo var a, mi ênkhalh theiin a lo awm ta a. Tin, ngai teh, mi pahnih amah nen an inbia a, chu mite chu Mosia leh Elija an ni a; ropuinaa in-thuamin, Jerusalem khuua a thih tleitlakna tur thu an sawi a" (Luka 9:28-31). He hun hi hun ropui tak a ni a, a hlimawm hle baw ang. Petera phei chuan bâwktê khawh hial a rawt a ni. He hmunah hian Isua leh Mosia leh Elija inbiakna thu chu Jerusalema Isua thih tleitlâk thu a ni. Isua hi a thih phawt loh chuan thawhlehma ropui tak chu a la chang thei lo a, thihna chu a hmabâk, hlen ngei tur a ni. Engvangin nge Mosia leh Elija kher he tlangah hian an lo lan le? Mosia chu hruaitu ropui a ni a, taksa thihna tema a hna chu chawhlsan a ni. Elija erawh chu nung chungin thihna tem loin Vanah a lâwn chho (lakchhoh) thung a ni. Mitthi thawh leh huna ringtu thiam changa tho turte an thawh leh hun tur chu Mosia hmel lanna hian a tilang fiah a. Chumi hun vêk a, mithianghlîm thihna tem hman lote van taksa tihdanelam an nih hun tur chu Elija hmel lo lang hian a tilang fiah baw a ni. Chu thawhlehma hun ropuizia tur chu he hunah hian an tem lâwk a ni. Zirtir 3 te pawh kha an rinna a phuisui phah hle ang. Bâwkte khawh nghal erawh chu a la rem rih lo a ni. He thu hian engti kawng mahin Lalram Chanchin Tha hril tura thuhretu pahnih an nihna tur a kaw thei lo. Mosia leh Elija hian Pathian hna chu an hunah an tlingtla tawh a, thawk leh turin Pathianin a tir nawn dawn lo reng reng. A tirh lehna tur thu pawh a awm lo hrim hrim a ni. Bible thu hi chhiar tam vang leh chin tam avanga hrilhfiah dik theih a ni lo. Miin zeldin thubawl ang hian an puang chhuak ve mai mai thei tho asin. Pathianin a pekte ngei erawh chuan Pathian thudik chu an puang thei ngei ang. Enoka pawh hian a hun a tlingtla tawh a, Pathianin leiah hian a tirh thlak hi rin reng reng tur a ni lo. Thawhlehma ni ropuah chuan Pathian bâwktê (tabernacle) chu a ding ngei ngei tawh ang.

"Ngai teh, Pathian bâwktê chu mihring zingah a lo awm ta,
Ani chu an hnenah a awm ang a, Anni chu a mite an ni

ang a, Pathian ngei chu an hnenah a awm ang a, An Pathian a ni bawh ang" (Thupuan 20:3).

He Lalram Chanchin tha hriltu "THUHRETU" pahnihte chu Vanawia (Zahabar) leh Zauka (Zahaba) an ni daih mai asin. Koh an nihna leh thuhiril rawng an bawlna chu ziaik hmasaah a lang tawh a, tin, Israel ramah Lalram rorelna chu intan loin Mizoram atanga intan tur a ni tih pawh ziaik hmasakah a lan tawh kha.

Krista der - zawlnei der : "Krista derte leh zawlnei derte an lo chhuak dawn si a (Matthaia 24:24).

"Mi tam takin, 'Krista chu kani,' 'A hun a thleng dawn ta e," tin keima hming chhâlin an lo kal ang ; chu mite chu zui suh u (Luka 21:8).

Isua thusawi khi chik takin chhiar la "Krista derte" tih a nih khi. Tin, Luka ziaakah "an lo kal ang" tih a ni leh a. Pakhat sia tam "Mi tam tak" uh a nih khi. "KRISTA" dik tak chu pakhat chauh a ni a, a dang an awm thei lo. Isuan lo kal leh turin a insawi a, chu chu tuman kan ringhlel thei lo a. A lo kal lehnaah crawh chuan hming thar neia lo kal tur a ni tih hi; crawh chu an bre lo (Thupuan 3:12). Isuan, "Keima hming chhâlin an lo kal ang," a tih khi ngashtuab ngun leh teh. "Isua hming" chhâlin an lo kal dawn a nih chu. Khawvelah lusa ring lotuten Isua hming chhâlin engpawh an ti miah lo ang. Isua ringtute chaubin Isua hming chhâlin engkim an ti zawk dawn a ni.

Kohhran (Ekklesia-Greek) chu a dikna takah "Krista taksa a ni a, Krista chy a lu a ni. Kohhran dik tak chu Krista nen taksa leh lu inzawm thlap ang hi Bible-in min hrilh dan a ni a, then hran theih, an ni miah lo. "Tin, thil engkim a ke hnuaiah a dah a, amah KRISTA chu engkim zawng zawng chungah lu atan kohhranho hnenah chuan a pe a, Kohhranho chu a taksa a ni a, engkim engkima tikhattu samkimna chu (Ephesi 1:22,23). Entina lo siam ta ila : "LIANA" a awm a, Liana

taksa chuan "Liana ka ni" ti ta sela, Liana lu chuan, "I ni lo" a ti thei dawn em ni? Chutiang chuan Krista Kohhran dik tak chuan "Krista ka ni" pawh lo ti ta se, amah "Krista" (lu) chuan "Ka taksa i ni lo" a ti dawn em ni? "Kei Grep hrui chu ka ni, nangni a pengte chu in ni" (Johana 15-5). He thuah pawh hian Krista hian a kohhranho chu amah nen taksa thummun ang thlapin a sawi a nih hi. Munn, "Krista ka ni" tun tawng chhuak kher lo mah se, Kohhran dik ber anga a inchhal si chuan Krista taksa dik berah a inngai tho tho a ni. "Krista ka ni" a tihna tluk a ni tho tho a ni.

Isuan he thu a sawichhuahna chhan chu a zirtirten hetiang a zawhna an pek a chhanna a ni. "Chung chu engtikah nge a lo awm ang? i lo kal lehna leh khawvel tawpna chhinchhihna chu eng nge ni ang? min hrilh rawh" tiin (Matthaia 24:3). "Krista derte" lo chhuah hun (lo kal hun) tur chu Krista lo kal lehna hun (tawpna hun)-ah a ni dawn a nih chu, Krista lo kal lehna leh tawpna chhinchhiahnate zinga chhinchhihna (sign) pakhat a ni e. "Krista lo kal lehna thu" kan ziaik tawh a, tun hun chiah hi "Krista derte" awm hun chu a ni ta. "KRISTA" dik tak (pakhat chauh) chu a hming thar "ZAHABA"-in a lo kal tawh a, MIZORAM-ah a awm a, tih huna Isua hming chhaltute, dik inti em em "KOHHRAN" hruaitute hi "KRISTA DERTE" chu an ni e. Lahn Laldihel bana Pathianin a vantirhkohte hmanga a ziaik chu i lo puang chhuak tch ang.

MIHRING FAPA HMANA ISUA KHA A LO KAL TAWH.

VAN ATANGIN A LO CHHUK TAWH.

CHHUL ATANGIN HMING THAR NEN ZAHABA A NI.
ROPUINA MO NEIN A LO KAL.

ISUA DANG LO KAL TUR DANG A AWM TAWH LO,
KHAWVEL RINGTU ZAWNG ZAWNG KA PAWM TAWH LO.

FAPA LALZAHABA PAWM RAWH U

ZORAM LEH KHAWVELAH MITHIANGHLIM A LAWR DAWN

INPEIH VEK RAWH U.

(Ziak bun : 11.12.'82, 11:30 A.M.)

AW, ZAHABA, AW, ZAHABA,
KHAWVEL TANA NUN PETU,
A KOHNA AW HAIDERIN,
SOMETHING, SOMETHING,
IN PLAY VEL THIN MAW?

(12) **Sakawlh** : "Sakawlh" tih hi Sâptawng Bible-ab chuan "Beast" tih a ni a. Daniela bung 17 chhungah chuan "Ramsa" tia lehlin a ni a. Thupuan bung 13 leh bung 17-ab "Sakawlh" tia lehlin a ni a, tin Thupuan bung 6-a "Thilnung" tia lehlin pawh hi "Beast" a ni. Daniela bung 7 chhunga "Ramsa" palite hi khawvel ram awptu sawrkar indawta awm chungchang a ni.

- 1) BABULON
- 2) MEDO-PERSIA
- 3) GREEK
- 4) ROME

Rome Lalram a dinchhuah hian Israel ram chu Rom sawrkar awpbehna hnuaiah a awm a, Isua hun laia Lalram ding chu Rome hi a ni. Rome Sawrkar, khawvel ram awptu chu khua a lo rei chuan a inthen sawm ta a. Chumi hnu chuan khawvelah hian ram hrang hrang a piang pung ta zel a ni. Tin, Isua Kohhran an pun zel hnua chuan Rome chu Kohhran hmunpui a ni a, Pope thuthmun a ni ta nghe nghe a ni. Khua a lo rei hnua phei chuan Pope Lalna (Papal Supremacy) pawh 538 AD—1798 AD thlengin a lo ding chhuak hluai mai a ni. Chumi awmzia chu Kohhran leh sawrkar (Church and State) chu a inzawm a ni. He tun thu hi Thupuan 17:3-6-a irziak thlen dikna chu a ni.

"SAKAWLH" han tih chuan tuna khawvel sawrkar zawng zawng pawh hi an ni vek mai a. Amaherawhchu Jentail Lalram chu Pathian dorâla ngaib vek tur chu an ni chuang lo.

Pathian a duh angin khawvelah hna a thawk thin a, chu a hnathawh khawih chhiat tuntu reng reng chu sawrkar emaw

Sakhaw pawl emaw Society (Pawlho) emaw mimal an nih pawhin Pathian dodâltu (Pathian dorâl) "SAKAWLH" chu an ni. Abrahamâ Pathianin a koh khan thil tum a nei a. Khawvelah hnam thlan pakhat siam a, ram pakhat luahtira chu ramah chuan ama hriakthih ngei roreltu Lal leh Puithiam chu dintir a tum a ni. Chu ram chu Israel ram kan tih thin kha a ni a, Pathian vil lai leh a mit naute chu a ni. Chu ram dotu chu Pathian dotu "SAKAWLH" a ni a, amaherawhchu Israelten Pathian an tihlungawi loh tak avangin Jentail kutah chu ram chu a dah ta a ni.

Pathian thil tum dang a awm leh ta a, Isua hmangin leiah van-ram chu a din chhuak ta a. Ram hran sial tawh loin Kohhran chu ram tinah a ding ta zawk a, chu Kohhran dotu apiang chu Krista dodâltu "SAKAWLH" chu an ni. Leia Lalten do mah sela chu ram chu a zau zel zawk a ni. Isua leh a zirtirte kha an sarthi vek mai a, anmahni beitute chu "SAKAWLH" dik tak an ni. Tin, thilmak letling tak mai chu, Kohhran ngei pawhin Pathian thu dik a tluksan chuan SAKAWLH-ah a chang thei tlat a ni. Thupuan 17:3-6 thua khan Sakawlh chungâ thu "HMEICHHIA" kha "Mithianghlimte" thisena rui a ni tlat mai. Roman Pope chungnunna khan Pathian thutak a tluksan avangin thutak pawmtute chu a dodâl a, Krista dodâ'tu SAKAWLH a ni thei tlat a ni.

Tun lai kan hun leh hun lo la awm tur lamah pakai tawh mai ila a tha ang e.

"Tin, chung Lalte ni-ah chuan Van Pathianin ram a rawn din ang a, chu chu a chhe ngai tawh lo ang a, a lalna pawh midangte tan hnutchhiah a ni hek lo ang; heng ram zawng zawngte hi a tikehsawmin a tiral zawk ang a, kumkhua in a ding reng ang (Daniela 2:44).

He Pathian thu hi thleng ngei ngei tur a ni a. Heta "Ram" a tih hi Isua Kohl.ran ram ang a ni lo a, "ISRAEL" kan tih ang kha a ni. Chu chu thuthlung thawngin "Kumsang Lalram" chu a ni. Chu tak chu kan ziak tawh thua "RAM THIANGHLIM"

kan tih ZORAM (MIZORAM) hi a ni e. Chutaṭang chuan kum sang roṛelna chu khawvel pumpuih a vir chhuak dawn a, Israel ram ang khan a chhe tawh lo ang.

"Tin, kum sângkhat chu a vei hunah chuan Setana chu a tâna ata chu chhuahin a awm ang a, lei killia hnamte, Goga leh Magoga chu bumna, indonaa hrui khawm turin a kal chhuak ang, chungho tamzia chu tufinriata ṭiauvut ang mai an ni. Tin, lei vânglam dâpin an kal chhova, Mithianghlimte riah-hmun leh khaw duhawm tak chu an hual ta a ; tin, van atangin mei a lo tla a, anni chu a kângral ta a (Thupuan 20:7-9).

Heta, "Mithianghlimte riah-hmun leh khaw duhawm tak" tia kan hmuh pawh hi "Ram Thianghlîm" kan tih bawh kha a a ni. "Pathian Lalna Ram" a ni a, a duh anga rorelna leh a thuthlung pawh a dinchhuah tirna hmun chu a ni. Chu ram hmangaitu leh hmangaih lotu ram leh hnam chu khawvel pumpuih a inthen tial tial ang a, tâwpna chu indona Armagedon a ni ang. Chu ram dotute chu Pathian thliththeihna avangin an chhe vek dawn a ni." I rawngbâwl duh lo hnam leh ram chu a boral dawn si a ; a ni, chung hnamte chu tih-chhiat blauih an awm ang (Isara 60:12).

Tichuan, chu Pathian Lalna ram, duh taka ama dinchhuah ngei dotute chu Pathian dotu "SAKAWLH" chu an ni. Lei killia hnamte, "Goga leh Magoga" tîr Bible hian min hrilh a ni. Setana chu phuar a la nih avangin, he "PATHIAN LALNA" ram hi Pathianin a dinchhuah hma loh chuan khawvel hi in-nghirogho ṭhin mah se Armagedon hi a thleng rih dawn lo.

"LEILUNG LEH A CHHUNGA THIL AWM Z'WNG ZAWNG HI LALPA TA A NI A, KHAWVEL LEH A CHHUNGA CHENGTE NEN HIAN."

(13) Thlahtu bul : Thlahtu bul chhuina hi kan ramah hian a awm nual tawh a. Mizote hi tu chithlah nge kan nih ? Thlahtu bul chhuina hi rinna nen thil inchu chi ni chiah lo mah se, ziaak ye reng reng ta ila.

Pastor Liangkhaia chuan "Mizote hi Mongolia thlah kan ni," tiin a ziak a. Kan naupan lai aʔangin chu thu chu kan ʔhan hnan hmiah mai a. Kan lo puitlin deuh hnuah Pastor Thang-ruma (Church of God, 7th day) chuan a lehkhahu "History of Mizo Israel"-ah chuan, "Mizote hi Israel hnam pêng pakhat JOSEFA FAPA 'MANASIA' chi thlah kan ni" tiin a ziak a. Ani hian a chhui thuk deuh hret a. Tin, H. Liandawla of Shil-long chuan a lehkhahu "MIZO THLAHTU CHHUINA"-ah chuan "Manasia" thlah kan ni," tiin a ziak leh bawk a ni. Tin, thuhritu Lalzâwna ve thung chuan a lehkhahu "MIZO EXODUS"-ah chuan "Josefa fapa naupang zawk "EPHRAIM" thlah niin a târlang a. Heng mite lo pawh hian Mizote thlahtu hi chhuina lehkhahu an nei mai thei a, an lehkhahute kan chhim pha ve rih lo a ni ang.

Israel-te hi an ram aʔangin darh lo se, Mizote chuan Israel thlah-a insawi chu thil tih chi a ni lo ang. Israelte darh dan tur Bible ziak tlem târ lang ta ila :—

"Tin, khandaib te, ʔâm te, hripuitein ka ômzu ang a, lei chung-a ialna ram zawng zawngte zingah thil râphtlâk takah ka siam ang a, anmahni ka tihdarhna hnam zawng zawngte zingah chu in ânchhe dawngah, mak tih huai huaiah, chekkhum tlawk tlawka sawichhiat ni turin ka siam ang (Jeremia 29:18).

"Ngai teh u, thu ka pe dawn si, tin, chhihri-a buh an hrik angin, Israel chhungte chu hnam zawng zawng zingah ka hri ang a; mahsela fang tê ber pawh leiah a tla lo ang a (Amosa 9:9).

Hmar lam ram Israel hnam sâwm chauh kha khawvela darh anga sawi luh deuhna hi mi ʔhenkhat ʔawngkam leh ziakah a lang a. Mahse, chhim lam ram Juda hnam hnih zingah pawh darh an awm ve a ni tih hi Bible ziakah a lang tlat, "Jakoba, Pathian leh Lalpa Isua Krista bawin, 'Hnam sawm leh Hnam Hnih' darhte chu chibai a buk e" (Jakoba 1:1).

Keini Van Thar—Lci Thar chhungkuaah hian "HISTORIAN" kan awm ve loh avangin a hranghraiin chithlah chhuina hi kan

nei vak lo a, midang chhuitute chhuina pawh han kath vak ngaihna kan bre lo. Amaherawhchu, "BAN ZIAK" kan tihm min hrilh dan chu ziaik ve tawp ta mai ila : "MIZOTE HI ISRAEL THLAH IN NI E" tih hi. "BAN ZIAK" bi Pathianin min hraina eng pakhat a nih avangin Mizote hi Israel thlah niin kan pawm hlâwm tawp mai a ni. Amaherawhchu, a hnam hming hmerh bik thuah erawh chuan puh thlûk bik kan nei thei lo a, hnam 12 an darh miau avangin hnam khat hlang ringawt pawh kan ni lo mai thei tih ngahdan erawh chu kan nei. 2000 BC atanga 1500 A.D. inkâr thu a ni a, thil khaw rei tak a nih avangin Pi-pute vahvaihna lui dung chu a sei ble a ni. An ram kaltlang a thui a, "HISTORIANS" pawhin kim-chang tak chuan an chhui sen hi a rinawm thei lo a ni.

A tâwpnaah chuan, tu chithlah pâwh ni tehreng ila, Pathian thuthlung dik hi kan mamawh ber tur a ni.

"Nimahsela, Pathian thu chu engmah lo anga awm ta a ni lo e. Israel thlahte chu Israel mi an ni vek lo e; Abrahama thlahte an nih avangin an zain a fate an ni vek hek lo : Isaaka-ah hian i thlahte an ti ang" tih a ni zawk. Chu chu, tisa fate chu Pathian fate an ni lo a, thutiam fate chu Abraham thlaha rust an ni zawk (Rom 9:6-8).

"Tin, Krista ta in nih chuanin, Abrahama thlah, thutiam anga roluahthu turte, in ni" (Galatia. 3:29.).

"Abrahama kan thlahtu a ni alawm" tiin inngsihtuah suh u; Pathianin heng lungte hi Abrahama thlahahte a dintir thei e, ka tih ohe u hi" (Matthaja 3:9).

Chithlah chungohang chhuitute hi an fakawm em em a, lo chhui lut fuh mial pawh ni mah se, Pathian thununga an inchhui luh fuh loh hlah chuan a pawl thei tlat a ni. THUTIAM FA, THUTIAM ANGA PATHIAN ROLUAHNA TLING KHAWP CHHUI LUH FUH HI THIL PAWIMAWH BER A NI E.

2. THUKHAWCHANG LAWRKHAWM

Mi thenkhatten, "Bible hi in pawm ve em?" tiin min zawt thin a. Kan thu ziak zawng zawng aţang khan chu chhanna chu a fiah nghal mai em?

Amaherawhchu, Bible pakhat hmang si engati nge kohhran pawl hrang hrang a awm theih le? Bible ziakah pawm dan leh zirtir dan a inang lo a ni mai lawm ni? Thudik inchuhna thiangleblimah ngai mai hlawm phawt ila a tha mai awm e. Kan rin Pathian erawh chuan Pawl (denomination) hrang hrang leh mi tinte results chu a chbua fel thei khawp ang le. Rorelna a zawh hnua inthenna ni-ah engkim a lang fiah mai dawn alawm. Tun lai ţawng dan takah, chatuan nunna thu-ah "HIGH RISK" kan la theuh hlawm a nih hi.

Isua'n "Van aţanga lo chhuk" a nih thu a sawi lai khan a pian-na leh murna lam an lo ngaihtuhsak hlaub mai a, dawtheiah an ngai ta a. Tu nge dik zawk ang le? Kristian kohhrante chuan Isua hi kan ţan far hlawm a, Juda kohhran chu dik loh kan puh hlawm a nih hi. "Chh  m zinga l  k chhoh" tura ringtuten kan inngai hi van boruak tak taka l  k chhoh tur em ni ang? "Van aţanga lo chhuk" awmzia chu "M  hring zinga Pathian thu lo thleng" tihna angin "Vana l  k chhoh" tih pawh hi "Pathian hnena awm nghet" tihna mai a ni e. Chuvangin, "Mithianghlim l  wr" kan tih thin pawh hi dam chhunga thiamchang khawpa ringtute chu "dam laia l  wr" an ni m  k r  ng a, thiamchanga mi a lo thih chuan l  wr a ni mai bawk a ni.

"Krisa lo kal lehna" thua "Mit khap k  r lo" tih hi ngaihsual awl tak a ni. Kum s  ng rorel tura a lo kal aţanga mitthi thawhleha hun ink  r zawng hi "LALPA LO KAL LEHNA" emaw, "LALPA NI" chu a ni. Zawlneite leh "Tir  kohten chumi hun bul thu te, hun laih  wl thute leh hun t  wpna thute chu an sawi k  rthelb nuk m  i a, chung chu dah rem thiam a ngai a ni. Mitthi thawhleh ruala ringtu nungdama awmte tihdanglam hun erawh hi chu "mit khap k  r lo" a ni ngei ang.

Bible ziaakah hian angial angana a ziaak anga pawm chi leh pawm loh chi an awm a. Paula'n "KENKRIAI"-a a lu meh thu hi angial angana pawm chi a ni. "Thing bul tinah hreipui an dah ta" tih hi angial angana pawm chi a ni lo. Thirideng zawng zawng pawh tangruah sela an dah sêng lo. Manna angin Van a tangin hreipui an tla ngai bawh si lo.

Pathian thu-ah hian hnuk pawimawh a awm thin a. Thuthlung hlui hunah chuan Dân sawm pek kaihhruaina leh Bawhchhiat inthawinate chu a hnuk pawimawh a ni a. Isua lo lan hnu chuan Isua rinna thu chu a hnuk pawimawh a lo ni leh a. Isua rin dan chu Tirhkohten an ziaak t̃euh tawh kha. Tuna Krista lo kal lehna huna kum sang Lalram Thuthlungah chuan Trinity-a Fapa Lalzahaba rin chu ringtute tan a hnuk pawimawh a ni leh ta a ni.

"JENTAIL NIKIN" tih thu hi tawi tein sawi ta ila. Jentailte ni a kin hun chuan Jerusalem chu Jentailten an rapbet tawh lo ang. Chu Jerusalem chu Israel rama OLD JERUSALEM kha em ni ang? Kum 1967 kuma 'NIRUK INDO" ah khan Israelte chuan Old Jerusalem chu an la ta a. Jentailte chuan an rapbet ta lo a nih chu. Tunah hian Jentailte ni chu a kin ta em? Jentail Lalram a la ding t̃euh si a, a la kin tlat lo si a nih hi maw lo. Tuna Van Thar—Lei Thar (Lalram) thuthlung hi Jerusalem chu a ni a, Armagedon a thlen hnuaah chauh he thuthlung hi delhbehin a awm tawh dawn lova, chu hun chu "Jentailte nikin" hun chu a ni e. Armagedon a thlen hnuin "JENTAILTE NIKIN" chu a thleng dawn chauh a nih chu.

Bible-a Pathian mite Patriarch (chhungkaw pa ber) ho te, Zawi-nel te, Puithiamte leh tirhkohte kha Board-ho thlan emaw mipui thlan emaw an ni lo a, an hnaah dilnate an theb lut ve loa, dilna form pawh an fill-up ve lo. Pathian koh leh thlante vek an ni zawk. Kohhran unten mahni kohhran t̃euha hruiatu (Ministers) lak dan bi han chhui t̃euh teh u. Bible nen a hmil hmil em? Eng hunah pawh Pathian hmanraw tak awm laiin a der an awm ziaah thin a, rawngbawltuten mahni inenfiah t̃euh a tha. Kohhran hausa tawh phei chuan sawrkar hlawh

angin mi an ruai thei a. Sawrkar bna changlo, mithiamte tan Kohhrana intahlub fuh chuan sawrkar hna henin kohhranah bna a hmuh theih a ni. Pathian kohna ngei dawnga rawngbawltu nih hi a pawimawh a, mahni inenfhah a tui, a der nge a tak tih thu ah hian.

Isuan, tawngtai dan a zirtir a, "Kan pa... I ram lo thleng rawh se" tiin. Tin, "Ka hmingin engkim dil rawh u" a ti a. Pa hnenah Fapa Isua hminga tawngtai chu Isua ringtute tan a ni. Lalram thutblunga tawngtai leh a mote hnenah "... Fapa Lalzaha leh a mote hmingin," tih a ni. He tawngtaina hi, "Mi-bring hnenah" a ni lo a, "Pathian hnenah" a ni.

Bible-ah hian Pathianin thil eng emaw lo thleng tur hun sawi nan "ni sangkhat leh ni zahnih leh ni sawmrak" tih te, "thla sawmli leh thla hnih" tihte hi a hmang a. Heng hi a thu hman dan hrang mah se awmze thuhmun an ni hlawm a. No 1260 (Thupuan 11:3; 12:6. Thla 42. Thupuan 13:5.)

Hun khat, Hun te, Hun chanve (Daniela 7:24). Kum khatah ni 360-in thlakhatah ni 30-in chhut ta ila. Ni 1260 chu kum $3\frac{1}{2}$ a ni a, thla 42 pawh kum $2\frac{1}{2}$ bawh a ni a. Hun khat = kum khat, Hun te = kum 2, Hun chanve = kum chanve. Belh-khawmin kum $3\frac{1}{2}$ bawh a ni. "Lalpa ngaih chuan ni khat hi kum sangkhat ang a ni a, kum sangkhat pawh ni khat ang a ni" tih kan hmu a (II Petera 3:8). Tin, heng hi i tlingtlak hunah chuan i dinglam pang delhin i mu leh thung ang a, Juda chhungte khawlohna chu i phur ang; ni sawmli i tan ka ruat a ni, ni khat chu kum khat atan zel (Ezekiela 4:6) Ni 40 atan a nih chu. Hei hi ni khat chu kum khat atana Lalpa chhiar dan a ni.

Pathian chuan hun (term) thu-ah thu a nei tlat a. Ni khat chu ni khat atan a hmang thei a, ni khat chu kum khat atan a hmang thei bawh a, ni khat chu kum sangkhatah pawh a ngai thei. Chuvang chuan a hunbi ziak dan lam chhut vak ai chuan chu huna thil thleng chu a pawimawh zawk. Thil thleng tur chu a thleng kim ngei tur a ni. "Kum sang rorel" pawh chu reilung kum chhiara kum 1000 chiah chiah ngaih kher tur a ni lo.

Daniela 9:20-27-a hapta 70 thu pawh hi tuna kan sawi ang khan ngaihtuah tur a ni. Hmana Ezra te, Nehemia te huna Jerusalem tundin leh sak that thua thupek (decree) a chhuah ațanga Isua hun thlenga chhuitute chhuina hi kalh hah buaina kan nei lo. Thil thleng nawn (Law of recurrence) ang kha he thu-ab bian a awm thei a ni. Chuvangin thudik vâwrtâwpah chuan he Jerusalem thar thuthlung (Van Thar - Lei Thar thuthlung) tundinna leh siamtharna thu a lo thlen ațanga tawpna Armagedon hun thleng inkar hi Daniela hapta 70 thu hi a ni. Tâwpna chu indona (tuilian) nen a ni ang. Bible hun te hi leilung kum mila i chhut chuan i buai fo ang a, i chhut dik lo fo bawk ang. Thil thleng tur crawh chu a thleng kim ngei ngei ang. Tun hi tawpna hun chu a ni tan ta zel a ni.

"Tin, hei hi hre rawh, ni hnuhngahte chuan hun khirh takte a lo awm ang. Mi, mahni inhmangaihtu te, tangka ngainatu te, intivei te, chapo te, Pathian sawichhetu te, nu leh pa thu awi lo te, lâwm nachâng hre lo te, thianghlîm lo te, hmangaihna pianpui nei lo te, huaikawmbawl te, hektu te, insum thei lo te, mi kawhsen te, tha duh hauh lo te, vervek te, thuhnu dawn lo te, inggaihlû te, Pathian hmangaih aia mahni lawmna mai hmangaih zawktute an ni dawn si. Pathian ngaihsak anna an nei ang a, nimahsela a thiltihtheihna chu an awi lo ang, chung ang chu hawisan rawh" (II Timothea 3:1-5).

Ringtu intite chungchang pawh a nih hi. "Pathian ngaihsak anna" neite an nih hi. NANG, ENG DINHMUNAH NGEI AWM VE LE ?

Pathian thu ah bian zuitute pun hlui hua kiam leh hi a awm thei a. Isua pawh kha zuitu tam tak nei a ni a. Mahse a pâ a lo chuai ta a, a kawng zawb ngei ngei tur "KRAWS" chu a dai lai zuitu chu khawvâr lam arsi ang lek an ni ta mai a. A thih hnuah zuitute chu an han fâwkkhâwm leh lêt lêt a, mi 120 chu an lo la ding nghet niin Bible chuan min hrilh (Tirh-koh 1:15). Tun ang hunah crawh chuan Kristian chu chhiarpel meuh chhiar tham an ni leh ta. Pathian thu takah chuan a bui tantu ai tur chuan chhel fe a ngai thin a ni. Tiêm leh

tam lam a ni lo a, Pathian thu chu a tak a nih leh nih loh hi a pawimawh ber a ni.

Keini Van thar-Lei thar chhungkua pawh hi a tir chuan a sâng tël meuh kan ni a, tam tham tak kan ni. A hau leh deubah Pa leh Fapa "MO KRAWS" chu dik loa ngaitute an awm tâk avangin chhuak leh an tam ta a ni. He thu ah bian inthen (Split) kan ni lo a, mi an tîl mai zâwk a ni. Tuna hmuh theiha thuthlung la vuanbo chu 700-800 approx. chu Mizoramah bian kan la awm rin.

Khawpuimawi ațang hian chunglam ațanga pêmna thu kan hmuh avangin Trinity chhungkua chu kum 1990 February—March thlaah Tuidamah kan pem thla ta a ni. Tuidama pêm thu kan dawng a ni lo. "KHAWTHLANGAH PEM RAWH U" tih thu kan dawng a ni. Tuidamah Van Thar—Lei Thar chhungkua tlêm tê lo la awmho chu kan bêl hlawm phawt a ni. Abrahama, Haran ațanga a pêm chhuah thu chuan lung a tilêng kher mai. Pathien thu pawh ni se "Mi pêm vâk" nih chu Tuidam leh Hachhek tlâng velah chuan kan la khual âr khawp mai.

Pa leh Fapa chhungkua hi in hrana cheng ni mah ila, eiin kan ințawm a, Pa chhungkua chu member 80 approx. kan ni a, Fapa chhungkua chu member 35 approx an ni. Chhungkuaah hian Mote leh fanau bakah Thuthlung duties-a inpe thenkha kan awmpui bawk a. He thu ziaik lai hian Pa inah chuan Ramvenliana leh Ramventhanga chu Thuthlung duties an ni. Anni pahnih hi kan ministry-ah upa (ELDER) an ni bawk. Tin, Fapa ina duty awm chu AENDAR-A a ni. Lalmeli leh Denpuii, nuchang tak tawh pawh anmahni inpeknain Fapa inah duties-in an awm bawk.

Thu ziaik tawhah khan Pathian hunpui then dan chu a fiah hle a, hlâwm fel denhin ziaik leh ta ila. Mosia hnêna Israel fate tana Thuthlung siam leh an hmanna hun chu hun liam tawh a ni a. Isua Krista khawngaihna "CHANCHIN TĦA" hun chu 2000 A.D velah khian a tawp hmak dawn a, tunah hian "Kumsang Rorelna" thuthlung chuan khawngaihna "Chanchin TĦa" chu kum 25 velin a vuak thuah a ni. 2000

A.D. velah Armageddon a thleng ngei dawn a, chumi zawh chuan "Kumsang Lalram" famkim chu khawvel ram pum puiah bian a thleng tawh ang. Chu hun chu Leilung thar—Van thar chu a ni. Chu hun a zawh chuan Mitthite an tho vek ang a, mitthite chung a rorelna a zawh hun chuan Chatuan ramah inthena a awm tawh ang. Chatuan thihna leh Chatuan nunnaah Chatuan-Chatuan. Hei hi Van Thar-Lei Thar thu pawm dan a ni. He Lalram Thuthlung kan buatsah bian Lungphun pawimawh kan nei a.

1. MARTAR MITHIANGHLIMTE LUNGPHUN : A hmun chu Thaltlang dai, Lalram Primary School thlangah a ni. Lung 7 a thara phun a ni. A hun...

2. VAN THAR—LEI THAR MINISTRY LUNGPHUN : A hmun chu Khawpuimawia Fapa Lalzhaba kawmchhakah a ni. A phun hun...

3. MARTARTE LUNGPHUN : MINISTRY Lungphun kianga phun a ni. A phun hun: 22.10.88.

4. RAM LUNGPHUN : A hmun chu Phawngpui kalkawng chhak Thotheik tlangah a ni. Phun hun : 23.6.88

5. VAN THAR - LEI THAR LUNGPHUN : A hmun chu Tuidam khuaa Upa Lalbifaman kawmchhakah a ni. Phun hun : 27.4.90

Tin, Thupuan ziaka 'Beram No' tih inziak apiang hi "Isua" ni loin "ZAHABA" a ni e. Bung 6-a chhinchhiahna 7 (seven seals) phelhtu hi "ZAHABA" a ni e. Bung 14-a mi 144000-te hi ZAHABA leh a pa ZAHABAR zuitu turte an ni

Tawp lo chungin tibhtawp mai rih a tha e. "AN TI" tih ai chuan "KA CHHIAR" in th theih nan ziaak a ni.

Thu hriat chian loh sawi punlun vak vak aiin thil a nihna chian hmasak hi mipuitlingte tibdan a ni.

Chhiartute, chibai u.

5.10.90
TUIDAM

BUNG 8-NA

AN DINHMUN THLIRNA

Hnar.. thuthlung hi an inngahna a ni. Thlarau lama Abrahama thlaha inngaihna an nei a ; tisa lamah chuan Mizo hi Israel hnam pêng khatah an ngai. Pathian thuthlung lo tlâk dan indawt chu hetiang hian an sawi :

1. Dârhawka hnenah Pathian thu a lo thleng a, tui-finriat râl ațanga Mingo an lo chhuah tur leh an thu lo awih tur a nih thu a puang a. Hei hi an inngahna a ni. Dârhawka inlârna chu Pathian hnên ațanga a dawn ngeiah an pawm. A thu lo awih tura a sawi bakah 'anmahni lo awih lo' turin a sawi, niin an ngai.* Hemi awmzia ni awma lang chu an thusawi chu awih tur a ni a, mahse an hnam zia leh nunphung erawh chu lo hnâwl tur a ni thung. Sâp nunphung (culture) chu hnâwlin Mizo tak maia Pathian biak leh Mizo taka Pathian thu kalpui chu an inngahna

* Dt. 2. 7. 1992-khan ka office-ah Vanawia a lo kal a, Dârhawka inlarna chungchang ka sawipui a. A bu a neih tawh loh avangin huai takin a sawi ngam lo a, 'Anmahni lo awih suh u,' tih hi a duh lai leh a ngaihpawimawh lai a nih thu min brilh.

a ni. He hnam thuthlung hi Zoram Tualto Kohhran hrang hrang aṭangin hmuh tur a awm. Kohhrana mi thenkhat pawhin kan Kristianna tihmizo ṭulzia an sawi fo a, kan hnam pun mila Kristianna kalpui a pawimawhia pawh an sawi ṭhin. Hemi chungchângah hian anni hian thil pawimawh tak min zirtir an nei niin a lang.

2. Pathian thuthlung chu Pastor Chhâwna hnênah a lo thleng leh niin an sawi. Pastor Chhâwna inlârna çhu kan rama *politics* inlûmlet velah hian titi titamtu tak a la ni chho ta zel. Anni pâwl hi chuan Pastor Chhâwna inlârna chu Pathian lehkhabu angah hial pawmin, Vanâwia leh Siamzingi inneihna thuthlung pawh a inlârna bua mi nên an hmetrem thlap a ni. A thlangtu a en thiam loh avangin Mosia anga muthilhtir niin an sawi.

3. Zathangvunga koh ni lehin an sawi a, ani hian thuthlung a phur chhuak zo lo niin an ngai. A tir lama 'Vânmi' anga miin an ngaih chhan pawh Zathangvunga thuthlung an tuipui vang hi a ni. Anni pahni hian inanna an ngah hle. Zathangvungan thianghlim famkim a sawi ang bawkin mithianghlim tih hi an sawi lâw em em a. Ni serh neih ṭul lo an ti ve ve a, kohhran hi kal sual niin an ngai bawk. Mithianghlim lâwr mēk niin an ngai a, Vanawia erawh hi chuan kum sang rorel tumin *ministry* a din a; tlēm chuan a kal thui ta zâwk a ni. Zathangvunga chuan Khawliantira zirtirna angin Isua nena inpumkhatna chu khawvêl tâwpna a ti a, Vanawia erawh chuan khawvêl tâwp hun chu lo la thleng tur niin a sawi.

4. Pathianin thuhretuah Thantluanga a ko leh niin an sawi a. Hei hi 'Maichâm' tia miin an hriat tâk-na chhan pawh kha a ni. Kum 1967 khan Lalram Maichâm din turin MNF C.O. Thantluanga chuan kawng a dap a. Dârzo khuua Village Council President leh Baptist kohhran mi, Upa 24 leh Thilnung 4 (tihluihnaa) ruatin Maichâm din tum a ni. Dârzo khaw zâwlnei, Lianngaii (Nungaii) chuan Dârzo khuuah Maicham sakna tur a ruat a, chu hmunah chuan an sa ta a. Lei ram dana thisen chhuahna thuthlung pass a nih chuan âr pasarih talh a, Upa 24 leh Thilnung 4 leh zawlneihoi thuthlung ruai kil tur a ni. Thuthlung vawrh chhuaktu atan Chuauzika, Dârzo khua an ruat ta a.

Upa 24 an tlar ðap a, an hmaah Thilnung pali an tlar leh a Thantluanga chuan, "Tu nge he thuthlung hi nghâwng dawha dâl ngam, in awm em?" a ti a. Upa pakhat, Lianngaia chuan Pathian lehkhahua Isua hmangaihna thu a chhiar a, chumi zawh chuan Dârzo khaw mi - Upa Pianglâvman Pathian thu a chhiar leh a. A chhiar rei deuh avangin Chuauzika'n a hnung lam aţang chuan, "A tâwk tawh," a ti a. Mahse, a chhiar zel a, Chuauzika chuan a pan hnai a, "A tâwk tawh," tih pahin a hnung lam aţang chuan a nam a. Chu veleh, Thantluanga chu lu leisia bungbûin "Lalpa, he maichâm hi rawn tithianghlim rawh," tiin ðap zawih zawih chungin a ðawng-ţai a. A ðawngţai zawh chuan Kalruma a tho a, mipui thlavâng hauhin, "Vawiinah hian he thisen thuthlung hi Pathian hmingin ka tuar ngam a, ka nghâwng ka dawh ngam e," a rawn tichhuak ta a.

An reh duk a, engmah sawi tur nei loin an ro ta hle a, zâwlneiho lahin engmah puan tur an nei hek lo. Tichuan, zâwlneiho chuan, “Vawiinah he mai-châm hi hawn theih a ni lo, kan tîn tur a ni,” an ti a; an tîn darh ta a. Hemi tum hian maichâm an din puitling ta lo a, mahse he thuthlung hi Vanawia leh a pawlte lo pian chhuahna lungphûm pawimawh tak a ni.

Thantluanga chu a mihrinna avangin a hlawhchham ta niin an sawi a. Tichuan, Jubili dârah mi zawng zawng Pathianin a ko leh ta a, mahse thuthlung an zo lo a, kum thum leh a chanve ram tlanna an nei a, Chumi hnuah MNF thuthlungah an lût leh ta a ni. MNF thuthlung chu mahnia ro inrelna, hnam anga zalêna leh Pathian hnam thlan kan nihna a taka phurh chhuahna a ni ber a. Vanawia leh a pawlte hian MNF chu an unau chei rei viau a ni. Kum 1987 July ni 8-a Aizawla Chief Minister, Laldênga leh Cabinet Minister-ho hmu tura Vanawia leh a hote an kal tuma an thuthlung ken chu, “Keini hi Vîn khâwnvâr kan ni a, nangni hi lei khâwnvâr in ni, inneiha inzawm a hun tawh,” tih thu a ni (*Zoram Examiner*, Aizawl, July 20-26, p. 8). Dt. 13. 7. 1987 tlai dar 3.30-ah Chief Minister Laldenga an hmu a, a hnuah pawh Cabinet Minister-ho an hmu leh a ni. Mahse, MNF nen hian thuthlung lama inzawmna nei angin lang mah se, tun thleng hian an inzawm lo a ni.

5. Pathian thuthlung chu Vanawia hnenah kum 1974 khan a lo thleng leh ta niin an sawi. Tichuan, tun

thlengin anniho hian chu thuthlung chu an buaipui ta zel a ni.

Vânawia chuan kohhran dik zawngin nasa takin a dap a, mahse a tuihâl rehna khawp a hmu zo lo. Thu dik pawh a zawng nasa em em a, Pathianni serh dik pawh hun eng emaw chhûng chu a buaipui a. Mahse, A N Dugger leh Porter-a inhnialna a chhiar aţangin a tum loh ang takin ni serh dik chu thil ţul loa ngaiin ni serh pawh chu ţul a ti ta lo hial a ni. Lehkhabu hi mi hneh thei tak leh thilti-thei tak mai a nihzia chu a takin a tawng ta a ni ber.

Kohhrana hlimna do a, tihrem tuma a buai mêk lai-in hlimnain a man a; a tum loh ang tak maiin ţawngghriatloh leh ze mak tak tak mai neiin a hlim rui leh ta a. Khawvêl ram fan zau chu châk teh mah 'se, Mizoramah kum sâng lalram din tumin bu a khuar leh ta a ni. Nupui nei chung a mi nupui a neihsak bâkah nupui eng emaw zât a neih leh tâk avângin kohna a chhân dâwna a hlaubthâwn ang ngeiin hmeichhe laka chesuala nguih a ni leh a. A tum loh leh a beisei loh angin a awm ta fo mai a ni.

Kan sawi tâk angin anniho hi 'Vânmi' tih te, 'Mai-châm' tih te, 'Isua Krista Kohhran' tih tein hriat an ni. An kalna kawng hi a thui tham hle tih chu an thuthlung pawm dan aţangin a hriat. 'Jerusalem Thar leh Lei Eden Thar' tiin an hming an tilâr hle a, mahse hun lo kal zêlah chuan 'Vân Thar - Lei Thar Pâwl' tih chu an hmingah an pu hlen ta a ni. An hming aţang hian an dinhmun leh an nihna pawh a Chiang thawkhat hle.

An thurin inngahna lungphûmah Baibul (Pathian lehkhabu) bung leh châng fel takin an rem khâwm a, mahse an nun hruaitu atân chuan Baibul chu an hmang zui lo. Dârhawka inlârna leh Pastor Chhâwna inlârna chu Pathian thu-ah an pawm a, an inngahna lungphûm pawimawh tak a ni. 'Rîl-rua lo lang' leh 'bânziak' pawh Pathian aw-a ngaiin anmahni hruaitu êng atân an hmang a ni. Tichuan, 'Baibul kan ei zo tawh' tih leh 'Baibul pathumnaah kan awm' tih chu an kalphung hian a hril Chiang hle a ni.

'Rilrua lo lang' hi Pathian aw a ni thei a, mahse Kohhran inzirtirnaah chuan Baibul aia chungnung a awm thiàng lo. Vanawia erawh chuan a 'rilrua lo lang' chu Kohhran zirtirna kalh ni mah se akawi angilin a zâwm a ; Baibul hrihfhiahna chu van atanga a dawn thu a sawi. A 'rilrua lo lang' chu tawng khawp loin Pathian chu *direct*-a rawn dâwr tura dilin a tawngtai a, Siamzingi bâna ziak lo lang chu *direct*-a Pathian rawn dâwrnaa pawmin a zui ta a ni. Bânziak an ngaihsânzia chu hla pawhin an chawi hial a ni :

*Laldihel ban ziak e mawi ngei e,
 Chatuan rorel khawlin banah chhu e ;
 Kan kal zel dawn e Zion-ah.*

Bânziak hi a pâng a, a sen duk deuhin a val a ; a châng chuan a reh leh mai a ; dârkâr chanve emaw lai chhîr theiha a lan châng pawh a awm. Bânziak duty atan Laldiman an ruat a ni. Vanawia leh Siamzingi inneih chungchangah duh lo an awm a,

mi eng emaw zâtin an pâwl an chhuahsan a. Mahse, bâdziaka lo lang chu, "Inneihna in puang dik. Chatuan kawngkhâr hawngtu chu Lalzahabar," tih a ni. Lalzahaba leh Lalrasmon inneihna chungchânga bâdziak lo lang chu, "Ram leh khawvel inneihna pawh in puang thei tawh e, Amen," tih a ni. Bâdziaka chhinchhiahtlâk tak pakhat chu, "Lalzahabar Lalzahaba ten engkim an hria, engkim chungah ro an rel thei," tih hi a ni. 'Rilrua lo lang' leh 'bâdziak' (Pathian aw-a an ngaih) zuia an kal zelnaah chuan Pathianah an insiam chho ta a ni.

Bâdziak hi ramhuai hnathawha ngai an awm a, ziak chawp mai mai nia ring an awm. Hawrawp kim lo leh hawrawp letling te, hawrawp pui leh hawrawp tê inchawhchawrawi nuaia ziak a nih vâng hian Pathian ziak ni loa ngai an awm a. Mi thenkhat bânah pawh Laldiheli bâna ziak ang hi thil hmâwr zuma a ziah theih avânga ngainêp an awm bawk. Mom-bati hmâwr zuma bâna thil ziak chu meivâpa nuai hnuin a lo lang thei a ; zun hi bâna hnawih a, a huh laia thil ziak chu a ro hnua hân nuai ila, thil ziak chu a lang thei niin an sawi bawk. Heng thil avâng hian ziak chawpa ngai eng emaw zât an awm. Mahse, ziak chawp a nih chuan an pâwla mi thenkhat chuan rinbleh tawh âwm tak a ni a. Tin, mahni inbuma kum tam tak mai khawsak chu thil tih chi loh tak niin a lang. Amaherawhchu, Pathian-in *direct*-a a rawn dâwrna anga an ngai hi chu koh-hran zirtirna nen chuan a inkalh.

Anniho hi kum sâng rorêl tura inpuahchah an ni a, chatuan hming thar inpein *uniform* an nei a, tiang

an nei bawk. Rorel tura an inngaih avângin an khawsak dan hi sipai khawsak dan ang mai a ni a, an inthununna a ða em em. Khawvel pum rorelsak tura inbuatsaih an nih vangin lalna an buaipui em em bawk. Lalna chair, lalna *flag*, lalna chawikâna, leh lal anga inchawimawina chu an kalphungah kan hmu. Aizawl ka ta, Zoram ka ta, khawvel ka ta, tia au rual pawh an ching. Chatuan lalram mâp an nei a, mâp chi hrang hrang pawh an nei a; an tumah an Chiang thawkhat hle a ni.

An thuthlung kalpui dan chu hetiang hian tawi tein a sawi theih. Thuthlung hlui hun a tâwp a, Isua Krista khawngaihna chanchin ða hun pawh kum 2000 A D. velah a tâwp hmak ang. Kum 2000 velah Armagedon indona a thleng ang a, chumi zawh chuan kum sang lalram a lo thleng ang a, chumi zawh lehah mitthi an tho vek ang a, mitthite rorelsak an ni ang. Tichuan, chatuan a inñan tawh dawn a ni. Laldarinsap chuan kum sâng rorel zawhah Isua a lo kal dawn niin a sawi. Heta Isua hi chu Isua tak tak a sawina a ni.

Hmanraw hrang hrang hmangin an mi leh sate an sawhnghet a. Lal sûtui vuan lo chu an pawm lo. Zawhna chi hrang hrang zâwtin an chhântir ðhin a, chûng zinga ðhenkhat chu – I nupui leh i pa aiin min hmangaih em? I thil neih zawng zawng aiin min hmangaih em? Ka thih ai in thi ngam em? Ka hrehawm ai in hrehawm ngam em? Min hmanngaih em? tih hi a ni. Bingbileta chibai inbûktir te, bawkkhupa chibai inbûk te, ramsa zia leh ze

hrang hrang hmanga inthunun te, kekawrtê chauh haa khawlaia tlân te, saruaka lâm leh Mizo hnam hla saa lâm te, ring taka au rual te, inkhâwm lak-lawh laia, "Lalzahabar/Lalzahaba/Laldihel ka hman-gaih che," tia au rual te chu an inthununna angah a ngaih loh theih loh. Kohhran Thianghlim (Dr. Biakmawia pâwl) angin midang lakah an inlahrangin an inthiarfihlim a. Mi titi hre phaa awm duh lo khawpa inlâkhranna rilru an pu hial a ni.

Chatuan hming thar an inpêk hi a tîr lamah chuan a awmzia hriat hleih theih meuh loh a ni hlawm. Tun hnu hi chuan Mizo hming pângngai ang a tam ta deuh. Midang nena inkûngkaihna an chhutchah hnuin tun hnu hi chuan midang nêna nunho an pawisa ta lo viau. Laldarinsâp chu Lunglei-ah zir-tirtu hna thawkin a awm a, an pawla mi thenkhat pawhin an eizawna pangngai an chhunzawm. An lalho pawhin lu an mêt ta a, an zia an thlâk danglam nasa ta hle a ni. Hetia an ze lo danglam ta hi an thuthlung a lo dal ta anga ngaih theih a ni awm e.

Thaltlâng daia pêm tura an innawr nasat lai chuan Pathian malsâwmna an hai buak huna engkim hniang-hnâra an awm tur thu te, an thawmhna hâk lai chu *second hand* bâwma an paih mai mai tur thu te, Lalzahaba'n tihdamna a hawn thu te an sawi uar hle a. An khaw thar siam chu mithianghlimte riehmun leh khawpui mawi an ti a, a hming a mawi em em a; martarte chauh awmna tur khawpui a nih thu an sawi thin. Inhumhimna khawpui leh

intluktlanna khawpui niin an sawi a. An beisei sân
têhtul nê; an tum angin engmah a awm leh ta lo
a. Ei tûr an nei lo a, kawthalo hri a lêng a, natna
leh harsatna namên lo an tuar ta ! Lal leh mipuite
inkâr a zau a, intluktlanna khawpui a nih loh avânga
lungawiloten an pâwl an chhuahsan nual.

An thu sawi leh an thiltih hi thlarau lama awmze
nei niin an sawi a, mi rilru hnehna hmanraw hrang
hrang an hmang nasa em em a ni. El-Bethel Spea-
ker-in (K. Lalhmingliana) "Kros, Pathian thiltihtheih-
lohna" tih leh "Tibotu thinlung na" tih thupui
hmanga thiam taka Pathian thu a sawi ang deuhin
anni hian mi hîp zâwng leh mi rilru chawktho zâwng-
in thupui an thlang thiam em em a ni. Cheural
khuaa Chatuan Khâwpui-ah Lalzakopthara chuan
hêng thupui hmang hian thiam takin thu a sawi :

Pathian ring suh.

Kristian ni suh.

Daa bawchhe rawh.

Pathian ni rawh.

Vânawia leh a pâwlte chanchinah hian kohhrana
buaina a lo awm chhan pakhat kan hmu leh a. Harh-
na a lo thlen châng a mihlim leh mihlim lo inkâra
inhmuh thiam lohna awm thin hi kohhrana inthenna
bui a ni fo. Hlim sânghoin ze mak tak tak an chang
a, hriatthiam an hlauh lo thin. Solfa hnâwl khawp
hiall lêngkhâwm zai an uar a, an chan ang chang ve
tun midang an beisei sâng em em thin. Mahse, tûn
hian chuan inhriatthiamna a sâng ta hle a, harhna
inhenna a thlen ta lo deuh niin a lang.
Tia kohhran thikthu pawh a chhe lo tial tial a ni.

Vânawia leh a pâwlte chanchina kan thil hmuh pawimawh tak chu hnam rilru an put lenzia hi a ni. Mizo chu Pathian hnam thlan, a voh bik leh rorelu tur niin an ngai a, kum sâng lalram pawh Mizorama din tur niin an ring. Hnam thuthlung an buaipuina lamah Pathian hmangaihna te, a malsâwm-na leh a tlannate chu Mizorama hui lûtin Mizo tân an hmang a ni deuh ber mai. Ze chi hrang hrangan khelh chu Mizo hnam nun pho chhuahna a ni a, Chhinlung rilru chuan khawchhak lam, Burma hnaih lama Lalzâwna pâwlte a hnûk chho ang bawkin anni pawh hi khawchhak lam, Burma depa Thaltlâng khaw daiah a hnûk khâwm a ni.

An chanchin ațanga chiang taka kan hriat theih chu sakhaw mi tak, in leh lo chân ngam khawpa inpezo; retheih leh hmuhsit huama kal ngam an nihna hi a ni. A thim a vârl thlu loin, zum leh hriam kârah an nun an thâp ƣhak ngam a ; an inpêkna a thûk em em a ni. Sakhuana an lâk runthlâkzia hi a ngaihsânawm a, an inpêkzawhna hi entawntlâk tak a ni bawk.

Anniho hi chuan anmahni hruaitu hi Pathian niin an ring a, mahse ramhuai zâwl leh kal suala ngaitute chuan an ngainêp em em thung. An awmna hmuna (Khawpui Mawi) kan kal ƣum chuan Laldarinsâp chuan, “Tuna kan kalhmang hi a dik chuan nangni (zentêl) chu in chawh hle ang a, kan kal sual a nih chuan kan chawh hle thung ang,” tiin min hrilh a. A hnua kan inhmuh leh pawhin, “Min hruaitu hi chu a awm ngei a, keini pawh hian kan *feel* a ni,” tihi thu min hrilh. Mi chi hrang hrangin an ngaih-

dan min hrilh chu tihlan vek sên ni lo mah-se, tiêm tal chu tihlan thain ka hria :

Hêngho bi mihlim, piangthar si lo, kohhrana leng lo an ni ber mai (Upa Rosânga, S. Vanlaiphai).

Pathianin tel vena reng a nei lo (Lalfamkima, (S. Vanlaiphai).

Vânawia hi a hoten an hlau em em angin ani pawh hian a hnena thusawitu chu a hlau em em a ni (Pastor Aihrânga, S. Vanlaiphai).

Upa Rosânga leh Pu Lalfamkima hi Khawpui Mawi-a kan kal tuma lo tel ve an ni a, Pastor Aihrânga hi chu a chênna inah ka kawm a (29. 4. 1980); a ngaihdan min hrilh a ni. Thaltlâng khuaah mi chi hrang hrang ka kâwm a, kohbran Upa pakhat chuan, "Anchhe lawh an ching a, ramhuai hnathawhah ka ngai. Thlarau dik zinga a dik lo awma chuan a hruai bo niin ka ngai," tih thu min hrilh a. Thangvunga chuan, "An rahah hian hmu tawhah kan inngai," a ti. Kohhran Upa pakhat chuan, "Thirtianga rorêltu tur fapa kan hring ang, an ti a. An hrin meuh chuan hmeichhia a lo ni," tih thu min hrilh.

An pawl atanga chhuak, nu pakhat chuan, "In ei apiang in ngeih zêl ang, an ti a. Mahse, kan ngeih thlâwt si lo," tiin a vui thu min hrilh bawk. Pastor H. Thathleia* chuan, "April-May, 1980-ah thim thuah hnih a lo thleng ang a, Mizoram mipui zawng zawng an boral vek dawn, tiin an puang a. Mahse, an sawi angin engmah a thleng lo," a ti. "Thi rawh"

* Pastor H. Thathleia hi Vânewia nau a ni. Vânewia leh a thlê chungchâng kan takawma kimchâng chu Appendix I ah thlan a ni.

tiĥ hi an ching a, ânchhia lawh hmang anga sawi loh theih an ni lo. Mahse, Laldisban* chuan “Thi rawh” tiĥ chu sual thihsan thu sawina niin a hrilhfiah a, chi thlah pâwl insiama hurna lama kal thûk tak anga an sawi pawh chu Pathianin chi kuina atâna Zoram a thlan thu an sawina ŭawngkam niin an hrilhfiah. Mi sawisêlna hi sawisêlna âwm tak a ni hlawm a, an sawifiah dan pawh hi a pawmawm viau bawk.

* 1. 7. 1992-a ka office-a Lalzahaba leh Laldisban lo lêng chuan mi sawisêlna ŭhenkhat an hrilhfiah a, an sawi anga tiĥlan a ni.

TLANGKAWMNA

Mizorama Kristianna a loh hma chuan ei zawna thuhmuna ei zawng, intluk tlâng pêt pêt kan ni a. sum leh pai chelek a nih hma chuan thil neih chu inthliarna a ni ber. Mahse, khâwlkhâwm theih a nih meuh loh avângin kum tin thlawhhma lâk a tul a, inthlaub tak tak theih a ni lo. Hnam hlâwm tha tak, tawng thuhmun hmang, engkim titlâng thin kan nih avangin Kristianna a lo loh pawhin hun rei lo tê chhûngin Kristianah kan inpe ta puk mai a ni. British sorkarin Mizoram a hneh a, a awp avângin Sâp missionary-te dinhmun a tha em em. Sorkarna chelhtu hnam, hausa leh ropui, fîng leh changkâng zâwk an nih avangin Mizo tân an thu zawm leh pawm a awlsam a, chuweng chuan Kristian kan ni thei ta mai ni pawhin a lang.

Sakhuana kan lâk runthlâkzia chu Kohhran pâwl tam tak lo ding leh 'tualto pâwl'* lo pung zêl hian a hril hle. Kan rama Kristianna a lo loh rualin a rawn la lûtuten an hnam nun an rawn la lût tel a. Tichuan, Sâp nunphung (culture) leh Mizo hnam nun chu a insual buai chho ta a ; tun thleng hian he thil hi sakhuanaah hian, hmuh theihin a la awm ta zêl a ni.

* 'Tualto pâwl' tîh tawngkam hî tualto kohhran leh koh-
hian buana pîana xiritna dang tînganapitute aawi nan hman

Tualto pâwl hrang hrang kalphung kan zir chuan hnam thuthlung an ruihpui dân leh Sâp nunphung an do nasatzia chiang takin a hmuh theih a ; Kohhran pâwl hrang hrang chanchinah pawh an kalphung siamrem a, kan hnam ze mila an her rem hret hret dan a hmuh theih.

Kum 1913-a Mizorama harhna lo thlengah chuan Khawliantlira'n inlârna a hmu a, kohhran zirtirna kalhin zirtirna thar a theh darh ta a. Ani hi Mizoramah chuan kohhran zirtirna kalha zirtirtu hmasa ber a ni. Kohhran zirtirna kalhin Isua a lo kal tawh a ; lo kal tur a awm tawh lo niin a sawi a. Baibul chu tehkhin thu veka sawiin kum sâng rorêl ni mêkin a sawi. Kohhran khap thil, zu leh mipat hmeichhitna lama sualna chuan thlarau nun khawih pawl loa ngaiin Mizo nunphung tidanglam lo zâwng-in hma a la a ni.

Hnam rilru hi sakhuana hian a chelh bet tlat a, hnam nun nêna inrema sakhuana kalpui tumna hi tualto pâwl hrang hrang chanchin aţangin a hmuh theih. Lalpa Kohhran Thar (Khuangtuaha pawl/Chana pawl) a lo pian chhuah hlim chuan zu leh Mizo hnam zai chu an chelh bet tlat a, tûn thlengin Mizo hnam nun zûlzuiin an la kal ta zêl a ni. Mizo hnam nun uar zâwngin Rorêlliana (Nunna Lalchhûng-kua) chuan nasa takin rawng a bâwl a, Vânwia leh a pâwlte chanchin aţang pawhin Mizo hnam zia a lan nasatzia chu chiang takin kan hmu.

Tualto pâwl hian Mizo hnam zai leh Mizo ze mila Pathian chibai bûk duhna an nei lian em em. Koh-

hnan leh a dân an hnâwl a ; zalen takin an khawsa deuh vek a ni. Zoram Maichâm* chuan, "...Kaisara thil chu Kaisara hnenah, Pathian thil chu Pathian hnenah pek tur a ni a. Vai thil pawh Vai hnenah pek tur a ni ang ; Sâp thil pawh Sâp hnenah pek tur a ni ang," an ti (James Dokhuma, *Zoram Koh-hran Tualto Chanchin*, Aizawl, 1975, p. 99). Anni pawl hian tumkhat chu 'Kawngpui Siam'** hming pui inkhâwmpui an nei. Thiangaauho pawhin Lalpa zanriah sakramen atân zu leh Mizo chhang ngat an hman.

Thlahtu chhuina lam hi tualto pâwl hian an buaipui deuh vek a, Israel hnam anga inngaihna an nei lian hlawn hle. Mizo Israel pawl chuan Mizo hi Manasia thlah niin an ngai a. Vanawia erawh chuan a hnam bik sawi loin Israel thlah kan nih thu a sawi. Chhunkhama te, Lalzâwna te, Mizo Israel Thar Pathian Chhôngkua (Zoram Maichâm atanga kal zêl an ni) te chuan Mizo hi Ephraim-a thlah niin an ngai. Hnam anga dinchhuah theih dân ngaihtuahin kawng an dap nasa em em. Hnam dang nunphung la a, kan hnam nun hloh a ; hnam anga kan boral mai hlauhna an nei ni pawhin a ngaih theih.

Hnam thuthlung hi an buaipui em em hlawn. Khuangtuaha leh Châna chuan kum sâng lalrama an hote hruai luh an tum a, lei ro luahna leh taksa

* Heta Zoram Maicham hi kum 1964 vela Hmunthan an din kha a ni a, tuna Lalzâwmliani pâwl 'Zoram Maichâm' hi a ni lo.

** 'Kawngpui Siam' hi tun hma lama Mizo inthawina chikhat a ni.

thanaa chu an thurin inngahna a ni (V.L. Zaikima, *Lalpa Kohhran Thar*, Aizawl, 1981, p. 56) Mizo hi Pathian hnam thlana ngaiin kum sang lalrama lut turah an dah lian hle. Lalzawna te, Chhunkhama te, Vanawia te chuan Chiang takin Mizorama kum sang lalram din an tum thu an sawi. Mizo leh Mizoram hi Pathian thu an ngaihtuahna leh an kalpuinaah an inngahna pawimawh tak a ni.

Tualto pawl hrang hrangten hnam thuthlung an tui-pui dân chu tun hnaia an inhmukkhâwmnaa an rorêl aṭangin a Chiang lehzual awm e. A bul tumtua lang chu Lalsâwmliani, Zoram Maicham* a ni.

March 25-27, 1992 khan Tuikual veng, Aizawlah pawl hrang pakua chu Lalsâwmliani kohin an inhmukhâwm a. Zoram rorêlna tlu chhe tawh, Pathian thua tun-din leh chu an thutlukna a ni.

April 11-19, 1992-ah Lalzâwnan Tlângsâm khuaah a kokhawm ve thung a, pawl hrang pasarih kalkhawmte chuan *political party*-a telna nei loa hma lak an duh tlâng a ni.

May 19-21, 1992-ah Rorêlliana'n Chhiahtlâng khuaah a kokhawm leh a, pawl hrang sâwm leh pahnih an kalkhâwm. Zoram siamṭhat hnaa an hma lakna atan chuan Vânapa Hall-a au chhuah mai an duh tawh a, mahse kohhran hrang hrang hruaitute dâwr hmasak

* Heta Zoram Maicham hi kum 1964-65 vela Hmunṭhaa an din kha ni loin tun hnaia din thar a ni.

phawt ni se an ti a, chumi thu bawhzui tur chuan heng mite hi an ruat :

- 1) Lalsâwmliani — Zoram Maicham.
- 2) Thangluaia — Lalchhungkua.
- 3) Lalrempuia — Enok Israel.

June 26-28, 1992-ah Salem veng, Aizawlah Lalrempui an kokhawm leh a, pawl hrang sawmhnih leh pali an kalkhâwm a ni. Kohhran hruaitute dâwr tura an ruatten *report* an pe a, kohhran hruaituten thutlûkna an la siam loh avangin an thu nghak rih tur chuan thu an *pass* ta a ni.

Kan rama barhna lo thleng thin hian khâwtlâng nun siamthatna aiin thlarau lama intlânsiaknaah min hnûk chak zâwk. Chuvangin, khawvel hlamchhiaha sakhuana lama tlân vak chu kan kalphung a ni. Tualto pâwl hrang hrang lo chhuak hian thlarau lama kan tlân nasatzia min hrilh a, kohhran dan leh a inkhaihhruaina chu thlarau loa ngaiin an hnâwl a, Baibul kal pêlin rau takin an khawsa a ni. Khawliantlira chuan Baibul hi tehkhin thu vek niin a sawi. Dân leh serh leh sâng chu thlarau nun tichhe thei loa ngaiin a hnâwl. Tualto pawl tam tak chuan Baibul hi inngah nana hmang chungin an hnâwl a, inlârna leh thil dang (bânziak etc.) chu Baibul angin an hmang thin. A chhan chu, inlârnaa inlâra leh bâna ziaktu chu Pathiana an pawm vâng a ni.

Tualto pâwl hrang hrang hian inannna an nei a, danglamna pawh an ngah hle. An pawla tel turin mi an sâwm taima em em hlawn a, an inpezoin sakhuana

an la runthlak em em a ni. An ei zawнна leh an taksa tana pawl thei thil pawh an ngaihthah thak ngam a; an nun chân ngam khawpin an inpekna a thûk. Thenkbat chuan an thurin an chawi lâr em em a, lehkhabyte siamin taima takin an theh darh thin. Thenkhat erawh chuan an thurin an thup tlat a, mi duhzawng eng eng emaw hmangin an pâwlah mi an hip khawm thung. An pawl hruaitute Pathian anga inchhâlin, thiltihtheihna leh thilmak tak titheia inchhalin mi an huikhawm thin. An pâwla tel lo chu mi vanduai, chhandamna chang lo tur niin an sawi a, an dinhmun erawhchu an fak mawi thiam em em.

An kalphungah hian thil lian tak pathum a hmuh theih. Mipat hmeichhiatna lamah an che bawraw a, sum leh pai ûmna lamah an tlân a, ruih theih thil tih pawh an pawisa lo. Midang lakah an inlahrang a, an chhûngte hial pawh an thlauthla thin. Taksa hah khawpa inthunun leh chhia leh tha mang khawp hiala inthunun an ching. An pawl chhuahsan chu thihna niin an sawi a, Isua ni lo chhandamtu dang an kawhbmuh thin. Isua hminga baptis loin anmahni duh danin an baptis a, Baibul hi an hnâwl loh pawhin Baibul tlukpui eng eng emaw an nei thin. Chanchin Tha thehdarhna kawngah sûlnu hmuh tur an nei lo a, anmahni buai buaiin an buai ral a ni ber. Chhandamna chu anmahni tân chauh emaw mi zawng zawng chhandam tur emaw niin an ngai a, hei hian Chanchin Tha puandarhna kawngah a phuar bet tlat a ni.

Tualto pawl hrang hrang chanchina chiang taka kan hiat theih chu thlarau lama an tlân nasatzia te,

hnam nun humhalh duhna an neih lenzia te, Mizo hnam ze mila sakhuana kalpui tul an tihzia te a ni thei ang. An dik lohna chauh hmuhsakin kan dem a, keimahni inenfiahna dârlhalangah erawh chuan kan hmang lo fo. Pâwl chhuak an pun zel lai hian, "An la intawng harh mai ang," tiin kan en liam mai mai tur a ni em? Kohhran hruaitute hian an berâm-te en enkawl tha tâwk lo a ni thei a, kohhran kal-phungah pawh fel lo a awm a ni thei. Chuvangin, kan mawhphurhna sânzia kan hriat chhuah fo a pawimawh ang. An chanchin hi ngun taka zir a, chiang taka hriat a pawimawh a ni.

Khawvêl hmun dangah pawh tualto pâwl an tam hle a, Bob Larson-a lehkhabuah* chuan kan rama tualto pâwl kalphung ang deuh hmuh tur tam tak a awm a ni: USA-a pâwl pakhat, The Church of Bible Understanding (Forever Family) chu Stewart Trail-a din a ni (pp. 375,376). Trail-a chuan Vanawia ang bawkin Baibul hrilhfiash thei a nih thu a sawi. Lal Isua lo kal hun dârkâr pawh hre theiin a insawi bawk. Vanawia ang deuhin a pâwlte chu chi thumin a thliar a, Guardian (an hruaitute), Sheep (an pâwla awm nghette) leh Lambs (an pâwla tel tharte) tiin. Midang nena inzawmna an chhu chat vek a, an nu leh pate pawh an tlansan thak a; an neih zawng zawng an pe khâwm vek bawk.

Pathian thu an hrilhfiash dan a danglam hlawm hle bawk. Foundation Faith of the Millennium (Founda-

* Bob Larson, *Larsons Book of Cults*, Wheaton, 1989.

tion of God) chu Robert de Grimston-an (London) kum 1963 khaan a din a (pp. 280, 281). An thupui chu, "I hmêlma hmangaih rawh, setana nen," tih a ni. Isua hmêlma chu setana a ni a. 'I hmêlma hmangaih rawh' tih a ni a; hmangaihnain an in-hmêlmakna a tibo a ni. Hun tawpah Isuan ro a rel hunah a thu rel chu setanan a bawhzui ve thung dawn, niin an sawi. Penitentes (p.169.) ho chuan Hebrai 5:8 a, "Fapa meuh pawh ni mah sela a thil tuarahte chuan thu awih a zir ta a ni," tih thu hmang-in taksa tawrhna hmanga tlanna an buaipui a. Kum tin Good Friday laiin inkhêngbeta thi an awm ziah. Rev. Eke (Frederick Eikerenkoetter (pp. 221,222.) chu kum 1935-a Boston khuua piang a ni a, I Timothea 6:10 thu chu "Sum leh pai neih loh hi sual tinrêng bul a ni," tiin a hrilhfiyah. Johana 3:16 thu pawh, "Pathianin khawvel mi a hmangaih em avang-in mi tin Pathian fa nihna a pe a. Pathian nena inzawmna a neih ringtu leh Pathian fa a nih ringtu chu a thi lo anga, chatuan nun a nei zâwk ang," a ti. Baibul hi *theology* bu ni loin *psychology* bu niin a ngai. Setana chu tlâkchhamna leh tling loa inngaihna rilru dik lo niin a sawi. 'Rinna thlai chi'-in malsâwm-na lukhâwng a nei anga inzirtirna zûlzuiin an pâwla pawisa pêk chu hlâwkna leh hamthatna niin a zirtir.

Church of Armageddon (Love Family) chu Erdmann-a din a ni (p. 373). An pâwla tel tur chuan neih zawng zawng pek khawm a ngai a, midang lakah inlahrangin intihbikna an nei lian em em a ni. An thil ei apiang chu sakramen niin an ngai mai a, marijuana leh hashish pawh an sakramen a ni.

Rev. Sun Myuang Moon hi tun laiin a lâr hle a, South Korea atanga pêm; USA a inbêngbel ta a ni (pp.224 ff.). Kan rama zirtirtu thenkhat zirtirna angin Baibul hi hun hrang hrangin a then a. Thuthlung hlui hun a ral a, thuthlung thar hun a ral a, hun tharah kan awm tawh, niin a sawi. Pathian lo piang nawn leh a nih thu a sawi a, *thisena sual thlah* chungchang hi a thurin innghahna a ni. Pathian chuan a duh anga chi thlah turin Evi leh Adama a siam a, an inpâwl hmain rôlin (Archangel Lucifer) Evi a pâwl chingpen hlah mai a; Pathian thiltum chu a hlawhchham ta a ni. Tichuan, Pathian chuan khawvel chhandam turin Isua a rawn tir leh a, ani pawh chu nupui a neih hmain Judahoin an that leh ta a. Kros chu Pathian thiltum a hlawhchhamna, Kristianna hneh a nihna niin a sawi. A nupui palina, Hak Ja Han chu Pathianin khawvel mi zawng zawng nu atan a thlang niin a ngai a, an inneihna pawh Thupuan 19:8-10 tlawhchhanin Beramno nupui neihna, a ti. An nupa chu Setana thisen kai lo, chi thar thlah a; khawvel chhandamna tihlawhtling tur niin a zirtir.

Tuatto pâwl hrang hrang hian inanna tak an nei hlawn. Baibul an hrilhfiah dan leh an kalphung atang hian, danglamna tam tak nei chung a inhlal lohna kan hmu thei awm e. Heng zirtirtu hrang hrang chatchin leh an thurin briat hi invên nân leh finthar dan thiam nan a pawimawhin a tangkai a. That lohna tam tak nei mah se, a tha lai hmuhsak thiam a; inzime leh hmasawna tur tam tak min hmuhsakzirtu atan kan hman tangkai thiam pawh

a pawimawh hle a ni. A tak a awm avangin a lem a awm ðhin a, Pathian tak a awm avangin Pathian lem a awm ngei tur a ni. Kan duh vanga awm an ni lo a, kan duh loh avangin an tâwp mai dawn lo a, hlâwkpui nana kan hman thiam erawh chuan ðangkaina an nei thei zêl a ni.

Zorama tualto pawl chu a 'rau' lamah namên loin liluh mah se, khawvel hmachhawn zâwngin ke an chhêp rem hret hret. Lalpa Kohhran Thar (Chana pawl) chuan bêl leh khuhhriang chhûngin bul an ðan a, *Furniture Workshop* lamah hlawhtling takin hma an la ta ! Rorêlliana pâwl (Nunna Lalchhungkua) teu Thingsûlthliah leh Khawruhlian inkâra CHHAN-CHHUAHNA HMUNPUI an din chu intodelh kawnga mipui kaihhruai an duh vang a ni a, chhan-chhuahna sikul pawh an din. Zoram roielna siam-ðhat tuma tualto pâwl inhâwrkhâwm mêk hian khawvel hmachhawn zawnga ke an pêl tâk dan min hmuhtir. Kohhran kalphung kan thlir pawhin khawvel hmachhawn zawnga hma an sâwn chhoh zêl dan kan hmu.



Vânawia leh a pâwlte zinga Upa 24 chu tunah chuan
heng mite hi an ni :

- | | |
|-----------------|---------------------|
| 1. Ramventhang | 2. Ramvenlian |
| 3. Aendar | 4. Khawlremlian |
| 5. Lalsirial | 6. Laldawnlesvar |
| 7. Labizasa | 8. Lalron |
| 9. Ramhallian | 10. Laldisban |
| 11. Ramkuhlhian | 12. Labifaman |
| 13. Lakzaengtha | 14. Lalveken |
| 15. Lalraklekin | 16. Râlh Rathian |
| 17. Lalbaran | 18. Lalvarsol |
| 19. Lalrikosar | 20. Lalerolia |
| 21. Verandawn | 22. Thingtinrêlhian |
| 23. Kroszârlian | 24. Laloficial |

Dt. 21. 7. 1992-a Labizasa min hrilh dan a ni.



APPENDIX I

H. THATHLEIA KAWMNA

Vânawia leh a pawlte awmna hmuna kan kal haw lam chu Dârzo khuaah Vânawia nau, H. Thathleia a awm tih kan hria a. Kawm kan duh avangin Dârzo khuaah kan riak a. May 4, 1980 (Pathianni) chuan nilengin kan inkawm a. Kan thlen in lama kan inkâwm chu duhtawkw loin hmun fianrial kan pan a, Dârzo khaw daifemah chuan a fâlin kan inkawm a. A thusawi chu ka *record* a, ka ziaik nghal zel bawkw a. Heng zawhna chi li hi ka zâwt a :

1. Lâlzahabar te zirtirna chungchangah an Baibul tlawhchhan a dik loa i hriat dan eng nge ni ?
2. Lalzahabar (Vânawia) leh a pawlte chu Pathian thu aṭanga bo ngei an ni tih i pawm a. Hetianga Pathian thua bona laka invenna atana thil ṭul leh pawimawh tak nia i hriat engte nge ?
3. Vânawia (Lalzahabar) te Pathian thua an bo ta hi paw i ti tak zet a, anni tana Kristian kan nih ang taka ṭan lak dan ṭha ber eng nge nia i rin ?
4. Laldiheli (Siamzingi) bâna ziaik chungchanga i ngaihnan eng nge ni ? A dik lo ngei a ni tih eng chena fiahin nge min hrilh theih ?

Ka zawhnate chu hetiang hian a chhang a ni :

Deuteronomy 18:20-ah chuan, "Pathian dang hminga thu sawi-tu chu in tihlum tur a ni," tih a ni a. Lalzahabar tih chanchin ka han sawi eng a, Pathian dang hming a ni thei âwm em ?

Lalzahabara chu a chanchin chiang zawka briat tumin ka nunna leh taksa leh chhia leh tha briatna ngei hmangin Sangau ațanga hla vak lo - chhim lam pana ni thum kal velah Lalzahabar chu ramhuai anga hmakhawsanga a bul pawh chhui bleihtheih loha inlan tawhin, li huaiah inchanin a hnensh âr te an hlan thin a. An puthiam hming pawh Lianchina a ni. Chung thute chu kum 1979 khaa ka hria a. Pastor pakhat, Tawngmang khua chu Lalzahabara li an tih bul khaw pakhat ka zawt a. Lalzahabar chu an lo hre chiang em em a, ramhuai lal - li huai a nih thu te an sawi thei a ni.

He Lalzahabar li thlang lawkah hian Lalrili* dil a awm leh a. A chhak lawkah chuan Laldibel li a awm leh a. Lalzahabar ngaihawng niin an sawi. Tichuan, Lalzahabar hnena inthawina an hlan dawn chuan âr kengin an inthawi a. Ara an inthawi a lo pawm chuan sangha an man thin a. Mahse, sangha man an duh chuan âr bawka inthawi leh a ngai a ni. Inthawina an hlan dawn pawhin, "Lalzahabar, an âr hi kan pawm dawn em?" tiin Laldibel chuan a rawn thin a. Chutiang aw te chu an hre thin a ni. Chu chu thawnthu mai mah ni se bânziak ațanga Lalzahabar lo lang ta mai nen a inang chho hle a. History kan chhui a, Lalzahabar chu Pathian eng taka kan pawm lohna atan a tha tawkin kei chuan ka ngai a ni.**

* Lalrili hi Pâng khuaa an zirtirtu, Vânwia pawla mi hming a ni.

**Burma rama dil pathumte hi Hriphi tlang bula awm niin an sawi a, heng dil inhlal dan leh Sangau, Pâng leh Thaltlang tihlat dan hi inang viavin an sawi.

Lalzahabar leh Laldihel chu inngaizawng an lo nih hnu lamah tunah hian Siamzingi leh Vânwia (*mi nupui leh mi pasal*) chu zawl ram ațanga inchharin chatuan thuthlung puhin an innei ta hial a.

inneihna lo awm ta hi ramhuai hnathawh thûk tak ațanga nna lo awm niin ka bria a ni. Chuvangin, he thil hi an pawl tihngheh nan hmang mah se keini Pathian thurin kalhmang pangngai chhuina ațang chuan bona ni ngeia hriatna ka nei a ni.

Aw le, chuti a nih chuan Lalzababar chu Pathian dangte hming zingah chuan a lo tel thei ngei ang. Lalzababar chu Pathian dangte hming a lo nih si chuan chutianga thusawitu zawlnei chu in tihlum tur a ni, tih a ni si a. Thuthlung hlui dan ang chuan ka u chu tihlum tur a lo ni reng mai, a inchhir a; a inlamlet loh chuan. Mahse, thuthlung thar hun a nih avangin ka u chu tunah hian tihlum a ni lo a.

Pathian zawlnei a ni thei dawn em tih a lan theih nan Deuteronomy 18:20 hi lo chhiar ila, "Engtin nge thu chu Lalpa sawi a ni lo tih kan hriat ang? in tib chuan zawlneiin Lalpa hminga thu a sawi a, a thil sawi chu a lo thlen loha a hlawhtlin loh chuan, chu chu a ni, Lalpa sawi loha chu; zawlnei chuan uangthuang takin a sawi mai mai a ni, amah chu in hlau tur a ni lo," a ti a. Kohhran pawl khat ațanga kan inthen hnu chuan, "Kohhran ram zawng zawng hi Pathianin a duh tawh lo a, chuvangin tunah chuan zawlnei ram a ni ta," a ti a, thu a puang nghel a. "April (1980) thlaah hun thim a lo thleng ang a, Zoram mipuite an thi vek ang," tiin a puang a.

Anmahni ngei pawh hian bânziak hi engtin uge i ngaih tiin min zawt a. Ka ngaihdan an hnena ka sawinaah pawh u Vanawia hnena thu lo thleng hi banziak nena thu inzawm a nih. avangin, "April thlaah hun thim a lo thleng dawn," tiin a puang a, he hun thim lo thleng tura hi kan en ang a, a lo thlen loh chuan ramhuai ziak, tiin ken pawm ang," tiin thutiam kan nei ta a. Mahse, engmah thleng loin hun kan

thawn a. Thudang tam tak, an hribhlawkaa thu thlang dik thei lo sawi tur a awm bawk.

Zawlnei lehkhahu, Jeremia 23:16-22 ah chuan hetiangin kan hmu "Sipaibote Lalpa chuan heti hian a ti : Zawlnei in hnena thu sawitute thu chu ngaithla sub u, engmahlo an zirtir che u a. Lalpa ka ata ni lo anmahni rilru suangtuabnate an sawi thin. Lalpa thu hmusittute hnenah chuan, "I tan a tha ang," an ti chamchi a; tin, mahni duhzawng tilui tlattute hnenah chuan, 'thil tha lo engmah i chungah a lo thlang lo ang,' an ti a. Lalpa remruatnaah tu nge tel ngai a, a thu dawnga hre tur tu nge awm? A nih leh a thu chu tu nge ngaihvena ngaithla awm? Ngai teh u, Lalpa thlipui chu, Tbinurna chu a chbuak ta, a ni, thawnngaleivir thlipui chu; mi sualte lu chu a nuai ang. Lalpa thinrimna chu a kir mai lo ang, a rilrua a tum lat tawhte chu a blen a, a tih zawh zet hma chuan; ni hnunungahte chuan in la hre fiah ang. Zawlneite chu ka tirh lohin an tlan a, an hnena thu ka sawi loh pawhin thu an sawi a. Ka remruatnaah chuan awm ve ni sela, ka thu hi ka mite hnenah an puang tur a, an thiltih dik loh ata an hawikirtir tur," tiin.

Thuthlung thar lamah Lal Isua rawn leh ta ila, Matthaia 24:24-ah chuan, "Krista derte leh zawlnei derte an lo chbuak dawn si a, chung chuan thei ang sela thlante meuh pawh an tihder theih nan chhinchbiahna leh thilmak ropui takte an ti ang," tiin ziak a ni. II Thessalonika 2:9 kan en chuan, "Chu dambawhchhepa chu Setana chakna nen a lo kal ang a, thiltihtheibna tinrong te, dawt thilmak tinrongte nen a lo thawk ang," tiin ziak a ni tih kan hmu leh thei a. II Petera 2:1-2 kan en leh chuan hetiangin kan hmu, "Nimabsela, mite zingah chuan zawlnei derte pawh an lo chhuah kha, chutiangin in zingah pawh zirtirtu derte an la awm ang, anni chuan anmahni leitu Lalpa meuh chu phutsana, mi tibbe thei rin hrannate a ruken an rawn luhpui ang a, mahni chungah chawplechilba boraina an thlentir ang. Tin, mi tam takin an hurna lam thiltihthe chu an ching ve ang a, anmahni awangin kawng dik tak chu sawichhiat a ni ang," tiin.

Thenkhat chuan bânziak pawh hi mihringten a ruka an ziak niin an ngai a. Mahse, hei hi chu dâwt a ni a. Ka thiannu bona rawn ziak kha miin a rûka an rawn ziak a ni hauh lo a, midang bana ziak pawh a ruka ziak a ni lo. Zâwngling khuaa Church of God Seventhday Upa pakhat nâkah na zawk khawpa ziak a ni a, ka tunu bânah pawh hapta khat zet chu Siamzingi (Laldiheli) Lanna ziak ang deuh hian ziak a ni. Kum 1962 khan Manipurah sumdawngin ka zin a. Kashmir lam ațanga lo kal pa pakhat kutze en thiam ka pan a. He pa hian leh-kha var, engmah inziak hauh lohna hi a hûm a. "Hei hi i nu-pui hming a ni em?" tiin a kut pharhin mi zâwt a. 'N' pakbat letling mai lo chu a dangah sualna a awm loh avangin, "N_i e" ka ti a. Tunah hian Laldiheli banziak chik taka en chuan 'N' letling pathum zet chu hmuh tur a awm tawh a, banziak leh kutze en thiam thiltihte chu an inlaichin hnai hle niin a lang ta a ni. Ramhuai chuan banziaka rawn hmin a tum ni loin a rawn runluh zawk niin ka ngai.

"Dânbawhchhepa lo lan hun chuan dawt leh thilmak tiorenge nen, theih ni sela tlante meuh pawh an tihder theih nan, chhin-chhiahna leh thilmak ropui takte an ti ang," tih ang hi tunah hian kan tawng chho mek niin a lang. Kan thu khaikhawm nan thu pakbat hlâwm tha nelh nawlh târ lang leh ila. Miin Isua Krista a rin chuan Baibula Isua Krista lo kir leh hma loh zawng a thupek awmsa hmanga ringtute chhandamna leh thupek kalkawng hi a awm a. Mahse, tunah hian an bona chu Baibul châng veka thu thup tlât tar lanna ni âwma an sawi te, khawpuiri pasarihte thurûk ziak suh a tîha inrawlhna remchâng lo zet mai, hrethiam lotuten remchâng âwma kan lo ngaihtlak-sak ațanga rin hranna nasa tak lo lut hi a ni. Tirkoh thiang-blim Peteran, "Nimahsela, mite zingah chuan zawlnei derte pawh an lo chhuah kha, chutiang bawkin in zingah pawh zir-tirtu derte an lo awm ang; anni; chuan mi tichhe thei rin hrannate a ruvin an rawn luhpui ang a," a tih ang khan.

He Isua Krista kawng zawhna Baibula ringtute kalkawng pâng-ngai nena danglam daih mai, thu thup leh châr an puing a, an

sawng tē hian ringtute kalphung a kalh a, hei hī bona a ni ngei nai. Ezekiela 14:9 ah chuan," Zawlnēi chuan boma awmin thu sawi sela, kei Lalpa hian zawlnēi chu ka bum a ni a, a chung-ih ka kut ka lek ang a, ka mī Israelte zing ata ka tiboral ing," tiin, Pathianin a sawi a. Chuvangin keini ringtute hian an bona ata kawng kan kawhhmuh theih nan Baibul chang pakhat tar lang leh ila, "Misual a kawng bona ata hawikirtirtu chuan thihna ata a thlarau a chhandam ang a, sual tam tak a khuh-sak bawk ang tib inhre rawh se (Jakoba 5:20) Tunah hian ka unaupa chauh hi kawng bo a ni lo a, a thu dawngsawngtu zawng zawngte leh dik nia hria apiangte, bo tehi keini Kristian pawl hrang hrang intite hian he kawag bo tate hi an bona chanchin te hriat a, an bona ata hruaikir lehna lamah theihtawp kan chhuah tlan a pawimawh em emin ka hria.

H. Thathleia chuan Vānawia leh a pawlte chanchin mak tak mai hetiangin min hriih bawk :

Kum 1980 kum tir lamah khan Sangau khuaa nu pakhat kaw-chhūngah ramhuai a lut a, (*hel hi khawhring an ti*) ramhuai chuan ar a ngen ta tlat mai a. Ar a ngen takah chuan khawhring ngei niin an ngai a, Pu Tumbēnga chuan, "I hming sawi rawh, i hming i sawi phawt loh chuan ar ka pe thei lo ang che, sawi phawt rawh. Thil ka tusual a nih chuan ka thil tihsualte pawh chu sawi la," a ti ta a. Mahse, a sawi tha duh hauh lo mai a. Rei deuh hau chuan, "Kāwn lai takah huan in hung," tiin khawhring chuan a rawn chhāng ta a. Tumbēnga chuan, "Keimah ka ni lo. Ka thenawmpa alawm. I duh leh ka thenawmpa chu dil mai rawh," a ti a. Tumbēnga chuan a hming chu a zawt ta a. A hming a sawi loh chuan ar a pek loh tur thu a hriih a.

Mahse, a hming chu a sawi hreh em em a. A zawh chhen awng chuan "Ka hming chu Lalzakiriala a ni a, keimah mai ka ni lo a, kan lai pahnih pawh an awm," tiin a chhāng ta a. Tumbēnga chuan, "Tu nge an hming chu min hriih rawh," a ti ta a. An chuan a sawi hreh em em a, mahse a zawh rek rek awng chuan, "An hming sawi chu an duh lo ang," tiin

a chhâng a. Tumhênga chuan a zawt lui ʔal a, eng emaw hnu-ah chuan, "Lalzahabar leh Laldarinsap," tiin a hriih a.

Pastor H. Thathleia chuan thuthang mai chu a ring tawk lo a, Sangaua kalin Tumhênga chu a zâwt a, ani chuan thu dik a nih thu a lo hriih a ni. Lalzakirial hi Ngunawia hming thar a ni a, Ngunawia hi mipui-te pa a ni a, an hotu lian ber te zinga mi a ni. Thathleia hian "Vânawia nau ka ni a, Lalzahabara nau erawh chu ka ni lo," a ti. A thusawite hi ama duh dana telh a ni.

Khawhring hi tun hma lam chuan Mizoten an sawi thutak em em ʔhin a, tun hnu hi chuan thil ni theia ngaih lohna a awm ta deuh. Mahse, chhim lam, Saiha, Sangau etc. vêlah erawh chuan tun thlengin thil ni tak takah an la ngai viau a ni.

APPENDIX II

RAMHUAI RAM THIN THU*

Kum 1978 khan Sialhâwk khuaa Lalchhâwna chu ramhuai nen an inhmua, pawisa an dil a; an dil ang chuan a pe a. Chumi hnu chuan ramhuain an tibuai ta fo a ni.

Lalchhâwna hian nupui a nei a, a nupui nen Riangtlei khuaah an awm a. Riangtlei khua hi Sialhâwk chhak, mêl nga emaw vela hlaa awm a ni. He khaw pahnih inkârah hian lui hmingthang tak 'raifan' a awm.

Lalchhâwna hi Riangtlei atengin buhfai phur in Sialhawkah a kal thin a. Sakawr pathum lai a nei a, buhfai ilo a phurhte chu Sialhawkah a hralh thin. Ama ta ni loin mi ta a zawrh hlawh a ni. Tum khat chu Sialhawk atanga a haw, Raifan lui a thlen chuan luia mi inbual a hmu a, an chi phurh pawh vaucamah an lo hûng a. "E, in chi phurh a ni maw? In va phur rit awm ve le, khawia mi nge in lei?" a ti a. Anni chuan, "Sialhâwka mi," tiin an chhâng a. Lalchhawna pawh chu a châwl ve ta a.

* He thil hi Vânwia leh a pawlte chanchin ni lo mah se, an chanchin nen a inzûl em avanga tihlan a ni.

A mi hmuhte chuan Pathian thu an hrih ngâh mawlh mawlh a. Pianthar thu te an sawi a, "Baptis i duh em?" an ti ta a. Lalchhâwna chuan, "Duh e," tiin a chhâng a. "Jordan lui kamah ka ding, ngâkhlel takin ka thlir..." tih hla an sa a, "Pa leh fapa leh thlarau thianglim Dosâta hmingin kan baptis a che," tiin lui tuih chuan an hnim pil ta bâwrh a.

Baptisma a chan zawh chuan Riangtlei pan chuan an kalho ta a. Kawng tluan chuan Pathian thu an hrih mawlh mawlh a. Riangtlei ram, di hmun zâwl an thlen chuan thawhlâwm an sawipui leh ta thung a. Thawhlâwm thawh tulzia leh a pawimawhzia thiam takin an hrih a. A phal lo chung chhuhsak an tum loh thu pawh an hrih a. Rei tak an sawipui hnu chuan a pawisa neih zât an zâwt a, Lalchhâwna chuan Rs. 950/- (chêng zakua leh sawmnga) chiah a ken thu a hrih a. "Pathian tân i pe phal em?" an ti ta a. Chutih lai chuan Lalchhâwna rilruah "Lalpa sum ka ngainêp a, rangkachak tangka nen," tih thu kha a lo lang a. Tichuan, "Phal e," a ti ta a. "I pawisa chu han phawrh teh," an ti leh a. Lalchhâwna chuan, "Sum leh pai lamah in tlân nasa lutuk, in tisual ang," tiin a chhâng a. A rilrua a ngaihtuah lai mêk hmangin, "Lalpa sum ka ngainêp a, rangkachak tangka nen," tih alâwm, an ti a. "I sum-in Lalpa chawimawi rawh," tih thu te an sawi chhuak a. A la ringhlel deuh niin an ngai ni tur a ni, "Ring la i nung ang, tih a ni lawm ni," an tizui a. Lalchhâwna chuan tihngaihna a hre lo a, a iptea a pawisa ah zawng zawng chu a phawrh ta a. "Thla sarih ral hnuah kan pe kir leh ang che," ti chung

chuan an lâksak ta a. A pawisa chu thingkawrawng-ah, thinga doin an dah ta a. Riangtlei an thlen hma lawkin an kulsan a, Lachhawna chuan, "Nakinah in lo la leng leh dawn nia," tiin a thlah liam a.

Hetianga ramhuai a zâwl tak atâng hian ramhuai chuan an sawisa zui ta fo nghe nghe a ni. A châng chuan a pum an tina a, dâwt sawi turin an ti bawk a. Tum khat chu a fehnaah a nupui tui a hâl a, tui chawi tur chuan tuithâwl chhe tak kengin a kal a. Ramhuai pali a hmu leh a, "Chhâwna, i tuithâwl kha a chhe em mai, vaw keh la ; a thar la rawh. I nun sual, i nun chhia entirna a nih kha. A thar la la, nun tharin nung tawh rawh," an ti a. A tuithâwl ken lai chu a vaw chhe ta vek a.

Ramhuai a zâwl hnu hian Lalzahabara pâwlten an khaw lamah ram an thing a, a chhûngte zinga then-khat chuan a ramhuai zâwl nen inanga an ngaih thu an hrilh a, Lalzahabara zui lo turin an fuih a. Mahse, ani chuan, "Dosâta hmingin an dil hlei nem," a ti tlat a, Lalzahabara chu a zui ta a ni. Hming thar an pek chu Lalreraimawn* a ni.

Lachhawna (Lalreraimawn) hi Mâmâwnga (Lalchatuan) apa a ni. Thaklâng dala Vânwia leh a pâwlte khaw thar din, Khawpui Maw-a ka kal pawhin an pafa hian ka kâwm a, Vânwia thaklâng an tuipei em em a ni. Bangladesh rama an loh 1971. Aizawi an lo kir leh pawhin Lachhawna hi Vânwia hinhungah a la ngheet hle a, be lehkhaw ka ziak lai hi chuan hinhungah. Aizawi-ah a awm.

APPENDIX III

LALBERTE LALBER CHUAN POLITICS A LEVEL TA A LAW ?*

— Ex. Aikawdan
C. Lalruatkima, Tuikual.

Pu Vâdawia, tuna Lalzahabar lo ni ta hote zingah hian tun hma hunah chuan kei pawh Pathian tana thahnemngai leh hna ropui tak thawk nia inhriain ka thinlung ram zawng zawng leh ka taksa leh neih loh nen lama rinawm taka lo hlan ve tawh thin ka lo ni ve a.

Aw le, engpawh lo ni se, phêk dangah chuan Pu Vâdawia pawlte kalphung leh zia chu fiah fai tha tawkin a lo lang hlawm bawk a. Chuvang chuan, kei chuan an pawl kalphung leh an zia chu ka sawi tam ve lo rih zawk teh ang. Ka sawi duh tak zawk chu, ka lo tel ve chhan leh ka tel ve laia ka rilru te leh ka tel ve tak lohna chhante leh tun hun kal zela anmahni ka hmuh dan dik tak han sawi hi ka tum a ni ber a. An zinga ka tel ve laia ka rilru put dik

*Kum 1980, May thlaa a zia, lehkhawba telh tura min pek a ni.

tak ka han sawi turte aţang hian tuna la telho mekate nun dan leh thlek hmang dik tak chu kan hre chiang thei fu ang.

An pawl leh mi mal sawichhiat ka tum a ni lo a, mahse mite dinhmun  a lai chauh sawi loa a petek lai sawi a lo nih hian anmahni aţang chuan d wt sawi ching, mi sawichhiat ching nih hlahu mai hi thil har lo tak a ni thei tih chu kan hre  heuh awm e. Kan sawi tak ang hian ka tel ve laia ka rilru puthmang dik tak, a hun laia ka thur k ropui ber lo ni  thin chu Zoram mipuite hriatah ka lo puang dawn ta a ni.

Ka hming chu C. Lalruatkima a ni a, ka hming thar chu Aikawdan a ni. V nawia (Lalzahabar), hming thar nena Aizawla a lo kal hmasak ber khan en turin ka kal a, a hote nen chuan pindan pakhat-ah an lo inkhung kb wm n lh mai a. An thuthlung ken chu chan loh a hlauhawmzia leh chan loh theih a nihzia chu ngun takin min lo hrih a. Kei ak ra duhsakna leh hmangaihna  awngka chuan min hneh h  mai a. Chuta chinah chuan anni chu ka ngaina a, ka hmangaih ta h  mai a. Ka engkim an tan ka ui lo mai ni loin an tan ngeia thih chu ka tum hian ber a lo ni ta a. Hmangaihna zawng a mit a lo  el na meub mai.

An zingah chuan a ropui thei ang bera l kluh ka ni ve ta a. Lal leh a hote ngun taka venghim tur leh an tana beng tiv r h  tura thupek ka ni a. Hnahthiala  langval  henin velh an tum pawhin ka tum i rim em em mai a. Chuta ang phei chuan

Lal leh a hote haw deuh ni awma ka hriat apiang thah nghal mai duhna rilru ka lo nei ta a, a tul atan chemtê kan pai thin a. Lal leh a hote thisen chhuahsaka han luantir nguai mai chu kan chak viau niin ka hria. Chung hun laia buaina engmah nei loa ka taksa ngei him taka mi tlan chhuaktu Pathian chu fakin awm rawh se.

Tum khat chu nun *exam* a ni a. Tun hmaa *Revenue Department*-ho luah thinah* khân a bang thlâwp chiahin lung vâr phun a ni a. In vawi sarih tlân hual a ni a, lungphun vâr zâwn thlen apiangin ‘Haleluia’ pek a ni a, ‘Haleluia’ vawi sarih pek a ni. Kawrte chauh haa Sikulpuikâwn thlenga tlân tur a ni leh a. Sunday a nih avangin ka tlân ve ngam lo a. Ka tlan ve ngam tak loh avang chuan hmeichheho zingah nun *exam* tur chuan ka awm ta a ; ka ding ta ran mai a. Vânwia chuan Zauka hnenah, “Dim miah suh aw, dim miah suh aw, an taksa khawi lai pawh khawihsak theih tur a ni. Chuti a nih loh chuan a tling lo,” vîn fahran mai hian arawn ti a. Chutib lai tak chuan ka rilru chhungril tak aţangin zawhna mak tak a lo lang ta a. ‘Nang ka fapa, Vânwia tena tling an tih hi kei, i lo pian ve hma daih aţang tawha leilung lo dintua hian ka pawmin i ring em ni ? Lalzahabar (Vânwia) tena tling lo an tih hi keimahah hian an tlin lohna i hmu tawh ngai reng em ni ? Isua kha vawi hnih thi nawn turin ka phal lo,’ tih hi ka bengah ring taka lo ri ai pawha chiangin a lo lang ta a ni. Chutaţang chuan vawiin ni thleng

*Pu Suakngura in, Republic veng a ni.

hian an zing ata chu keima duh dan ni hauh loin chunglam thiltihtheihna chuan lâk hran ka lo ni ta a ni.

'Aizawl ka ta, Zoram ka ta, khawvêl ka ta,' tia au rual dual dualin tun ataka khawvêl sorkar hotute be tura an lo kal hi engtizia nge ni ta ? Lalberte Lalber tih tur em ni ngai ? Nge, an pawl hian hriat thar tha riau an nei em ni ta ? Tute emaw hian Zoram *politics* hi rawn *level* ve turin an sihhmuh em ni ta ?

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He lehkhabu ka buatsaih laia mi chi hrang hrang ka
râwnthe chu an zavaia tihlan ni lo mah se, a pawimawh
zual chu hengte hi an ni :

1. Aihrânga (Pastor) S. Vanlaiphai
2. Chawngthuama (District Lal) Hmunpui.
3. C. Lalruatkima, Tuikual, Aizawl.
4. Chhunhranga (Middle School Teacher)
S. Vanlaiphai.
5. C.S. Lalhmangaiha (Laldarinsap), Champhai.
6. H. Thathleia (Pastor) Sangau.
7. Lalawmpuia (Bahinkia) Sialhawk.
8. Laldawta, Zawlpui.
9. Lalfamkima (High School Headmaster)
S. Vanlaiphai.
10. Lalthanga, Zawlpui.
11. Lalthakimi, Tuikual, Aizawl.
13. Liansua (Mistiri) S. Vanlaiphai.
14. M.C. Lawmhluta (Assistant Headmaster, Sang'u
Middle School).
15. Romawia (Primary Teacher) S. Vanlaiphai
16. Rosanga (Primary Teacher) S. Vanlaiphai
17. Rualthankhuma (A.O.) S. Vanlaiphai
18. Sangthankhuma, Lokichera.
19. Thangphunga (Laldisban) Hmunpui.
20. Thangvunga (IKK Upa) Thaltlâng
21. Thanthiauva, (Baptist Kohhran Upa) Thaltlâng.
22. Tuankhama, Sialhawk.
23. Vanawia (Lalzahabar), Sangau.
24. Zahlira (Sub Lal) Sialhawk.
25. Zahrema, Sangau.
26. Zanawia (Lalfelozia) Sangau.
27. Zauka (Lalzahaba) Thaltlâng.

By the same author

1. *Lalberte Lalber Lalzahabar Vanawia leh a pawlte*
2. *Lalpa Kohhran Thar (Khuangtuaha pawl, Chana pawl)*
3. *Sakhaw hrang hrang lo pian chhuah dan/Sakhaw hrang hrang thlinna*
4. *Hlawhtlinna Thuruk*
5. *Naupang Enkaw! Dan*
6. *Sumdawwna Hlawk Ber*
7. *Ka Tla Fai Ta (Bethel harhna leh a behbawm)*
8. *Bombay Inleng (Bombay Fantasies)*

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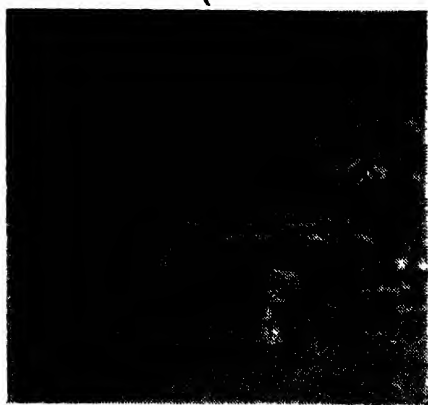
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*He lehkhahu ziaktu hian chik tak leh
fimkhur tak maiin Vanawia leh a pawlte
chanchin a chhui a, kan rama tualto pawl
hrang hrang dinhmun nen pho chhuakin an
bu zawlah min hrui a, hai rual lohin
min hmuh fiahtir a, abul abala chhuia
finfiah tangkaizia leh pawimawhzia min
hriat thartir a ni.*

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